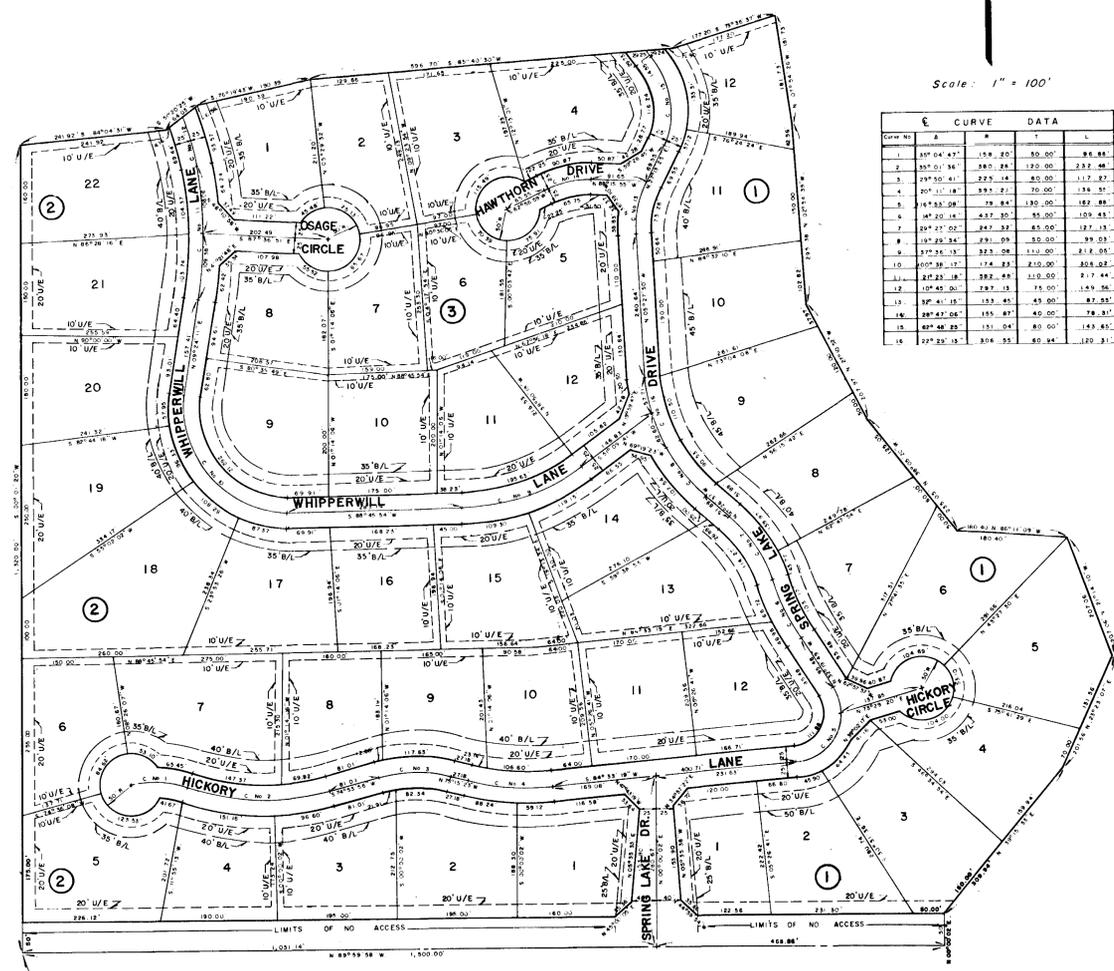


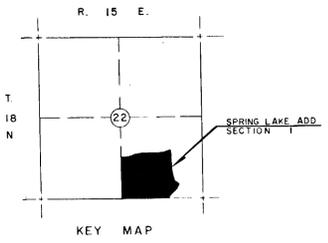
Plat Book 1
 STATE OF OKLAHOMA
 COUNTY OF WAGONER
 AUG 23 1978
 AT 10:00 AM
 JAMES E. BROWN, County Clerk
 Wagoner County, Oklahoma

SPRING LAKE ADDITION SECTION ONE

A SUBDIVISION OF A PART OF THE S.E. 1/4,
 SECTION 22, T.18N., R. 15 E., WAGONER COUNTY
 BLOCKS 1, 2 & 3



Curve No.	Station	Chord	Angle	Length
1	100+00.00	154.20	70.00	94.84
2	154+20.00	180.24	120.00	232.40
3	234+44.00	225.24	80.00	112.87
4	261+68.00	270.24	70.00	178.57
5	331+92.00	270.24	130.00	187.20
6	402+16.00	270.24	80.00	129.83
7	472+40.00	270.24	80.00	127.13
8	542+64.00	270.24	80.00	129.83
9	612+88.00	270.24	130.00	212.00
10	683+12.00	270.24	80.00	202.82
11	753+36.00	270.24	80.00	217.44
12	823+60.00	270.24	80.00	129.83
13	893+84.00	270.24	80.00	129.83
14	964+08.00	270.24	80.00	129.83



This reproduction meets the requirements as outlined in Senate Bill 377, Section 518, as amended.

