



(Published in the Tulsa Commerce
& Legal News,

October 27, 2011)

ORDINANCE No. 22539

AN ORDINANCE ACCEPTING, ADDING AND ANNEXING TO THE CITY OF TULSA, OKLAHOMA, A TRACT OF LAND AS DESCRIBED BELOW; PROVIDING THAT FROM AND AFTER THE EFFECTIVE DATE OF THIS ORDINANCE ALL OF SAID REAL ESTATE SHALL BE A PART OF THE CITY OF TULSA, OKLAHOMA, AND ALL PERSONS RESIDING THEREON AND ALL PROPERTY SITUATED THEREON SHALL BE SUBJECT TO THE JURISDICTION, CONTROL, LAWS AND ORDINANCES OF THE CITY OF TULSA, OKLAHOMA IN ALL RESPECTS AND PARTICULARS; AND DECLARING AN EMERGENCY.

CITY OF TULSA
OFFICE OF CITY CLERK
175 EAST 2ND STREET - SUITE 260
TULSA, OKLAHOMA 74103

The City Clerk of the City of Tulsa, OK, a Municipal Corporation, hereby certifies that the foregoing is a true and correct copy of attachment herewith set out as appears of record in the City Clerk's Office, 175 E 2nd Street, Suite 260, Tulsa, OK
by [Signature] day of December, 2011
Deputy City Clerk



WHEREAS, on the 13 day of October 2011 the City Council of Tulsa, Oklahoma at its regularly scheduled meeting did by its motion vote to annex into the corporate city limits of the City of Tulsa, Oklahoma certain tracts of land described hereinbelow, in Section 1; and

WHEREAS, said tract of land is owned by Rosa M. Ryan, which said owner has formally executed a Consent to Annexation, which is attached hereto as "Exhibit A"; and

WHEREAS, under the laws made and provided by the state of Oklahoma in such cases, it appears that said land hereinbelow described may be lawfully annexed to the City of Tulsa and henceforth, for all purposes, considered a part of said City; and

Mrs

WHEREAS, an accurate map of the area for which annexation is sought has been filed with the City Council of the City of Tulsa; and

WHEREAS, the adding and annexing of said tracts or parcels of land are for the benefit of all parties concerned.

BE IT ORDAINED BY THE CITY OF TULSA:

Section 1. That the land lying in Tulsa County and more particularly described as follows, to-wit:

A TRACT, OR PARCEL, OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE/4 SW/4) OF SECTION THREE (3), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 10.0 FEET NORTH OF THE NORTHWEST CORNER OF LOT 24, BLOCK 13, HALE SUBDIVISION TO THE CITY OF TULSA AND WHICH EXTENSION IS PARALLEL TO THE WEST LINE OF MENTIONED LOT 24; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF LOTS 24, 25 AND 26 OF MENTIONED BLOCK 13, A DISTANCE OF 150.0 FEET; THENCE AT A RIGHT ANGLE AND NORTHERLY A DISTANCE OF 54.1 FEET TO THE SOUTH RAILROAD RIGHT-OF-WAY OF THE SAND SPRINGS HOME INTEREST; THENCE WESTERLY ALONG MENTIONED RAILROAD RIGHT-OF-WAY A DISTANCE OF 150.0 FEET TO A POINT; THENCE AT A RIGHT ANGLE AND SOUTHERLY A DISTANCE OF 54.1 FEET TO THE POINT OF BEGINNING AND CONTAINING 8,115 SQUARE FEET, OR 0.186 ACRES, MORE OR LESS.

AND

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A TRACT OR PARCEL OF LAND IN THE SW/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 12 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 82 FEET NORTHWESTERLY ALONG THE PROLONGATION OF THE WEST LINE OF LOT 24, BLOCK 13, HALE SUBDIVISION TO TULSA, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE REPLAT THEREOF TO THE NORTH LINE OF THE FORMER SAND SPRINGS RAILWAY RIGHT-OF-WAY; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY A DISTANCE OF 150 FEET; THENCE SOUTHEASTERLY 14 FEET TO A LINE PERPENDICULAR TO THE NORTH LINE OF THE FORMER SAND SPRINGS RAILWAY RIGHT-OF-WAY; THENCE SOUTHWESTERLY 15 FEET ALONG A LINE PARALLEL AND 17.9 FEET SOUTH OF THE NORTH LINE OF THE FORMER SAND SPRINGS RAILWAY RIGHT-OF-WAY TO THE PROLONGATION OF THE WEST LINE OF SAID LOT 24, BLOCK 13, HALE SUBDIVISION; THENCE 17.9 FEET NORTHWESTERLY ALONG THE PROLONGATION OF THE WEST LINE OF LOT 24, BLOCK 13, HALE SUBDIVISION TO THE POINT OF BEGINNING, BEING .048 OF AN ACRE, MORE OR LESS.

AND

A TRACT OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE/4 SW/4) OF SECTION THREE (3), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT NORTH $10^{\circ} 49' 14''$ WEST A DISTANCE OF 10.0 FEET FROM THE NORTHEAST CORNER OF LOT 23, BLOCK 13, HALE SUBDIVISION TO THE CITY OF TULSA, SAID POINT BEING ON THE EXTENSION OF THE EAST LINE OF SAID LOT 23; THENCE SOUTH $79^{\circ} 08' 00''$ WEST A DISTANCE OF 3.0 FEET; THENCE SOUTH $10^{\circ} 49' 15''$ EAST A

MDS

DISTANCE OF 67.5 FEET; THENCE NORTH 79° 08' 00" EAST A DISTANCE OF 3.0 FEET, SAID LINE BEING PARALLEL TO THE NORTH LINE OF SAID LOT 23, TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 0.005 ACRE, MORE OR LESS.

TOTAL LAND AREA - 0.239 ACRE, MORE OR LESS.

be, and the same hereby is, annexed to and added to the City of Tulsa, Oklahoma, and the corporate limits of said City be, and the same hereby are, extended to include the above-described territory.

