

EAGLE CREEK VI

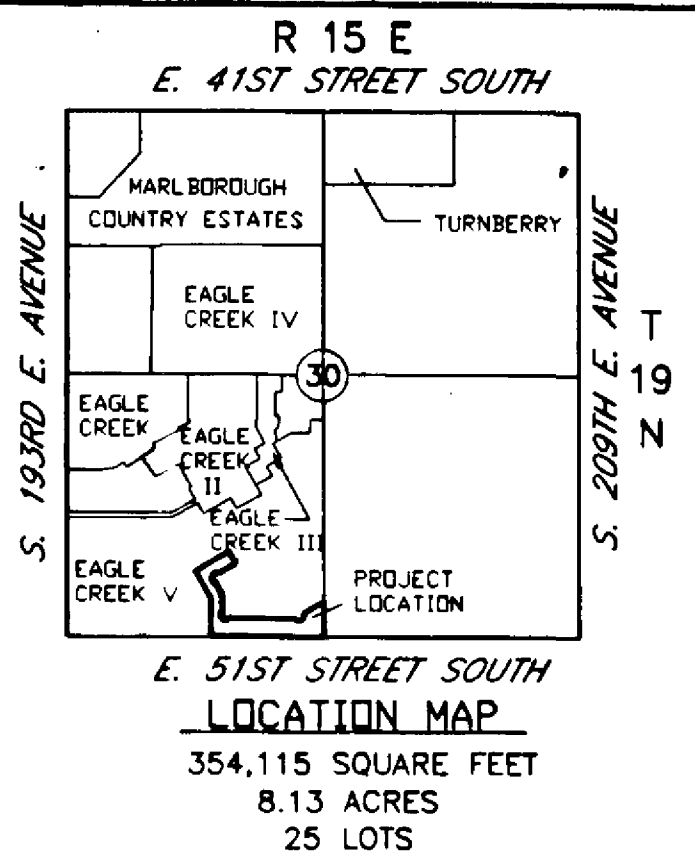
A REPLAT OF BLOCKS 10 & 12, EAGLE CREEK V
AN ADDITION TO THE COUNTY OF WAGONER, OKLAHOMA

OWNER

EAGLE CREEK DEVELOPMENT, L.L.C.
2219 E. SKELLY DRIVE
TULSA, OKLAHOMA 74105
PHONE: (918) 749-1636

ENGINEER

TUTTLE & ASSOCIATES, INC
9718 E. 55TH PL.
TULSA, OKLAHOMA 74146
(918) 663-5567
CERTIFICATE OF AUTHORITY CA 465
EXPIRATION 6-30-03



UNPLATTED

WAGONER COUNTY TREASURER

Donna Sue Jolley TREASURER FOR THE COUNTY OF WAGONER,
STATE OF OKLAHOMA DO HEREBY STATE THAT ALL BACK TAXES HAVE
BEEN PAID ON THE DESCRIBED PROPERTY.

DATE: 11-19-01

Donna Sue Jolley
WAGONER COUNTY TREASURER

ACCEPTANCE OF PLAT

BE IT RESOLVED BY THE WAGONER METROPOLITAN AREA PLANNING
COMMISSION OF WAGONER COUNTY, STATE OF OKLAHOMA THAT THE
ABOVE SHOWN IS ACCEPTED, AND ADOPTED BY THE WAGONER
METROPOLITAN AREA PLANNING COMMISSION.

APPROVED BY THE CHAIRMAN OF THE WAGONER METROPOLITAN
AREA PLANNING COMMISSION OF WAGONER COUNTY, STATE OF OKLAHOMA

DATE: 11-19-01

Brenda Robertson Clark
WAGONER METROPOLITAN
AREA PLANNING COMMISSION

WAGONER COUNTY COMMISSION

BE IT RESOLVED BY THE WAGONER COUNTY BOARD OF COUNTY
COMMISSIONERS, WAGONER COUNTY, STATE OF OKLAHOMA THAT THE
ABOVE SHOWN PLAT IS APPROVED.