TRIANGLE/A & E, Inc.
 BOX 200 OKLAHOMA CITY 73101

MAPCO
 ENGINEERING CORPORATION
 2500 S. BROADWAY 348-0550
 EDMOND, OKLAHOMA 73034

SHEET NO. 2 of 2

This reproduction meets the requirements as outlined in Senate Bill 377, Section 518, as amended.

TRIANGLE/A & E, Inc.
 BOX 200 OKLAHOMA CITY 73101

SPRING LAKE ADDITION SECTION ONE

A SUBDIVISION OF A PART OF THE S.E. 1/4,
 SECTION 22, T.18N., R. 15 E., WAGONER COUNTY
 BLOCKS 1, 2 & 3

CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT SHAHAN DEVELOPMENT, INC., A CORPORATION IN THE STATE OF OKLAHOMA, OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE IN WAGONER COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

A PART OF THE SE 1/4, SECTION 22, T.18 N., R. 15 E., WAGONER COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING: AT THE SW CORNER OF SAID SE 1/4.

THENCE: EAST ALONG THE SOUTH LINE OF SAID SE 1/4, A DISTANCE OF 1320.00';

THENCE: N 0°00'00" E, A DISTANCE OF 50.00';

THENCE: N 39°15'33" E, A DISTANCE OF 309.94';

THENCE: N 23°23'07" E, A DISTANCE OF 201.56';

THENCE: N 23°14'10" W, A DISTANCE OF 207.06';

THENCE: N 86°11'09" W, A DISTANCE OF 180.40';

THENCE: N 38°05'20" W, A DISTANCE OF 235.05';

THENCE: N 27°10'52" W, A DISTANCE OF 207.97';

THENCE: N 02°54'39" W, A DISTANCE OF 295.38';

THENCE: N 07°54'26" W, A DISTANCE OF 181.73';

THENCE: S 73°36'37" W, A DISTANCE OF 177.20';

THENCE: S 85°40'30" W, A DISTANCE OF 596.70';

THENCE: S 76°19'43" W, A DISTANCE OF 190.39';

THENCE: S 51°20'25" W, A DISTANCE OF 66.03';

THENCE: S 84°04'31" W, A DISTANCE OF 241.92' TO A POINT ON THE WEST LINE OF SAID SE 1/4.

THENCE: S 00°01'20" W, ALONG THE WEST LINE OF SAID SE 1/4, A DISTANCE OF 1320.00' TO THE POINT OR PLACE OF BEGINNING.

SAID DESCRIBED TRACT CONTAINS 48.80 ACRES MORE OR LESS.

WE HEREBY CERTIFY THAT SHAHAN DEVELOPMENT, INC. HAS CAUSED THE SAME TO BE SURVEYED INTO LOTS, BLOCKS, STREETS AND AVENUES IN CONFORMITY TO THE ANNEXED PLAT WHICH SHAHAN DEVELOPMENT, INC. HEREBY ADOPTS AS THE PLAT OF THE ABOVE DESCRIBED LAND UNDER THE NAME OF SPRING LAKE ADDITION, SECTION ONE, AN ADDITION TO WAGONER COUNTY, OKLAHOMA, AND DOES HEREBY DEDICATE TO PUBLIC USE ALL OF THE STREETS AND AVENUES AS SHOWN ON THE PLAT OF SPRING LAKE ADDITION, SECTION ONE, AND DOES HEREBY DEDICATE THE USE OF THE EASEMENTS AS SHOWN ON THE PLAT OF SPRING LAKE ADDITION, SECTION ONE, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, AND DOES FURTHER DECLARE THAT THE USE, OWNERSHIP AND POSSESSION OF THE LAND LYING WITHIN THIS SUBDIVISION SHALL BE SUBJECT TO ALL RULES, COVENANTS, RESTRICTIONS, AND CONDITIONS WHICH SHALL RUN WITH THE LAND AND WHICH SHALL BE BINDING UPON ALL PARTIES HAVING OR ACQUIRING ANY RIGHT, TITLE OR INTEREST IN UN TO THE ABOVE DESCRIBED PROPERTY AS MAY HERINAFTER BE SET FORTH IN A DECLARATION OF COVENANTS AND RESTRICTIONS AND A FURTHER DEED OF DEDICATION AND RESTRICTIVE COVENANTS FOR SPRING LAKE ADDITION, SECTION ONE, AN ADDITION LOCATED IN WAGONER COUNTY, STATE OF OKLAHOMA.