Section 2. That from and after the effective date of this ordinance the real estate described in Section 1 hereof shall be a part of the City of Tulsa, Oklahoma, and all persons residing thereon and all property situated thereon shall be and hereby are declared to be subject to the jurisdiction, control, laws and ordinances of the City of Tulsa, Oklahoma, in all respects and particulars.

Section 3. That the above-described property shall be part of Council District No. 1 of the City of Tulsa, Oklahoma.

Section 4. That the zoning classification in Tulsa County for the above-described property was AG, and it shall be zoned AG in the City of Tulsa, Oklahoma.

Section 5. That there be filed in the office of the County Clerk of Tulsa County, Oklahoma, a true and correct copy of this Ordinance, together with an accurate map of the territory hereby annexed.

Section 6. That an emergency is now declared to exist for the preservation of the public peace, health and safety, by reason whereof this Ordinance shall take effect immediately from and after its adoption, approval and publication.

ADOPTED by the Council: OCT 13 2011

Date

ADOPTED as an emergency measure: OCT 13 2011

Date

M. B.

Chairman of the Council

OFFICE OF THE MAYOR

Received by the Mayor: _____ at _____

Date

Time

Dewey F. Bartlett, Jr., Mayor

By _____

Secretary

APPROVED by the Mayor of the City of Tulsa, Oklahoma,

OCT 17 2011

_____ at _____

Date

Time

Dewey F. Bartlett, Jr.

MAYOR



MDS

ATTEST:

Lori Bennett

Deputy City Clerk

APPROVED:

Orning

City Attorney

OK-MDS

[Signature]

Public Works Department

MDS

CONSENT TO ANNEXATION

We the undersigned, MARTIN A. RYAN, JR. AND/OR ROSA M. RYAN, HUSBAND AND WIFE, AND ROSA M. RYAN, TRUSTEE OF THE RYAN FAMILY REVOCABLE TRUST, which are the owners of the following real estate legally described as:

See Exhibit "A"

By our signature(s) affixed hereto consent is granted to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 21 day of September, 2011.

**MARTIN A. RYAN AND ROSA M. RYAN,
HUSBAND AND WIFE**

DECEASED. SEE ATTACHED.

Martin A, Ryan, Jr.

Rosa M. Ryan T.J.E.E.
Rosa M. Ryan

**ROSA M. RYAN, TRUSTEE OF THE
RYAN FAMILY REVOCABLE TRUST**

Rosa M. Ryan T.J.E.E.
Rosa M. Ryan, Trustee

Subscribed and sworn to before me this 21 day of September, 2011

Piper Lee
Notary Public



My Commission Expires:

4-5-12

My Commission Number is:

04003103

RYAN_FAMILY_TRUST

Page 1 of 3



EXHIBIT "A"

(Legal Descriptions)

TRACT 1 (Book 4741, Page 1631-1632)

A TRACT OR PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE/4 SW/4) OF SECTION THREE (3), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 10.0 FEET NORTH OF THE NORTHWEST CORNER OF LOT 24, BLOCK 13, HALE SUBDIVISION TO THE CITY OF TULSA AND WHICH EXTENSION IS PARALLEL TO THE WEST LINE OF MENTIONED LOT 24; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF LOTS 24, 25 AND 26 OF MENTIONED BLOCK 13, A DISTANCE OF 150.0 FEET; THENCE AT A RIGHT ANGLE AND NORTHERLY A DISTANCE OF 54.1 FEET TO THE SOUTH RAILROAD RIGHT-OF-WAY OF THE SAND SPRINGS HOME INTEREST; THENCE WESTERLY ALONG MENTIONED RAILROAD RIGHT-OF-WAY A DISTANCE OF 150.0 FEET TO A POINT; THENCE AT A RIGHT ANGLE AND SOUTHERLY A DISTANCE OF 54.1 FEET TO THE POINT OF BEGINNING AND CONTAINING 8,115 SQUARE FEET, OR 0.186 ACRES, MORE OR LESS.

TRACT 2 (Book 5680, Page 1677)

A TRACT OR PARCEL OF LAND IN THE SW/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 12 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 82 FEET NORTHWESTERLY ALONG THE PROLONGATION OF THE WEST LINE OF LOT 24, BLOCK 13, HALE SUBDIVISION TO TULSA, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE REPLAT THEREOF TO THE NORTH LINE OF THE FORMER SAND SPRINGS RAILWAY RIGHT-OF-WAY; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY A DISTANCE OF 150 FEET; THENCE SOUTHEASTERLY 14 FEET TO A LINE PERPENDICULAR TO THE NORTH LINE OF THE FORMER SAND SPRINGS RAILWAY RIGHT-OF-WAY; THENCE SOUTHWESTERLY 15 FEET ALONG A LINE PARALLEL AND 17.9 FEET SOUTH OF THE NORTH LINE OF THE FORMER SAND SPRINGS RAILWAY RIGHT-OF-WAY TO THE PROLONGATION OF THE WEST LINE OF SAID LOT 24, BLOCK 13, HALE SUBDIVISION; THENCE 17.9 FEET NORTHWESTERLY ALONG THE PROLONGATION OF THE WEST LINE OF LOT 24, BLOCK 13, HALE SUBDIVISION TO THE POINT OF BEGINNING, BEING .048 OF AN ACRE, MORE OR LESS.

TRACT 3 (Book 6689, Page 1378-1379)

A TRACT OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE/4 SW/4) OF SECTION THREE (3), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT NORTH 10° 49' 14" WEST A DISTANCE OF 10.0 FEET FROM THE NORTHEAST CORNER OF LOT 23, BLOCK 13, HALE SUBDIVISION TO THE CITY OF TULSA, SAID POINT BEING ON THE EXTENSION OF THE EAST LINE OF SAID LOT 23; THENCE SOUTH 79° 08' 00" WEST A DISTANCE OF 3.0 FEET; THENCE SOUTH 10° 49' 15" EAST A DISTANCE OF 67.5 FEET; THENCE NORTH 79° 08' 00" EAST A DISTANCE OF 3.0 FEET, SAID LINE BEING PARALLEL TO THE NORTH LINE OF SAID LOT 23, TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 0.005 ACRE, MORE OR LESS.

TOTAL LAND AREA – 0.239 ACRE, MORE OR LESS.

