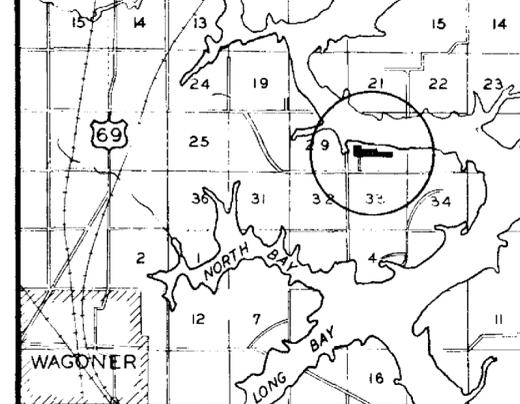


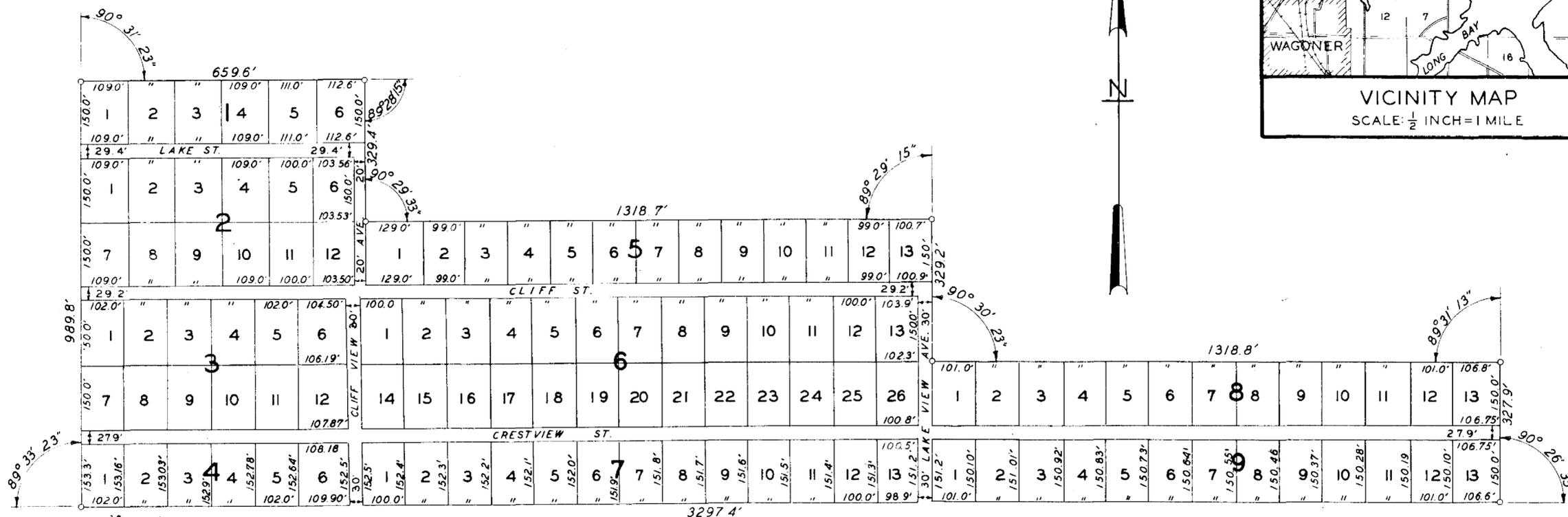
CLIFF VIEW ESTATES

WAGONER COUNTY, OKLAHOMA

SCALE: 1 INCH = 200 FEET
200' 100' 0 200' 400'



VICINITY MAP
SCALE: 1/2 INCH = 1 MILE



1/4" X 18" IRON PINS AT ALL CORNERS.
O GOVERNMENT BOUNDARY MARKERS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF, AND THE ONLY PERSONS HAVING ANY RIGHT, TITLE, OR INTEREST IN THE LAND DESCRIBED ABOVE, AND AS SHOWN ON THE ANNEXED PLAT OF CLIFF VIEW ESTATES, AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND THAT WE HEREBY DEDICATE THE ROADWAYS AS SHOWN ON THE PLAT FOR THE INGRESS AND EGRESS OF THE OWNERS OF A LOT, OR LOTS, OF SAID SUB-DIVISION, THEIR HEIRS AND ASSIGNS, FOREVER.

