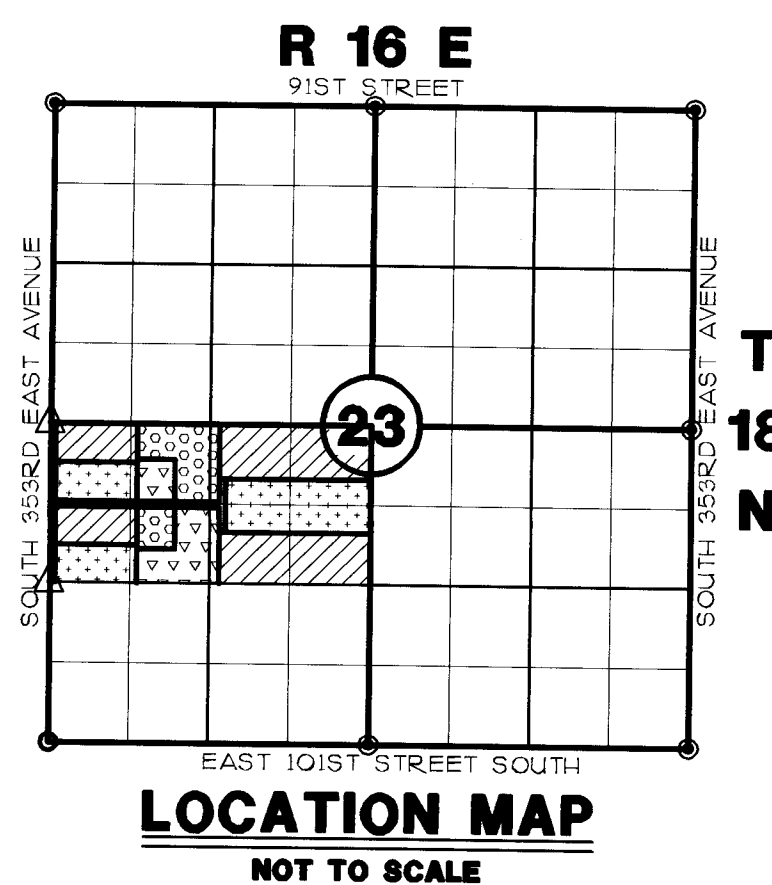


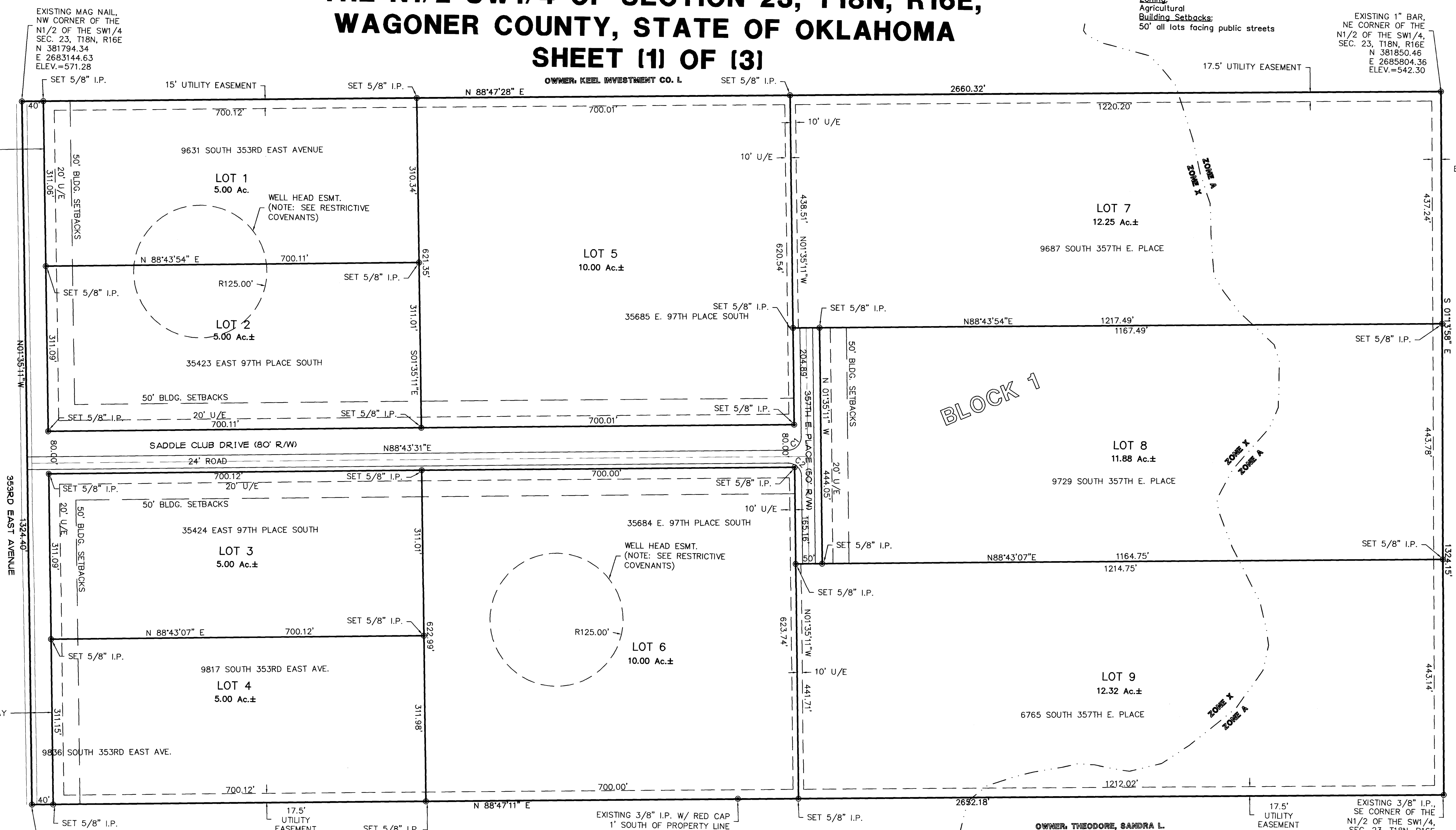
FINAL PLAT OF SADDLE CLUB ESTATES AMENDED A PLANNED EQUESTRIAN DEVELOPMENT THE N1/2 SW1/4 OF SECTION 23, T18N, R16E, WAGONER COUNTY, STATE OF OKLAHOMA SHEET (1) OF (3)