STATE OF OKLAHOMA
CERTIFICATE OF DEATH

LOCAL FILE NUMBER

STATE FILE NUMBER

1. DECEDENT'S LEGAL NAME (First, Middle, Last, Suffix) MARTIN ALBERT RYAN, JR.		2. SEX Male	3. SOCIAL SECURITY NUMBER 510-34-3655	4. EVER IN US ARMED FORCES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
3a. AGE-Last Birthday (Years) 69	3b. UNDER 1 YEAR Months: _____ Days: _____	3c. UNDER 1 DAY Hours: _____ Minutes: _____	6. DATE OF BIRTH October 20, 1936 (Mo/Day/Yr)	
7. BIRTHPLACE (City and State or Foreign Country) Vinita, OK		8a. RESIDENCE-State OK	8b. RESIDENCE-County Tulsa	8c. RESIDENCE-City or Town Sand Springs
8d. RESIDENCE-Zip Code 74063		8e. RESIDENCE-Inside City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
9. RESIDENCE-Street and Number 20911 Tina Trail		8g. RESIDENCE-Apartment Number None		
9. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Never married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Married, but separated <input type="checkbox"/> Unknown		10. SURVIVING SPOUSE'S NAME (If wife, give name prior to first marriage) Rosa Marie de la Garza		
11. FATHER'S NAME (First, Middle, Last) Martin Albert Ryan Sr.		12. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) Bessie Fuller		
13. DECEDENT OF HISPANIC ORIGIN? (Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if the decedent is not Spanish/Hispanic/Latino.) <input checked="" type="checkbox"/> No, not Spanish/Hispanic/Latino <input type="checkbox"/> Yes, Mexican, Mexican American, Chicano <input type="checkbox"/> Yes, Puerto Rican <input type="checkbox"/> Yes, Cuban <input type="checkbox"/> Yes, other Spanish/Hispanic/Latino (Specify) _____		14. DECEDENT'S RACE (Check one or more races to indicate what the decedent considered himself or herself to be) <input checked="" type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native (Name of enrolled or principal tribe) _____ <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Filipino <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian (Specify) _____ <input type="checkbox"/> Pacific Islander (Specify) _____ <input type="checkbox"/> Other (Specify) _____		15. DECEDENT'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of death) <input type="checkbox"/> 8th grade or less <input type="checkbox"/> 9th - 12th grade, no diploma <input type="checkbox"/> High school graduate or GED completed <input checked="" type="checkbox"/> Some college credit but no degree <input type="checkbox"/> Associate degree (e.g. AA, AS) <input type="checkbox"/> Bachelor's degree (e.g. BA, AB, BS) <input type="checkbox"/> Master's degree (e.g. MEd, MA, MS, MEng, MSW, MBA) <input type="checkbox"/> Doctorate (e.g. PhD, EdD) or Professional Degree (e.g. MD, JD)
16. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life) DO NOT USE RETIRED Owner		17. KIND OF BUSINESS / INDUSTRY Ryan Hydraulic Corp.		
18a. INFORMANT'S NAME Rosa Marie Ryan		18b. RELATIONSHIP TO DECEDENT Wife	18c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 20911 Tina Trail Sand Springs, OK 74063	
19. METHOD OF DISPOSITION: <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from state <input type="checkbox"/> Other (Specify) _____		20. PLACE OF DISPOSITION (Name of cemetery, crematory, other place) Calvary Cemetery		21. LOCATION - City, Town and State Tulsa, OK
22. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Southwood Colonial Chapel 3612 E. 91st St. S. Tulsa, OK 74137		23. SIGNATURE OF FUNERAL DIRECTOR OR FAMILY MEMBER ACTING AS SUCH <i>John D. Manning</i>		
		24. FH ESTABLISHMENT LICENSE # ES 1512		

To Be Completed By: (In Case of Death)

Type or print with black, permanent ink. THIS IS A PERMANENT RECORD

25. PLACE OF DEATH (Check only one; see instructions)				
IF DEATH OCCURRED IN A HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival		IF DEATH OCCURRED OTHER THAN IN A HOSPITAL <input type="checkbox"/> Hospice Facility <input checked="" type="checkbox"/> Nursing home/Long term care facility <input type="checkbox"/> Decedent's home <input type="checkbox"/> Other (Specify) _____		
26. FACILITY NAME (If not institution, give street & number) Clarehouse		27. CITY OR TOWN, STATE AND ZIP CODE OR LOCATION OF DEATH Tulsa, OK 74145		28. COUNTY OF DEATH Tulsa
29. DATE OF DEATH July 6, 2006 (Mo/Day/Yr)	30. TIME OF DEATH 8:25am	31. WAS MEDICAL EXAMINER CONTACTED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	32. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	33. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
14. PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary. Respiratory Failure COPD				35. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I. Approximate Interval: Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death) →		36. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined		
Sequitentially list conditions, if any, leading to the cause listed on line a.		37. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant, within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		
Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST.		29. DID TOBACCO USE CONTRIBUTE TO DEATH? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
39. DATE OF INJURY? (Mo/Day/Yr)	40. TIME OF INJURY	41. PLACE OF INJURY (e.g., Decedent's home, construction site, wooded area)	42. DESCRIBE HOW INJURY OCCURRED:	
44. LOCATION OF INJURY: State: _____ City or Town: _____ Zip Code: _____		43. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify) _____		
46. CERTIFIER (check only one) ATTENDING PHYSICIAN <input checked="" type="checkbox"/> Physician in charge of the patient's care <input type="checkbox"/> Physician in attendance at time of death only To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. MEDICAL EXAMINER <input type="checkbox"/> On the basis of my examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) and manner stated. Signature of Certifier: <i>[Signature]</i>		47. NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (ITEM 34) Steven Landgarten, M.D. 1245 S. Utica Ave. Tulsa, OK 74104		
50. REGISTRAR'S SIGNATURE (Local) <i>Kenny Chase</i>		48. LICENSE NUMBER 9623	49. DATE CERTIFIED 7/24/06 (Mo/Day/Yr)	
		51. DATE RECEIVED BY LOCAL REGISTRAR JUL 26 2006 (Mo/Day/Yr)	52. DATE RECEIVED BY STATE REGISTRAR	

Note to Attending Physician: Do not sign unless the death occurred due to natural disease process. Unnatural deaths are the responsibility of the Medical Examiner.

