

Wagoner County  
**COUNTY CLERK**



Volume 12, Issue 5  
 Thursday, May 3, 2012  
 Editor: Char Dubree

**INSIDE THIS ISSUE:**

<i>From the Clerk</i>	1
<i>Wellness Committee Meeting and Safety Meeting</i>	2
<i>May Trivia</i>	3
<i>County Holidays</i>	4
<i>Be Positive!</i>	5
<i>Calendar</i>	6

**FROM THE CLERK**

**Budget Time**

The Board of Commissioners has selected Turner & Associates to be our budget maker for the 2012-2013 budget year. To get the process underway, the County Officer's Annual Report forms will be in your mail boxes the first week in May, along with a summary of your expenditures thus far this year. If you want more detailed information on your accounts, just tell us what you need and we will get it for you.

The Excise Board has set Tuesday, June 19, 2012, as the date for budget presentations to the Excise Board. As in the past, the Board will start at 9:00 AM and continue until all persons have had the opportunity to do a presentation. The individual times of appearance will be scheduled at a later date but please reserve the day now.

As in the past, please bring your original annual report with three copies for the Excise Board members. Your original will be turned in after your presentation to the Clerk who will assemble them all for presentation to the Board of Commissioners the first week in July with a statement of the 2011-2012 fiscal year's expenditures and carryover of the budgeted monies. So far, the general fund balances are in line with expectations for this time of year and we should be in good shape for 2012-2013.

*Carolyn Kuster*

**Special points of interest:**

- Wellness Committee Meeting
- Safety Meeting



*Wagoner County—Growing from Good" to Great"!*

*A MESSAGE FROM DYAN MARRS AND KRISTI IRVIN*

A drawing was held for those who completed Wellness Surveys. Listed below are the names drawn for the prizes :

**District #2- Lunch Bag:**

Gerald Carpenter

Mark Ashbrener

**Courthouse - Lunch Bag:**

Michelle Taylor

Stacey McGown

**District #3 - Lunch Bag:**

Heath Underwood

James Morgan

**\$50 Gift Cards:**

Ashley Wagner

Chasity Levi

A special "thank you" to David French and Teresa Burns for doing the drawing!



**The Wagoner County Health and Wellness Committee will meet on May 11, 2012 at 9:00a.m. in Courtroom #3.**

It is very important that each office have a representative there to relay information to their co-workers.

**SAFETY**

**TRAINING**

**MAY 9th**

**Heath & Fitness**

Presented by :

Carolyn Kusler

---

**COUNTY CLERK SAFETY TRAINING**

Just a reminder—The County Clerk administration of-fices and Land Records will be closed Wednesday May 9th from 8:00am—9:00am.

The next scheduled training is Wednesday, May 9th.

**May Trivia**

- On May 10, 1872 the first woman was nominated for President of the U.S.A. even though women could not vote. Her name was Virginia Woodhull.
- Something we take for granted in our everyday life was patented on May 1st. 1888. Nikola Tesla was issued Patent # 382,280 for developing the “electrical transmission of power”.
- On May 5, 1851 ~ believe it or not! ~ a patent was issued for an ice making machine.
- On May 14th, 1853 Gail Borden received a patent for condensed milk.
- **Bet you did not know this month is celebrated as:**  
National Salad Month ~~ National Egg Month ~~ National Barbecue Month ~~  
National Hamburger Month ~~ Better Sleep Month and National Photo Month



**REMEMBER.....MOTHERS DAY IS MAY 13th**

**In 1914 President Woodrow Wilson declared that Mother's Day should be celebrated as a National holiday on the second Sunday in May.**



\*\*\*\*\*

**Remaining  
2012 COUNTY HOLIDAYS**

<b>Memorial Day</b>	<b>Monday</b>	<b>May 28<sup>th</sup></b>
Independence Day	Wednesday	July 4 <sup>th</sup>
Labor Day	Monday	September 3 <sup>rd</sup>
Columbus Day	Monday	October 8 <sup>th</sup>
Veteran's Day	Monday	November 12 <sup>th</sup>
Thanksgiving	Thursday and Friday	November 22 <sup>nd</sup> and 23 <sup>rd</sup>
Christmas	Monday and Tuesday	December 24 <sup>th</sup> and 25 <sup>th</sup>
New Year's	Tuesday	January 1 <sup>st</sup> (2013)

**THINK POSITIVE.....**

I can't imagine a person becoming a success who doesn't give this game of life

everything's he's got.

~ Walter Cronkite

Tomorrow is the most important thing in life. Comes into us at midnight very clean. It's perfect when it arrives and it puts itself in our hands. It hopes we've learned something from yesterday.

~ John Wayne

Don't give up. Keep going. There is always a chance that you stumble onto something terrific. I have never heard of anyone stumbling over anything while they were sitting down.

~ Ann Landers

A bend in the road is not the end of the road.

~ Joan Lunden

---

**FLEXING YOUR BRAIN.....**

**PLAY MIND GAMES!**

(Contributed by Frankie Moore, Assessor's Office/Consumer Reports Pub.)

**Activities that challenge the mind can help keep it sharp by stimulating brain cells and the connections between them. Studies indicate that participation in a variety of activities helps preserve acumen, such as joining a book club, seeing a play, listening to presidential debates, attending lectures, and playing board or card games.**

**Any engaging pastime counts—and the more the better, including needlepoint, gardening, playing the piano, studying a language, bird-watching or memorizing dance steps.**

Wagoner County

307 E. Cherokee Street  
Wagoner, OK 74467

Phone: 918-485-7716  
Fax: 918-485-7718  
E-mail:  
clerk@wagonercounty.ok.gov

We have a new web  
address!  
[www.wagonercounty.ok.gov](http://www.wagonercounty.ok.gov)

CONTACTS

- Carolyn Kusler**  
County Clerk  
485-7715
- Char Dubree**  
Administrative Assistant  
485-7716
- Lori Hendricks**  
1st Deputy  
485-7717
- Carolyn Henderson**  
Purchasing Agent  
485-7712
- Amanda Alsip**  
Land Records Supvsr.  
Phone and Website  
Coordinator  
485-7705
- Dyan Marrs**  
Human Resources  
485-7713

# CALENDAR



<b>May 09</b>	<b>Safety Mtg</b>		
May 07	Comm Mtg	May 08	Excise Board Mtg
May 14	Comm Mtg	May 30	Excise Board Mtg
May 21	Comm Mtg	May 08	Tax Roll Board Mtg
May 29	Comm Mtg		

## MAY 11TH—WELLNESS COMMITTEE MEETING

### SCHOOL CLOSING DATES:

<i>WAGONER</i>	<i>5/25</i>	<i>COWETA</i>	<i>5/16</i>
<i>BROKEN ARROW</i>	<i>5/23</i>	<i>OKMAY</i>	<i>5/17</i>
<i>PORTER</i>	<i>5/24</i>		



*MESSAGE FROM CHAR.....*

*PLEASE ENJOY THIS MAY ISSUE! IF YOU  
WOULD LIKE TO CONTRIBUTE TO THE JUNE  
ISSUE, PLEASE LET ME  
KNOW..... CHAR*

## MISSION A MATTER OF RIGHT

"A popular Government, without popular information, or the means of acquiring it, is but a Prologue to a Farce or a Tragedy; or perhaps both. Knowledge will forever govern ignorance: And a people who mean to be their own Governors, must arm themselves with the power which knowledge gives."

- James Madison