THE OWNERS HEREBY FURTHER DEDICATE FOR PUBLIC UTILITIES, EASEMENTS AND RIGHTS-OF-WAY AS REQUIRED TO SERVE THE PREMISES FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, REPAIR, OR REMOVAL OF SANITARY SEWERS OR OTHER NECESSARY SEWER FACILITIES, ELECTRIC, TELEPHONE, GAS AND WATER LINES, EITHER BY ERECTING POLES, WIRES, CONDUITS, AND PIPES, AND/OR ANY AND ALL FACILITIES FOR THE PURPOSES STATED ABOVE, WITH THE RIGHT OF INGRESS AND EGRESS UPON SAID PROPERTY.

WITNESS OUR HANDS THIS 8th DAY OF December 1954
LAKE CLIFF BUILDING CORPORATION.

By H. W. Gilbert, PRESIDENT
By W. Guy Osburn, VICE PRESIDENT
By Ed Wright, SECRETARY & TREASURER

STATE OF OKLAHOMA }
COUNTY OF WAGONER } SS

ON THIS 8th DAY OF December 1954 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED H. W. GILBERT, W. GUY OSBURN, AND ED WRIGHT, WHO HAVE ACKNOWLEDGED TO ME THAT THEY ARE THE OWNERS OF THE ABOVE PROPERTY AND HAVE SIGNED THE ABOVE INSTRUMENT OF THEIR OWN FREE WILL.

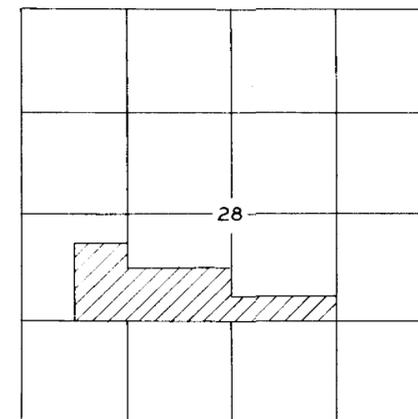
SUBSCRIBED AND SWORN TO THIS 8th DAY
OF December 1954.

Clark Lawrence
NOTARY PUBLIC

MY COMMISSION EXPIRES July 29, 1954

STATE OF OKLAHOMA }
COUNTY OF WAGONER } SS
Filed for Record in this Office
COUNTY CLERK and RECORDED

DEC 8 1954
At 9:35 A.M. Book No. 1 Page 14A
JACK C. JONES, County Clerk
By Paula D. Bralley Deputy



LOCATION MAP
SEC. 28, T.18N., R.19E., I.M.

LEGAL DESCRIPTION

INDIAN MERIDIAN, T. 18 N., R. 19 E., SECTION 28, S. 1/2 S. 1/2 NW. 1/4 SE. 1/4, S. 1/2 NE. 1/4 SW. 1/4 SE. 1/4 NW. 1/4 SW. 1/4, AND S. 1/2 NE. 1/4 NW. 1/4 SW. 1/4. THE AREA DESCRIBED AGGREGATES 45 ACRES, MORE OR LESS, IN WAGONER COUNTY, OKLAHOMA.

I, EDWARD J. MALLEN THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM BY PROFESSION A CIVIL ENGINEER, AND THAT THE ANNEXED PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THAT THEIR POSITIONS ARE CORRECTLY SHOWN.

WITNESS MY HAND AND SEAL THIS 2nd DAY OF December 1954.

Edward J. Mallen
CIVIL ENGINEER