7/26/2006

EXHIBIT A

OKLAHOMA, COMMENCING AT A POINT ON THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER (NW/4 SE/4); THENCE SOUTH 89° 49' 38" WEST A DISTANCE OF 581.97 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE/4); THENCE SOUTH 0° 00' 03" EAST A DISTANCE OF 554.50 FEET TO A POINT; THENCE SOUTH 89° 49' 38" WEST A DISTANCE OF 200.00 FEET TO A POINT; THENCE SOUTH 0° 00' 03" EAST A DISTANCE OF 430.99 FEET TO A POINT; THENCE EASTERLY A DISTANCE OF 356.95 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 197.99 FEET TO A POINT; THENCE EASTERLY A DISTANCE OF 135.55 FEET TO A POINT; THENCE NORTHERLY A DISTANCE OF 78.68 FEET TO A POINT; THENCE EASTERLY A DISTANCE OF 289.45 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF (W/2), SOUTHEAST QUARTER (SE/4); THENCE NORTHERLY A DISTANCE OF 1108.36 FEET ALONG SAID EAST LINE OF THE WEST HALF SOUTHEAST QUARTER (W/2 SE/4) TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 16.56 ACRES, MORE OR LESS.

AND

TRACT 14 (CITY OF TULSA – ACCESS ROAD)

ALL THOSE PARTS OF THE SE/4 NE/4 AND THE NE/4 SW/4 NE/4 OF SECTION 16, T-19-N, R-12-E OF THE INDIAN BASE AND MERIDIAN IN TULSA COUNTY, OKLAHOMA, PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

A STRIP OF LAND 100 FEET IN WIDTH THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST BOUNDARY OF SAID SE/4 NE/4 1,012.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 85.0 FEET A DISTANCE OF 285.9 FEET TO A POINT 969.0 FEET SOUTH AND 172.7 FEET WEST OF SAID NORTHEAST CORNER; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 49.5 FEET TO A POINT 925.3 FEET SOUTH AND 149.4 FEET WEST OF SAID NORTHEAST CORNER; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 410.3 FEET A DISTANCE OF 123.7 FEET TO A POINT 808.8 FEET SOUTH AND 108.4 FEET WEST OF SAID NORTHEAST CORNER; THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 114.8 FEET TO A POINT 696.0 FEET SOUTH AND 87.1 FEET WEST OF SAID NORTHEAST CORNER; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 410.3 FEET A DISTANCE OF 85.6 FEET TO A POINT 610.6 FEET SOUTH AND 80.0 FEET WEST OF SAID NORTHEAST CORNER; THENCE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 144.5 FEET TO A POINT 466.1 FEET SOUTH AND 83.2 FEET WEST OF SAID NORTHEAST CORNER; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 359.3 FEET A DISTANCE OF 745.5 FEET TO A POINT 164.7 FEET SOUTH AND 625.0 FEET WEST OF SAID NORTHEAST CORNER; THENCE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 245.9 FEET TO A POINT 289.7 FEET SOUTH AND 483.2 FEET EAST OF THE NORTHWEST CORNER OF SAID SE/4 NE/4; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 410.3 FEET A DISTANCE OF 310.9 FEET TO A POINT 336.2 FEET SOUTH AND 182.6 FEET EAST OF SAID NORTHWEST CORNER;

EXHIBIT A

THENCE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 85.9 FEET TO A POINT 316.9 FEET SOUTH AND 99.0 FEET EAST OF SAID NORTHWEST CORNER; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 410.3 FEET A DISTANCE OF 467.0 FEET TO A POINT IN THE NORTH BOUNDARY OF SAID NE/4 SW/4 NE/4 210.8 FEET WEST OF THE NORTHEAST CORNER THEREOF, SAID TRACT CONTAINING APPROXIMATELY 6.1 ACRES.

AND

TRACT 15 (CITY OF TULSA – WATER STORAGE TANK SITE)
NORTHWEST QUARTER (NW/4) OF THE NORTHEAST QUARTER (NE/4) SECTION SIXTEEN (16), TOWNSHIP NINETEEN NORTH (19N), RANGE TWELVE EAST (12E), TULSA COUNTY, OKLAHOMA, SAID TRACT CONTAINING 40 ACRES, MORE OR LESS.

AND

TRACT 16 (25'STRIP)
THE WEST 25-FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER (N/2 S/2 NE/4) OF SECTION SIXTEEN (16), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF., SAID TRACT CONTAINING 0.379 ACRE, MORE OR LESS.

AND

AMERICAN HERITAGE BANK

TRACT 17 (AKA 4121 W 26TH STREET S)
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE/4 SE/4 NW/4) AND THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (E/2 SW/4 SE/4 NW/4) OF SECTION SIXTEEN (16), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 15.000 ACRES, MORE OR LESS.

AND

TRACT 18 (25'STRIP)
THE SOUTH 25-FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (W/2 SW/4 SE/4 NW/4) AND THE SOUTH 25-FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW/4 NW/4) OF SECTION SIXTEEN (16), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA

EXHIBIT A

COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 0.947 ACRE, MORE OR LESS.

AND

THE SOUTH 25-FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE/4 NE/4) OF SECTION SEVENTEEN (17), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 0.758 ACRE, MORE OR LESS.