IN WITNESS WHEREOF, WE HAVE SET OUR HAND AND SEAL THIS 3 DAY OF August, 1978.

(CORPORATE SEAL) SHAHAN DEVELOPMENT, INC.
 AN OKLAHOMA CORPORATION

ATTEST:
 PHILIP P. SHAHAN
 SECRETARY

BY: Harland J. Shaham
 HARLAND J. SHAHAM
 PRESIDENT

STATE OF OKLAHOMA)
 COUNTY OF Logan) SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF August, 1978, BY HARLAND J. SHAHAM, PRESIDENT OF SHAHAN DEVELOPMENT, INC., AN OKLAHOMA CORPORATION, ON BEHALF OF THE CORPORATION.

MY COMMISSION EXPIRES: March, 1982 Benny Jones
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, G. EARNEST ISCH, A REGISTERED LAND SURVEYOR, IN THE STATE OF OKLAHOMA, DO HEREBY CERTIFY THAT I HAVE CAREFULLY AND ACCURATELY SURVEYED AND STAKED INTO LOTS, BLOCKS AND STREETS THE ABOVE DESCRIBED PROPERTY LOCATED IN WAGONER COUNTY, STATE OF OKLAHOMA, THE SAME KNOWN AS SPRING LAKE ADDITION, SECTION ONE, AN ADDITION TO WAGONER COUNTY, STATE OF OKLAHOMA, AND THAT THE ABOVE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.

WITNESS MY HAND AND SEAL THIS 3rd DAY OF JULY, 1978.

G. Earnest Isch
 G. EARNEST ISCH
 REG. LAND SURVEYOR

STATE OF OKLAHOMA)
 COUNTY OF Logan) SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 3rd DAY OF July, 1978.

MY COMMISSION EXPIRES: 9-20-80 Sharon E. Nunn
 NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

I, RUBY ROBERTS, DO HEREBY CERTIFY THAT I AM THE ONLY ELECTED, QUALIFIED, AND ACTING COUNTY TREASURER OF WAGONER COUNTY, STATE OF OKLAHOMA, THAT THE RECORDS OF SAID COUNTY SHOW ALL TAXES ARE PAID FOR THE YEAR 1977 AND ALL PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED MAP OR PLAT OF SPRING LAKE ADDITION, SECTION ONE, WAGONER COUNTY, OKLAHOMA, THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER GUARANTEEING THE PAYMENT OF THE CURRENT YEAR'S TAXES.

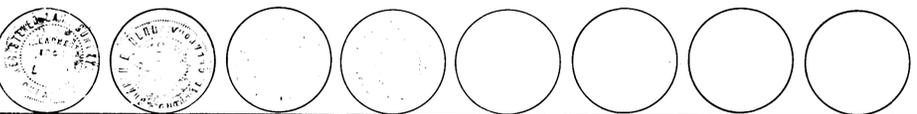
IN WITNESS WHEREOF SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT Wagoner, OKLAHOMA, THIS 25 DAY OF Aug, 1978.

Ruby Roberts
 COUNTY TREASURER

DEPARTMENT OF HEALTH APPROVAL

THE OKLAHOMA STATE DEPARTMENT OF HEALTH CERTIFIES THAT THIS PLAT IS APPROVED FOR THE CONSTRUCTION OF PRIVATE SEWAGE DISPOSAL SYSTEMS.

SIGNED: Carroll W. Sparks DATE: August 25, 1978
 WAGONER COUNTY HEALTH DEPT.



PERMANENCY CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PLAT FULFILLS THE PERMANENCY REQUIREMENTS AS OUTLINED IN SENATE BILL 377, SECTION 518, AS AMENDED.

G. Earnest Isch
 G. EARNEST ISCH - L.S. NO. 54

MAPCO
 ENGINEERING CORPORATION
 2500 S. BROADWAY 348-0550
 EDMOND, OKLAHOMA 73034