Utility Providers:
Water - Rural District 5
15078 S. 305TH East Ave.
Coweta, OK 74429-3601
(918) 486-5458
Electric - Lake Region Electric Cooperative
516 S. Lake Region Rd.
Hulbert, OK 74441
918) 772-2526
Zoning: Agricultural
Building Setbacks:
50' all lots facing public streets

Proposed Development
Number of Lots: 9
Number of Blocks: 1
Reserve Areas: (2) 2.5 Ac. Arena's
Total Acreage Platted: 80.75

- LEGEND -
- ST STORM SEWER
 - G GAS LINES
 - SS SANITARY SEWER
 - W WATER LINES
 - E ELECTRIC LINES
 - OE OVERHEAD ELECTRIC LINES
 - UE UNDERGROUND ELECTRIC LINES
 - C COMMUNICATION LINES
 - OH OVERHEAD COMMUNICATION LINES
 - UC UNDERGROUND COMMUNICATION LINES
 - △ BRASS CAP
 - IRON PIN
 - x- FENCE
 - x CHISELED "X" IN CONCRETE
 - ⊙ STORM SEWER MANHOLE
 - ⊙ SANITARY SEWER MANHOLE
 - ⊙ SANITARY SEWER CLEAN-OUT
 - ⊙ FIRE HYDRANT
 - ⊙ WATER VALVE
 - ⊙ WATER METER
 - ⊙ GAS VALVE
 - ⊙ GAS METER
 - ⊙ CURB INLET
 - ⊙ TELEPHONE PEDESTAL
 - ⊙ POWER POLE
 - ⊙ LIGHT POLE
 - ⊙ DOWN GUY
 - ⊙ TREE



HORIZONTAL DATUM IS BASED ON NAD 83(93) OKLAHOMA STATE PLANE COORDINATE SYSTEM, OKLAHOMA NORTH ZONE.

VERTICAL DATUM IS BASED ON NAVD 88.

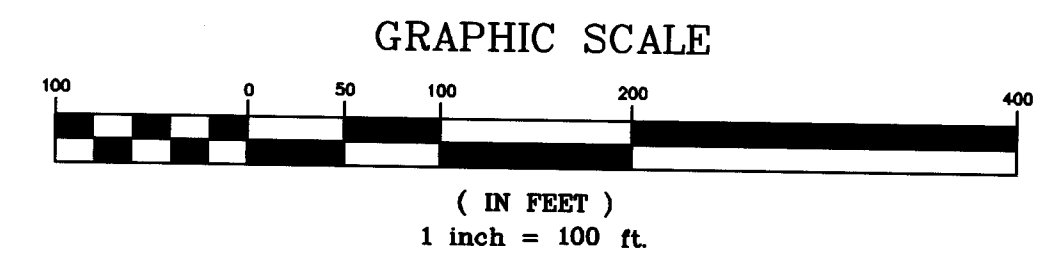
THIS PLAT MEETS MINIMUM TECHNICAL SURVEY STANDARDS.

THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH ALL THE REGULATIONS & REQUIREMENTS OF WAGONER COUNTY.

EXISTING MAG NAIL, NW CORNER OF THE N1/2 OF THE SW1/4, SEC. 23, T18N, R16E
N 381794.34
E 2683144.63
ELEV.=571.28

Developer's
Name: Bruce Sewell Phone: 918-606-4313
Mike Rollings Phone: 918-625-0364
Address: 38014 E. 113th St. South
Coweta, OK 74429

Heartland Surveying & Mapping, PLLC
24 4849
600 Klappan St., Ste. "C"
Muskogee, Oklahoma 74401
(918) 682-7799



CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD DIST.
C1	39.41	25.00	90°18'42"	N43°34'10"E	35.45
C2	39.13	25.00	89°41'18"	N46°25'50"W	35.26

FLOOD CERTIFICATION

Proposed Street Address:
Caveat/Disclaimer: Addresses shown on this plat are accurate at the time the plat was filed. Addresses are subject to change & should never be relied on in place of the legal description.

According to the U.S. Department of Housing & Urban Development Insurance Rate Map, Panel Number 400215 0034B, Effective Date December 2, 1988 the subject property is located in Zone "X", areas determined to be outside 500-year floodplain and Zone "A", no base flood elevations determined.
BFE of Property is 543, Recommend Finish Floors of all buildings to at or above 550.

S:\04 - Amanda\cases\HEARTLAND\02191 - AMENDED.dwg
Date Plotted: 2/13/14 11:46am
User: jhugh