AND

VALTON J. CHILDERS, HOWARD G. CHILDERS, AND WILLIE FAYE CHILDERS TRUSTEES AND CHARLES W. COLEMAN

TRACT 19 (AKA 6871 W 35TH PL)

A TRACT OF LAND IN THE NORTHEAST QUARTER (NE/4) OF SECTION TWENTY (20), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NE/4 WHICH POINT IS 660 FEET EAST OF THE CENTER OF SEC. 20; THENCE S 89 53' 13.59" E A DISTANCE OF 665.04 FEET TO A POINT ON THE SOUTH LINE OF SAID NE/4; THENCE N 0 06' 14.99" E A DISTANCE OF 659.60 FEET TO A POINT; THENCE S 89 52' 13.42" E A DISTANCE OF 333.22 FEET TO A POINT; THENCE N 0 06' 46.86" W A DISTANCE OF 1249.37 FEET TO A POINT IN THE APPROXIMATE CENTERLINE OF THE COUNTY ROAD; THENCE N 52 54' 30" W A DISTANCE OF 417.18 FEET TO A POINT; THENCE S 0 06' 14.99" E A DISTANCE OF 182.08 FEET TO A POINT; THENCE N 89 50' 31.05" W A DISTANCE OF 663.39 FEET TO A POINT; THENCE S 0 05' 45.29" E A DISTANCE OF 659.78 FEET TO A POINT; THENCE S 0 04' 26.72" E A DISTANCE OF 475.00 FEET TO A POINT; THENCE S 0 05' 26.72" E A DISTANCE OF 330.00 FEET TO A POINT; THENCE S 0 05' 26.72" E A DISTANCE OF 514.94 FEET TO THE POINT OF BEGINNING.

AND

EDWARD H. HAMIL, TRUSTEE OF THE EDWARD H. HAMIL AND FRANKIE L. HAMIL REVOCABLE LIVING TRUST

TRACT 20 (AKA 6817 W 34TH PL)

A TEN ACRE PARCEL IN THE NE/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 12 EAST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 551.80 FEET WEST AND 659.60 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NE/4; THENCE WEST 439.55 FEET TO A POINT; THENCE NORTH 1,249.37 FEET TO A POINT ON THE CENTER LINE OF THE COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE

EXHIBIT A

CENTER LINE OF SAID ROADWAY TO A POINT 808.38 FEET NORTH OF POINT OF BEGINNING; THENCE SOUTH 808.38 FEET TO THE POINT OF BEGINNING, CONTAINING 10.382 ACRES MORE OR LESS, RESERVING A ROADWAY EASEMENT ALONG THE WEST 25 FEET THEREOF.

AND

SAMMY KAY HESTER AND NADINE MARIE HESTER

TRACT 21 (AKA 6817 W 34TH PL)
THE S/2 OF THE SE/4 OF THE NE/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, ACCORDING TO THE U.S. SURVEY THEREOF.

AND

JAMES E GEIGER AND MARTHA L GEIGER

TRACT 22 (AKA 3701 SOUTH 57TH WEST AVENUE)
NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY (20), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF; LESS

A TRACT OF LAND BEGINNING 1,319.78 FEET NORTH AND 630.74 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE/4) OF SAID SECTION TWENTY (20); THENCE NORTH A DISTANCE OF 1,319.60 FEET; THENCE EAST 663.71 FEET; THENCE SOUTH 1,318.90 FEET; THENCE WEST TO THE POINT OF BEGINNING;

AND

GARY HERMAN

TRACT 23
LOT 1, BLOCK 1, BERRYHILL ESTATES, AN ADDITION TO TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF (PLAT NO. 5804), SAID TRACT CONTAINING 16.845 ACRES, MORE OR LESS.

AND

TRACT 24
A TRACT OF LAND THAT IS A PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER (E/2 E/2 SW/4) OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 12 EAST, OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

EXHIBIT A

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW/4); THENCE SOUTH 89 59' 44" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW/4) FOR 190.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND: THENCE CONTINUING SOUTH 89 59'44" WEST FOR 472.27 FEET TO THE SOUTHWEST CORNER OF SAID EAST HALF OF THE SOUTHWEST QUARTER (E/2 E/2 SW/4); THENCE NORTH 0 08'40" WEST ALONG THE WEST LINE OF SAID EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER (E/2 E/2 SW/4) FOR 735.73 FEET, SAID POINT BEING 1244.51 FEET SOUTHERLY OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4 NE/4 SW/4) OF SAID SECTION 20; THENCE SOUTH 89 56' 41" EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4 NE/4 SW/4) FOR 420.00 FEET; THENCE SOUTH 0 08'40" EAST FOR 470.54 FEET; THENCE NORTH 89 59' 44" EAST FOR 52.30 FEET; SAID POINT BEING 190.00 FEET WESTERLY OF THE EAST LINE OF SAID SOUTHWEST QUARTER (SW/4); THENCE SOUTH 0 18' 14" EAST PARALLEL WITH THE EASTERLY LINE OF SAID SOUTHWEST QUARTER (SW/4) FOR 264.75 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND, SAID TRACT CONTAINING 6.99 ACRES, MORE OR LESS.

AND

TRACT 25

THE SE/4 OF THE NW/4 AND THE E/2 OF THE SW/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 12 EAST, OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

AND

AMERICAN HERITAGE BANK

TRACT 26 (39TH ST BETWEEN 61ST W AVE & 57TH W AVE)

A TRACT OF LAND IN THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER (E/2 E/2 SW/4) OF SECTION TWENTY (20), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4 NE/4 SW/4); THENCE SOUTH 0°08'40"EAST ALONG THE WEST LINE OF THE E/2 E/2 SW/4 A DISTANCE OF 1244.51 FEET; THENCE SOUTH 89°56'41"EAST A DISTANCE OF 420.00 FEET; THENCE NORTH 0°08'40"WEST A DISTANCE OF 1244.51 FEET TO THE NORTH LINE OF THE SE/4 NE/4 SW/4; THENCE NORTH 89°56'41"WEST A DISTANCE OF 420.00 FEET TO

EXHIBIT A

THE POINT OF BEGINNING, SAID TRACT CONTAINING 12.000 ACRES, MORE OR LESS.

AND

TRACT 27 (25'STRIP)

THE NORTH 25-FEET OF THE SOUTH 50-FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4 SE/4) OF SECTION TWENTY (20), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 1.343 ACRE, MORE OR LESS.

AND

THE NORTH 25-FEET OF THE SOUTH 50-FEET OF THE SOUTHWEST OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW/4 SW/4 SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 0.379 ACRE, MORE OR LESS.

