

SPORTSMAN CLUB SUBDIVISION

A SUBDIVISION OF A PART OF THE SE 1/4, SW 1/4 OF SECTION 9, TWP 17 N, RGE 19 E,
AND A PART OF NW 1/4, NE 1/4 NW 1/4 OF SECTION 16, TWP 17 N, RGE 19 E.
WAGONER, COUNTY, OKLAHOMA

SURVEYOR'S CERTIFICATE

I, J.K. LINDSEY, a Registered Professional Engineer and qualified Surveyor, do hereby certify that the plat hereon correctly represents a survey made under my supervision, on the 17th day of Feb., 1962, and that all monuments thereon actually exist and their positions are correctly shown.

J.K. Lindsey
Reg. Prof. Engineer No. 2205

COUNTY TREASURER'S CERTIFICATE

I, Evie P. Miller, do hereby certify that I am the duly elected, qualified and acting County Treasurer of Wagoner County, State of Oklahoma; that the tax records of said County show that all taxes are paid for the year of 1961 and prior years on the land shown on the plat hereon of SPORTSMAN CLUB SUBDIVISION, Wagoner County, Oklahoma and that the required statutory security has been deposited in the office of the County Treasurer guaranteeing payment of the current years taxes.

Evie P. Miller
EVIE P. MILLER, County Treasurer

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENT: That the Sportsman Club, Inc., of Wagoner County, Oklahoma, does hereby certify that it is the owner of, and only one having any right, title, or interest in the land shown on the plat hereon of SPORTSMAN CLUB SUBDIVISION, a subdivision of a tract or parcel of land in the SE 1/4, SW 1/4 of section 9, and in the NW 1/4, NE 1/4, NW 1/4 of Section 16, Twp. 17 N, Rge. 19 E, Wagoner County, Oklahoma, particularly described as follows, to-wit: Beginning at the Southeast Corner of said SE 1/4, SW 1/4 of Section 9; thence West along the Section Boundary 988.7 feet; thence S 0°-03' E, along the East Boundary of the W 1/2 of the NW 1/4, NE 1/4, NW 1/4 of Section 16, 661.73 feet; thence N 89°-59' W, along the South Boundary of the W 1/2 of the NW 1/4, NE 1/4, NW 1/4 of Section 16, 329.7 feet; thence N 0°-03' W, along the West Boundary of the W 1/2 of the NW 1/4, NE 1/4, NW 1/4 of Section, 16, 349.9 feet to a point on the 585.0 foot Contour of Fort Gibson Reservoir; thence along the 585.0 foot Contour, N 63°-09' E, 131.4 feet; thence continuing along the 585.0 foot Contour, S 68°-34' E, 228.3 feet, N 0°-03' W, 2.0 feet, N 33°-02' W, 327.1 feet, N 16°-43' W, 110.2 feet, N 8°-51' E, 210.5 feet; thence S 89°-45' W, 35.6 feet to a point on the 578.0 foot contour of Fort Gibson Reservoir; thence along the 578.0 foot contour, N 22°-12' E 197.7 feet, N 12°-22' E 216.9 feet, N 22°-11' E 123.0 feet, N 56°-39' E 180.3 feet, N 77°-17' E 285.9 feet, N 88°-05' E 65.5 feet, N 77°-07' E 243.1 feet, S 89°-21' E 93.3 feet, S 83°-14' E 209.5 feet to a point on the East Boundary of said SE 1/4, SW 1/4 of Section 9; thence S 0°-02' E, 956.2 feet to the Point of Beginning, Containing 27.29 Acres; and that the plat represents a correct survey of the above described property made with its consent.

