

Lori Hendricks
Wagoner County Clerk



307 E. Cherokee St.
Wagoner, OK 74467
918.485.7716
Fax 918.485.7718

Invitation to Bid

The Board of County Commissioners, Wagoner County, Oklahoma is seeking sealed bids for one or more new Search and Rescue Boats for the Whitehorn Cove Volunteer Fire Department.

Bid #7

Date Published: January 10, 2012 (Wagoner Tribune)

Bidding Period Closing Date and Hour: January 25, 2013 @ 4:00 PM

Sealed Bid Opening Date and Hour: January 28, 2013 @ 9:00 AM in the Commissioners' Meeting Room

Requesting Authority: Wagoner Fire Department

Bid submissions are to be: Addressed to:

Wagoner County Purchasing Agent
P O Box 156
Wagoner, OK 74477

Delivered to:

Wagoner County Purchasing Agent
307 E Cherokee
Wagoner, OK 74467

Please review the attached Terms and Conditions pertaining to the submission of this bid.

Please pay particular attention to Item 1 of the Terms and Conditions. This item specifies how the bid envelopes are to be identified to prevent inadvertent or premature opening of sealed bids. Your compliance will ensure consideration of your bid by the awarding body. Late bids will not be considered.

Included in this packet is an Affidavit for Filing with Competitive Bid which must be signed and submitted as part of the bid.

This packet contains:

1. Invitation to Bid
2. Terms and Conditions for Bidding
3. Affidavit for Filing with Competitive Bid
4. Specifications
5. Bid Form

A handwritten signature in cursive script that reads "Lori Hendricks".

Lori Hendricks
Wagoner County Clerk
P O Box 156
Wagoner, OK 74477

Lori Hendricks
Wagoner County Clerk



307 E. Cherokee St.
Wagoner, OK 74467
918.485.7716
Fax 918.485.7718

TERMS AND CONDITIONS

THESE ITEMS APPLY TO AND BECOME A PART OF THE BID
NO EXCEPTIONS TO THESE TERMS AND CONDITIONS WILL BE CONSIDERED

1. Bids must be submitted on the included form only. Each bid shall be placed in a separate envelope. Be sure the envelope is completely and properly identified and sealed, showing the bid name and number in the lower left hand corner.
2. All bids shall be entered on the Bid Form enclosed or a copy thereof. Bids are to be typewritten or in ink. No bidder may withdraw his proposal for a period of thirty (30) days after the date and hour set for the opening of bids.
3. The bidder shall attach the manufacturer's name of the equipment or material to be furnished, type, model numbers, manufacturer's descriptive bulletins and specifications. All guarantees and warranties should be clearly stated. This data shall be in sufficient detail to describe accurately the equipment or material to be furnished. Manufacturer's specifications, in respect to the successful bidder, shall be considered as part of the contract with Wagoner County.
4. Any exceptions or deviations from written specifications shall be identified in writing and attached to the bid form.
5. The enclosed Affidavit for Filing with Competitive Bid MUST be returned with the bid.
6. Wagoner County reserves the right to reject any and all bids and to waive any technicalities in the bidding.
7. Direct purchase of certain items of equipment or material by Wagoner County is exempt from Federal Excise Tax and Oklahoma Sales Tax. In such cases, the bidder shall quote prices which do not include Federal Excise Tax and Oklahoma Sales Tax.
8. Bid must show number of days required for delivery under normal conditions. Contractor must keep the County advised at all times of the status of the order. For any exception to the delivery date as specified on this order, vendor shall give prior notification and obtain written approval from the Purchasing Agent. Default in promised delivery date, or failure to meet specifications, authorizes the County to purchase supplies elsewhere and charge the full increase of cost and handling to defaulting contractor.
9. Bidder agrees to defend and save Wagoner County from and against all demands, claims, costs expense, damage and judgments based upon infringement of any patent to goods specified in this order or the ordinary use or operation of such goods

Lori Hendricks
Wagoner County Clerk



307 E. Cherokee St.
Wagoner, OK 74467
918.485.7716
Fax 918.485.7718

by the County or use or operation of such goods in accordance with the bidders' direction.

10. If financing through a Lease/Purchase Agreement is necessary, Bidder is required to provide the arrangements with a financial institution as part of the bid package. See letter included in bid package.

S.A.&I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA)
COUNTY OF _____) SS

_____, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

BIDDER:

Signature

Subscribed and sworn to before me this _____ day of _____
20 ____.