AND

REDBERRY FARM, LLC

TRACT 28 (AKA 4102 S 43rd W AVE)

THE EAST ONE-HALF (E/2) OF BLOCK ONE (1), BRIDGES PARK OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE/4 NW/4) OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND

TRACT 29 (AKA 4420 W 41ST ST S)

THE NORTH 150 FEET OF BLOCK TWO (2), BRIDGES PARK, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND

TRACT 30

LOTS ONE (1) AND TWO (2), BLOCK TWO (2), PARKS HEIGHTS, A SUBDIVISION IN TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND

EXHIBIT A

TRACT 31 (AKA 4703 W 41ST ST S)

LOT THREE (3), BLOCK TWO (2), PARKS HEIGHTS, A SUBDIVISION OF THE SW/4 OF THE SW/4 OF SECTION 21, T-19-N, R-12-E, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND

TRACT 32 (AKA 4749 W 41ST ST S)

LOT FOUR (4), BLOCK TWO (2), PARKS HEIGHTS ADDITION, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

AND

TRACT 33

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE I.M., TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

AND

TRACT 34 (AKA 4521 W 41ST ST S)

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (W/2 E/2 SE/4 SW/4 SW/4) AND THE EAST 150 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (E150' W/2 SE/4 SW/4 SW/4) IN SECTION (21), TOWNSHIP (19) NORTH, RANGE (12) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

AND

THE WEST 15 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (W15' E/2 W/2 SE/4 SW/4 SW/4) IN SECTION (21), TOWNSHIP (19) NORTH, RANGE (12) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

AND

TRACT 35

THE WEST 412.5 FEET OF THE SE/4 OF THE SW/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, OKLAHOMA, LESS AND EXCEPT:

EXHIBIT A

A TRACT OF LAND IN THE SE/4 OF THE SW/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, OKLAHOMA, WHICH IS MORE PARTICULARLY, DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SW CORNER OF SAID SE/4 SW/4 SECTION 21; THENCE NORTH ALONG THE 1/16 SECTION LINE A DISTANCE OF 568.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION 21 A DISTANCE OF 283 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 285.00 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION 21 A DISTANCE OF 70.00 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 283.00 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 21; THENCE WEST ALONG SAID SECTION LINE A DISTANCE OF 213.00 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

AND

TRACT 36 (AKA 4347 W 41ST ST S)

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4 SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SE/4 SW/4 OF SECTION TWENTY-ONE (21); THENCE NORTH ALONG 1/16 SECTION LINE A DISTANCE OF 568.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY-ONE (21) A DISTANCE OF 283.00 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 285.00 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY-ONE (21) A DISTANCE OF 70.00 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 283.00 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION TWENTY-ONE (21); THENCE WEST ALONG SAID SECTION LINE A DISTANCE OF 213.00 FEET TO THE POINT OF BEGINNING.

AND

TRACT 37 (AKA 4528 W 41ST ST S)

THE NORTH TWO HUNDRED (200') OF THE EAST ONE HUNDRED SIXTY-FIVE (165) OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (W/2 NE/4 NW/4 NW/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

AND

EXHIBIT A

TRACT 38 (AKA 4649 W 41ST ST S)

THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (S/2 W/2 W/2 SE/4 SW/4 SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, LESS SOUTH 50 FEET THEREOF FOR ROADWAY.

AND

THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (N/2 W/2 W/2 SE/4 SW/4 SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF.

CONSENT TO ANNEXATION

We the undersigned, AMERICAN HERITAGE BANK, an Oklahoma Corporation, located in Creek County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 4th day of August, 2011.

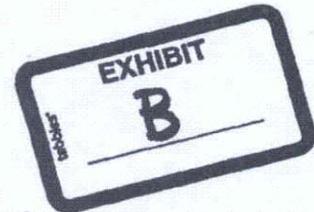
AMERICAN HERITAGE BANK

Guy L. Berry

Guy L. Berry, President

ATTEST:

Secretary



Subscribed and sworn to before me this 4 day of August, 2011.

Diane Fenslage

Notary Public

My Commission Expires:

5-4-15

My Commission Number is:

03005929



EXHIBIT "A"

(Legal Descriptions)

TRACT 1 (AKA 4121 W 26TH STREET SOUTH)

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE/4 SE/4 NW/4) AND THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (E/2 SW/4 SE/4 NW/4) OF SECTION SIXTEEN (16), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 653,400 SQUARE FEET, OR 15.000 ACRES, MORE OR LESS.

AND

TRACT 2 (12 ACRES MORE OR LESS - 39TH ST BETWEEN 61ST W AVE & 57TH W AVE)

A TRACT OF LAND IN THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER (E/2 E/2 SW/4) OF SECTION TWENTY (20), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4 NE/4 SW/4); THENCE SOUTH 0°08'40"EAST ALONG THE WEST LINE OF THE E/2 E/2 SW/4 A DISTANCE OF 1244.51 FEET; THENCE SOUTH 89°56'41"EAST A DISTANCE OF 420.00 FEET; THENCE NORTH 0°08'40"WEST A DISTANCE OF 1244.51 FEET TO THE NORTH LINE OF THE SE/4 NE/4 SW/4; THENCE NORTH 89°56'41"WEST A DISTANCE OF 420.00 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 522,720 SQUARE FEET, OR 12.000 ACRES, MORE OR LESS.

AND

TRACT 3 (AKA 4340 S 65TH W AVE- 3.78 ACRES)

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (NE/4 SE/4 NE/4) OF SECTION THIRTY (30), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, LESS AND EXCEPT THE FOLLOWING:

THE NORTH 266.00 FEET OF THE EAST 200.00 FEET AND THE SOUTH 329.89 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (NE/4 SE/4

NE/4), AND OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF,

SAID TRACT CONTAINING 164,700 SQUARE FEET, OR 3.781 ACRES, MORE OR LESS.

TOTAL LAND AREA – 1,380,460 SQUARE FEET, OR 30.781 ACRES, MORE OR LESS.

CONSENT TO ANNEXATION

We/I the undersigned, VALTON J. CHILDERS, HOWARD G. CHILDERS, AND WILLIE FAYE CHILDERS TRUSTEES AND CHARLES W. COLEMAN located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 28th day of July, 2011.