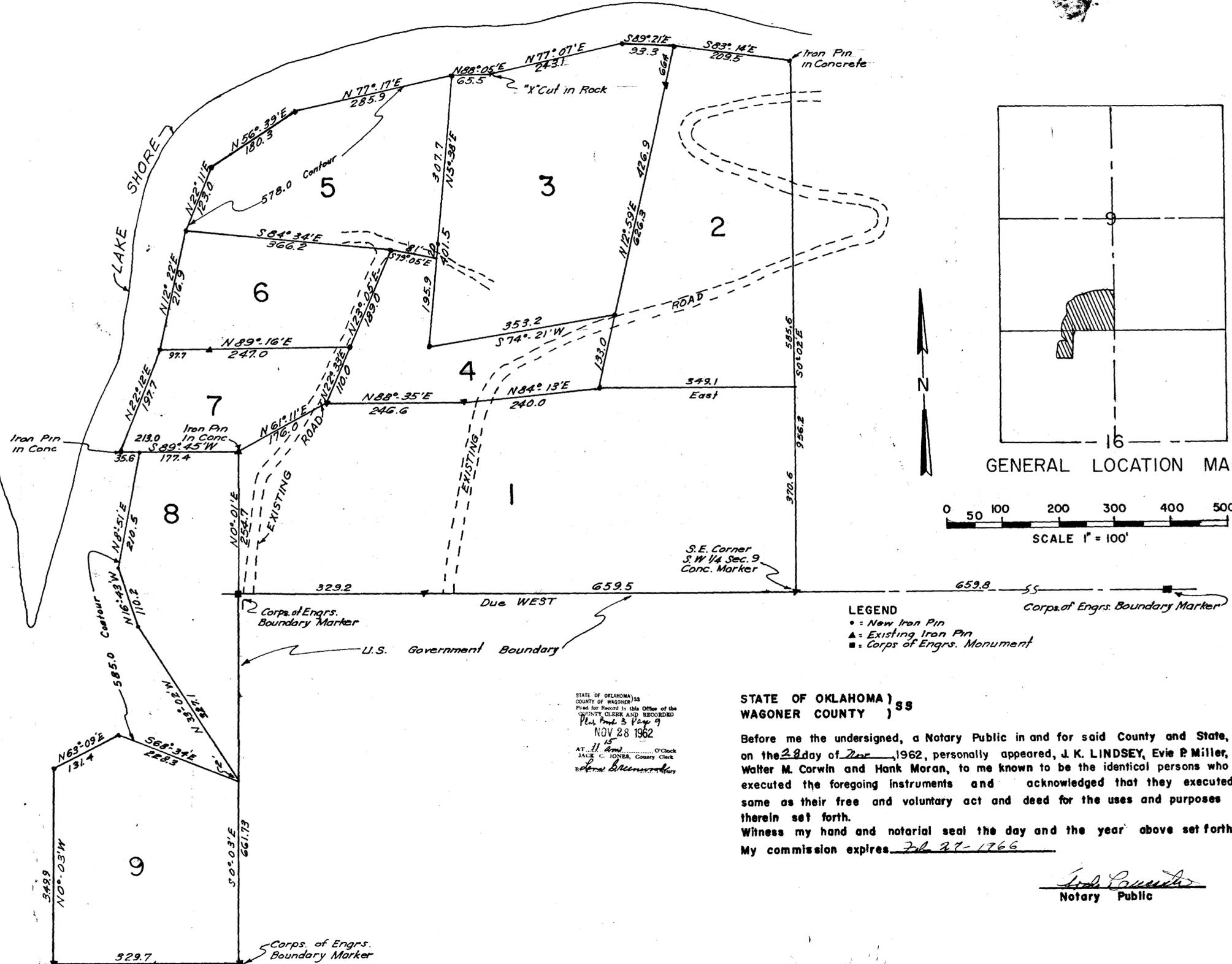
The protective covenants for the development of the subdivision are set out in typewritten sheets dated 1962, which will be subsequently filed separately.

Dated this 26th day of November, 1962.

ATTEST:

Hank Moran
Hank Moran, Secretary

SPORTSMAN CLUB, INC.
By *Walter M. Corwin*
Walter M. Corwin, President



LEGEND
 • = New Iron Pin
 ▲ = Existing Iron Pin
 ■ = Corps of Engrs. Monument

STATE OF OKLAHOMA)
 COUNTY OF WAGONER)
 Filed for Record in the Office of the
 COUNTY CLERK AND RECORDED
 Plus Book 3 Page 9
 NOV 28 1962
 AT 11 o'clock P.M.
 JACK C. JONES, County Clerk

STATE OF OKLAHOMA)
 WAGONER COUNTY)

Before me the undersigned, a Notary Public in and for said County and State, on the 29 day of Dec., 1962, personally appeared, J.K. LINDSEY, Evie P. Miller, Walter M. Corwin and Hank Moran, to me known to be the identical persons who executed the foregoing instruments and acknowledged that they executed same as their free and voluntary act and deed for the uses and purposes therein set forth.
 Witness my hand and notarial seal the day and the year above set forth.
 My commission expires Feb 27 - 1966

J.K. Lindsey
Notary Public

The Southwest Corner of NW 1/4 NE 1/4 NW 1/4 Section 16, T17N R19E