APPROVED BY THE WAGONER COUNTY BOARD OF COMMISSIONERS
WAGONER COUNTY, STATE OF OKLAHOMA

DATE: 11-19-01

Allen Farley
ALLEN FARLEY
CHAIRMAN, WAGONER COUNTY
BOARD OF COUNTY COMMISSIONERS

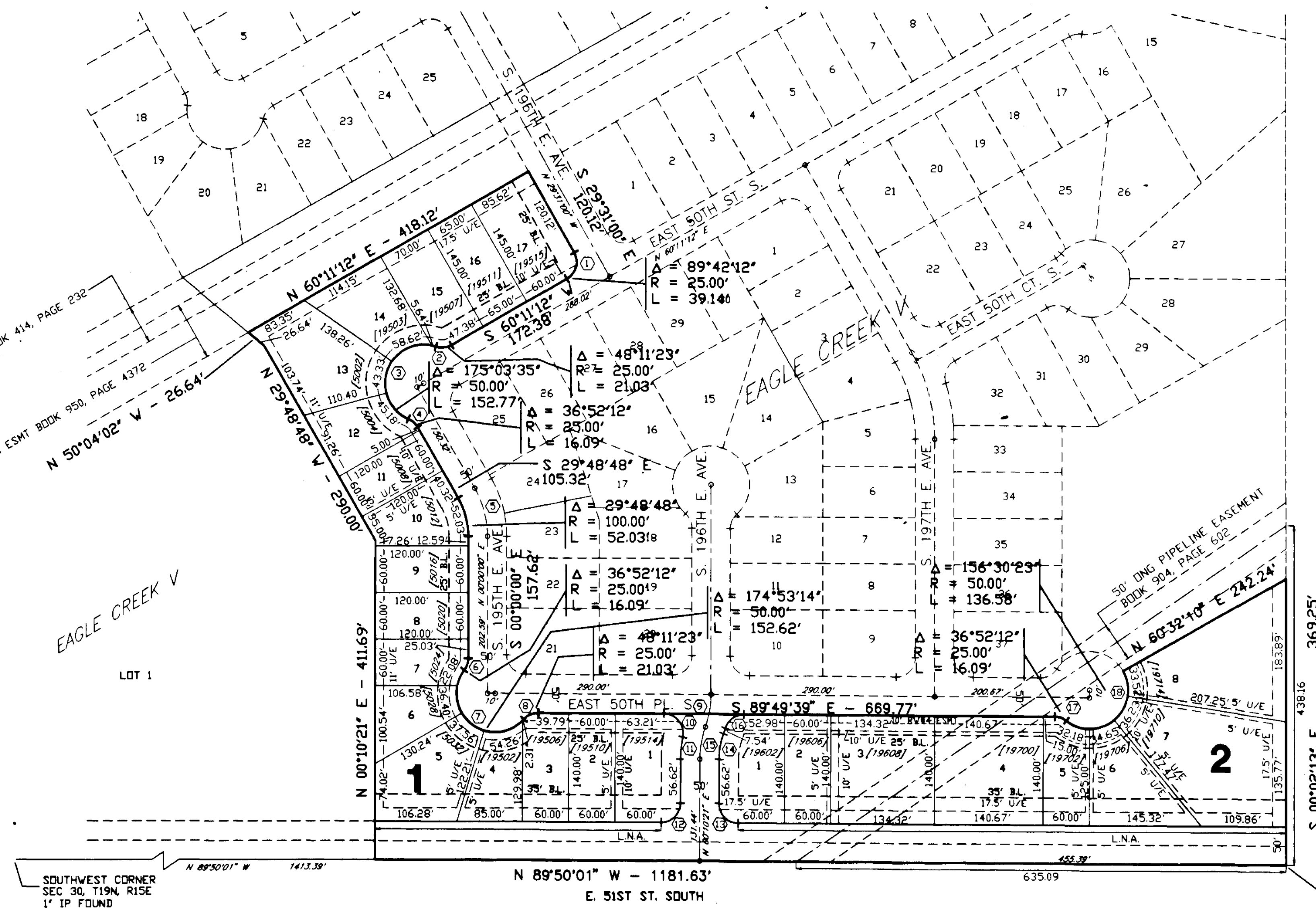
DEPARTMENT OF ENVIRONMENTAL QUALITY

I CERTIFY I HAVE APPROVED THE APPLICATION AND PLAN FOR A PLAT OF A
RESIDENTIAL DEVELOPMENT WHICH IS ON FILE AT THE WAGONER OFFICE OF THE
DEPARTMENT OF ENVIRONMENTAL QUALITY, AND HEREBY APPROVE THIS PLAT FOR
THE USE OF A PUBLIC WATER SYSTEM AND A PUBLIC SEWAGE SYSTEM.

DATE: 11-19-01

Chad Keller
CHAD KELLER
ENVIRONMENTAL SPECIALIST SUPERVISOR
OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

UNPLATTED



BASIS OF BEARINGS - SOUTH SECTION LINE IS ASSUMED N 89°50'01" W

CURVE TABLE							
POLYGON NUMBER	RADIUS	DELTA	LENGTH	POLYGON NUMBER	RADIUS	DELTA	LENGTH
1	25.00'	89°42'12"	39.14'	9	125.00'	19°28'56"	42.50'
2	25.00'	48°11'23"	21.03'	10	25.00'	100°59'45"	44.07'
3	50.00'	175°03'35"	152.77'	11	150.00'	10°59'45"	28.79'
4	25.00'	36°52'12"	16.09'	12	25.00'	90°00'00"	39.27'
5	125.00'	29°48'48"	63.94'	13	25.00'	90°00'00"	39.27'
6	25.00'	36°52'12"	16.09'	14	100.00'	19°28'56"	34.00'
7	50.00'	174°53'14"	152.62'	15	125.00'	19°28'56"	42.50'
8	25.00'	48°11'23"	21.03'	16	25.00'	73°23'54"	32.03'
				17	25.00'	36°52'12"	16.09'
				18	50.00'	274°38'21"	239.67'

* - DATA IS CENTERLINE INFORMATION

LEGEND

- N NORTH
- S SOUTH
- E EAST
- W WEST
- B.L. BUILDING LINE
- U/E UTILITY EASEMENT
- L.N.A. LIMITS OF NO ACCESS
- (1961) STREET ADDRESS
- R.W. #4 ESMT. WAGONER COUNTY RURAL WATER #4 RESTRICTED WATER EASEMENT