VALTON J. CHILDERS - TRUSTEE
HOWARD G. CHILDERS - TRUSTEE
WILLIE FAYE CHILDERS - TRUSTEE
CHARLES W. COLEMAN

Valton J Childers Jr

Subscribed and sworn to before me this 28th day of July
2011, 2011.

Susan G Ward
Notary Public

My Commission Expires:

Aug 21, 2012

My Commission Number is: 00013765

Childers Trustees

Page 1 of 2



EXHIBIT "A"

(Legal Description)

A tract of land in the Northeast Quarter (NE/4) of Section Twenty (20), Township Nineteen (19) North, Range Twelve (12) East of the Indian Base and Meridian, according to the United States Government Survey thereof, more particularly described as follows, to-wit:

BEGINNING at a point on the South line of the NE/4 which point is 660 feet East of the Center of Sec. 20;
THENCE S 89 53' 13.59" E a distance of 665.04 feet to a point on the South line of said NE/4;
THENCE N 0 06' 14.99" E a distance of 659.60 feet to a point;
THENCE S 89 52' 13.42" E a distance of 333.22 feet to a point;
THENCE N 0 06' 46.86" W a distance of 1249.37 feet to a point in the approximate centerline of the county road;
THENCE N 52 54' 30" W a distance of 417.18 feet to a point;
THENCE S 0 06' 14.99" E a distance of 182.08 feet to a point;
THENCE N 89 50' 31.05" W a distance of 663.39 feet to a point;
THENCE S 0 05' 45.29" E a distance of 659.78 feet to a point;
THENCE S 0 04' 26.72" E a distance of 475.00 feet to a point;
THENCE S 0 05' 26.72" E a distance of 330.00 feet to a point;
THENCE S 0 05' 26.72" E a distance of 514.94 feet to the Point of Beginning.

CONSENT TO ANNEXATION

We/I the undersigned, VALTON J. CHILDERS, HOWARD G. CHILDERS, AND WILLIE FAYE CHILDERS TRUSTEES AND CHARLES W. COLEMAN located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 27 day of July^{ARC}, 2011.

VALTON J. CHILDERS - TRUSTEE
HOWARD G. CHILDERS - TRUSTEE
WILLIE FAYE CHILDERS - TRUSTEE
CHARLES W. COLEMAN

Howard G. Childers POA/willie
Faye Childers Trustee

Subscribed and sworn to before me this 27 day of July, 2011.

My Commission Expires:

2/10/15

My Commission Number is:

11001206

Childers_Trustees

Page 1 of 2

Jennifer Luton
Notary Public



EXHIBIT "A"

(Legal Description)

A tract of land in the Northeast Quarter (NE/4) of Section Twenty (20), Township Nineteen (19) North, Range Twelve (12) East of the Indian Base and Meridian, according to the United States Government Survey thereof, more particularly described as follows, to-wit:

BEGINNING at a point on the South line of the NE/4 which point is 660 feet East of the Center of Sec. 20;
THENCE S 89 53' 13.59" E a distance of 665.04 feet to a point on the South line of said NE/4;
THENCE N 0 06' 14.99" E a distance of 659.60 feet to a point;
THENCE S 89 52' 13.42" E a distance of 333.22 feet to a point;
THENCE N 0 06' 46.86" W a distance of 1249.37 feet to a point in the approximate centerline of the county road;
THENCE N 52 54' 30" W a distance of 417.18 feet to a point;
THENCE S 0 06' 14.99" E a distance of 182.08 feet to a point;
THENCE N 89 50' 31.05" W a distance of 663.39 feet to a point;
THENCE S 0 05' 45.29" E a distance of 659.78 feet to a point;
THENCE S 0 04' 26.72" E a distance of 475.00 feet to a point;
THENCE S 0 05' 26.72" E a distance of 330.00 feet to a point;
THENCE S 0 05' 26.72" E a distance of 514.94 feet to the Point of Beginning.

CONSENT TO ANNEXATION

We/I the undersigned, VALTON J. CHILDERS, HOWARD G. CHILDERS, AND WILLIE FAYE CHILDERS TRUSTEES AND CHARLES W. COLEMAN located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 19th day of July, 2011.

VALTON J. CHILDERS - TRUSTEE
HOWARD G. CHILDERS - TRUSTEE
WILLIE FAYE CHILDERS - TRUSTEE
CHARLES W. COLEMAN

Charles W. Coleman

Subscribed and sworn to before me this 19th day of July
2011, 2011.

Susan G. Ward
Notary Public

My Commission Expires:
Aug. 21 2012

My Commission Number is: 00013765

Childers_Trustees

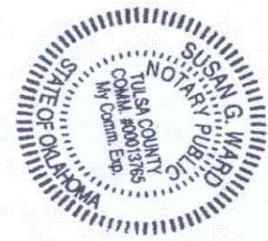


EXHIBIT "A"

(Legal Description)

A tract of land in the Northeast Quarter (NE/4) of Section Twenty (20), Township Nineteen (19) North, Range Twelve (12) East of the Indian Base and Meridian, according to the United States Government Survey thereof, more particularly described as follows, to-wit:

BEGINNING at a point on the South line of the NE/4 which point is 660 feet East of the Center of Sec. 20;
THENCE S 89 53' 13.59" E a distance of 665.04 feet to a point on the South line of said NE/4;
THENCE N 0 06' 14.99" E a distance of 659.60 feet to a point;
THENCE S 89 52' 13.42" E a distance of 333.22 feet to a point;
THENCE N 0 06' 46.86" W a distance of 1249.37 feet to a point in the approximate centerline of the county road;
THENCE N 52 54' 30" W a distance of 417.18 feet to a point;
THENCE S 0 06' 14.99" E a distance of 182.08 feet to a point;
THENCE N 89 50' 31.05" W a distance of 663.39 feet to a point;
THENCE S 0 05' 45.29" E a distance of 659.78 feet to a point;
THENCE S 0 04' 26.72" E a distance of 475.00 feet to a point;
THENCE S 0 05' 26.72" E a distance of 330.00 feet to a point;
THENCE S 0 05' 26.72" E a distance of 514.94 feet to the Point of Beginning.