Notary Public (or Clerk or Judge)

My commission expires: _____

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl.St.Ann. § 138

BOAT SPECIFICATIONS

	Yes	No
1. Hull Material: Marine Alloy or Aluminum	_____	_____
2. Dead Rise 3° Minimum	_____	_____
3. Hull Length: 21'6" Minimum and 24'6" Maximum	_____	_____
4. Beam Width: 92" Minimum and 98" Maximum	_____	_____
5. Bottom Width: 70" Minimum and 76" Maximum	_____	_____
6. Weight Capacity: Minimum 1,200 Lbs	_____	_____
7. Color: White or Equivalent	_____	_____
8. Sub Floor: Over Exterior Hull Walking Area, "Marine Alloy or Aluminum"	_____	_____
9. Raised Front deck with storage compartment and non-skid surface	_____	_____
10. Interior walking area: Non-skid polyurea protective coating	_____	_____
11. Center console with windshield and gauges: tilt/trim, water pressure, oil and temp. with audio warning alarm	_____	_____
12. Center console: weather guard cab with law enforcement package with light bar and siren	_____	_____
13. 10" Display touch screen fish/depth finder, Down and side scan imaging, bundle mounted per our specified location with all mounting hardware included	_____	_____
14. Operator ("Captain") seat with back rest. Color: Gray or Red	_____	_____
15. Passenger seating: Minimum 2 required. Color: To match Captain seating	_____	_____
16. Motor:		
• Outboard, four stroke with tilt/trim hydraulic operation	_____	_____
• Stainless steel prop	_____	_____
• Emergency kill switch at helm	_____	_____
• Hydraulic steering - low water pickup on lower unit	_____	_____
• Minimum 3 year warranty	_____	_____
17. 20 (Twenty) Gallon Minimum Fuel Tank Built In	_____	_____
18. Motor Horse Power: Minimum 10 HP Per Max Rating of Boat	_____	_____
19. Ladder to Board Boat from Water Pool	_____	_____
20. LED Navigation Lights	_____	_____
21. Life Vest Floatable		
• 2 (Two) Adult Large	_____	_____
• 2 (Two) Adult Extra Large	_____	_____
22. Life Jackets type II		
• 4 (Four) Small	_____	_____
• 4 (Four) Medium	_____	_____
• 4 (Four) Large	_____	_____
23. 4 (Four) Throwable Floatation Devices with Vinyl Coated Life Ring, USCG Approved	_____	_____
24. Fire Extinguisher, ABC Mounted with Gauge	_____	_____
25. Trailer:		
• Size to Match Boat	_____	_____
• LED Lights	_____	_____
• Jack	_____	_____
• 2" Ball Receiver Hitch	_____	_____
• Spare Tire Mounted to Trailer	_____	_____

- Bearing Buddies or Equivalent _____
 - Color: Red Paint or Powder Coat Red _____
 - Tandem Axle with brakes _____
26. Marine Radio Mounted per Our Specified Location with Antenna and All Mounting Hardware Included _____
 27. Sponsons or Floatation Pod at Stern _____
 28. Front Raised Deck Seat Swivel with Back Color Same as Others Provided _____
 29. Bow-Mounted Switch for Tilt Trim at Front Raised Deck. _____
 30. Starting Battery Marine Mounted With Hardware Included _____
 31. 1" Bilge Pump, Automatic and Manually Activated - 500 GPH Minimum _____
 32. 2 (Two) Rear Tie Down Straps, Ratchet Style with Quick Release Self Winding Retrieve, "Boat Buckle Retractable 43" L x 2" Wide Strap. 1500 Lbs Capacity _____
 33. 2 (Two) Front Bow Mounted LED Lights Powered by Separate Battery Other Than Starting Battery _____
 34. On Board Battery Charging system to Charge All Batteries _____
 35. 2 (Two) Stowable Oars _____
 36. Each Side of Boat Will Be Painted Surface from 2' of Rear to Bow. To Allow for 6" Decals of Whitehorn Fire Department Rescue Lettering to Be Done by Whitehorn Fire Department after Delivery Received _____
 37. Kwik Tek Life Line _____
2 (Two) Rescue Throw Bags _____
 38. Delivery: Must Be Delivered to Whitehorn Volunteer Fire Department Station at 6:00 PM within 45 Days of Bid Approval or Penalty of \$50.00 per Day Will Be Assessed Until Delivered _____
 39. Warranty on all Boat & Equipment: One Year Minimum or Better, Excluding Motor Warranty as Stated in #16 _____

Lori Hendricks
Wagoner County Clerk



307 E. Cherokee St.
Wagoner, OK 74467
918.485.7716
Fax 918.485.7718

BID FORM

INVITATION FOR SEALED BIDS FOR
A NEW SEARCH AND RESCUE BOAT

DATE AND TIME OF OPENING: _____

Bidder agrees to furnish Wagoner County with NEW SEARCH AND RESCUE BOAT PER ATTACHED SPECIFICATIONS.

PRICE FOR BOAT: \$ _____

The undersigned acknowledges receipt of the following Addenda. (Give number and date of each):

Delivery will be available in not more than _____ days after receipt of order.

I have examined the terms and specifications and instructions to bidders herein, and agree, provided I am awarded a contract, to provide the above described items for the sum shown in accordance with the terms and specifications stated herein. All deviations are in writing and attached hereto.

MUST BE SIGNED BY AUTHORIZED AGENT TO BE VALID

SIGNATURE: _____

PRINTED NAME: _____

TITLE: _____ FIRM NAME: _____

ADDRESS: _____

PHONE NO: _____ DATE: _____

EMAIL: _____