Childers_Trustees

Page 2 of 2

Charles W. Coleman

CONSENT TO ANNEXATION

We/I the undersigned, JAMES E GEIGER AND MARTHA L GEIGER, Husband and Wife, located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 5 day of August, 2011.

**JAMES E GEIGER AND MARTHA L GEIGER,
HUSBAND AND WIFE**

James E. Geiger
Martha L. Geiger

Subscribed and sworn to before me this 5th day of August, 2011.

Charlotte L. Green
Notary Public

My Commission Expires:

2-13-2015

My Commission Number is:

07001520

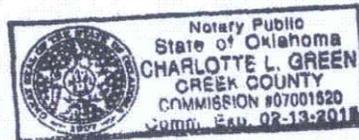


EXHIBIT "A"

(Legal Description)

Northwest Quarter of the Southeast Quarter of Section Twenty (20), Township Nineteen (19) North, Range Twelve (12) East, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof;

LESS

A tract of land beginning 1,319.78 feet North and 630.74 feet East of the Southwest Corner of the Southeast Quarter (SE/4) of said Section Twenty (20); thence North a distance of 1,319.60 feet; thence East 663.71 feet; thence South 1,318.90 feet; thence West to the Point of Beginning;

Said tract of land contains 19.45 acres, more or less.

CONSENT TO ANNEXATION

We the undersigned, GROENDYKE TRANSPORT, INC., an Oklahoma Corporation, located in Creek County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our signature(s) affixed hereto consent is granted to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 13TH day of September, 2011.

GROENDYKE TRANSPORT, INC.

Gregory R. Hodgen
President or Vice-President

ATTEST:

David S. Edwards
(SEAL)
Corporate Secretary

Subscribed and sworn to before me this 13TH day of SEPTEMBER, 2011.

Sherril L. Kerns
Notary Public

My Commission Expires:
9/12/2015

My Commission Number is:
07008840



EXHIBIT "A"

(Legal Descriptions)

TRACT 1 (AKA 2223 S 57th W AVE)

A TRACT OF LAND THAT LIES IN THE W/2 OF THE NE/4 OF SECTION 17, T-19-N, R-12-E, TULSA COUNTY, OKLAHOMA, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID W/2 OF THE NE/4, SAID POINT BEING 443.41' SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 61° 19' 45" EAST FOR 130.60'; THENCE NORTH 87° 44' 45" EAST FOR 166.89'; THENCE NORTH 6° 45' 30" EAST FOR 175.70'; THENCE NORTH 71° 18' 00" EAST FOR 132.90' THENCE NORTH 3° 18' 50" EAST FOR 147.30' TO A POINT ON THE NORTH LINE OF SAID W/2 OF THE NE/4, SAID POINT BEING 441.40' DUE EAST OF THE NORTHWEST CORNER THEREOF; THENCE DUE EAST ALONG THE NORTH LINE OF SAID W/2 OF THE NE/4 FOR 62.48'; THENCE SOUTH 11° 39' 31" EAST FOR 137.62'; THENCE SOUTH 18° 13' 07" WEST FOR 94.68'; THENCE SOUTH 52° 35' 44" WEST FOR 150.70'; THENCE SOUTH 3° 28' 03" EAST FOR 63.66'; THENCE SOUTH 52° 13' 05" WEST FOR 131.92'; THENCE SOUTH 86° 57' 47" WEST FOR 136.66'; THENCE SOUTH 53° 16' 26" WEST FOR 122.74'; THENCE SOUTH 1° 09' 10" EAST FOR 99.90'; THENCE SOUTH 20° 45' 29" EAST FOR 127.87'; THENCE NORTH 61° 28' 57" EAST FOR 129.30'; THENCE NORTH 49° 03' 56" EAST FOR 170.65'; THENCE NORTH 56° 08' 34" EAST FOR 137.90'; THENCE NORTH 43° 47' 14" EAST FOR 100.90'; THENCE NORTH 40° 26' 39" EAST FOR 271.86'; THENCE NORTH 79° 41' 26" EAST FOR 90.63'; THENCE NORTH 10° 09' 58" WEST FOR 217.79' TO A POINT ON THE NORTH LINE OF SAID W/2 OF THE NE/4, SAID POINT BEING 580.8' DUE WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 49° 41' 30" EAST FOR 434.1'; THENCE SOUTH 19° 59' 30" EAST FOR 193.1'; THENCE SOUTH 51° 06' 30" EAST FOR 237.8', MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF SAID W/2 OF THE NE/4, SAID POINT BEING 611.6' SOUTHERLY OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID W/2 OF THE NE/4 FOR 708.4', MORE OR LESS, TO A POINT THAT IS 1,320' NORTHERLY OF THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG A LINE THAT IS PARALLEL TO AND 1,320' NORTHERLY OF THE SOUTHERLY LINE OF SAID W/2 OF THE NE/4 TO THE NORTHEAST CORNER OF BLOCK 4 OF DAVY CROCK-HAT ADDITION, A SUBDIVISION IN TULSA COUNTY, OKLAHOMA; THENCE CONTINUING WESTERLY ALONG A LINE THAT IS PARALLEL TO AND 1,320' NORTHERLY OF THE SOUTHERLY LINE OF SAID W/2 OF THE NE/4, SAID LINE ALSO RUNNING ALONG THE NORTHERLY LINE OF SAID BLOCK 4 OF DAVY CROCK-HAT ADDITION FOR 700' TO A POINT ON THE WESTERLY LINE OF SAID W/2 OF THE NE/4; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF THE W/2 OF THE NE/4 FOR 886.6', MORE OR LESS, TO THE POINT OF BEGINNING OF SAID TRACT OF LAND;

AND

TRACT 2

A TRACT OF LAND THAT LIES IN THE NW/4 OF THE NE/4 OF SECTION 17, T-19-N, R-12-E, TULSA COUNTY, OKLAHOMA, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID NW/4 OF THE NE/4 OF SECTION 17, SAID BEING 374.76' WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID NW/4 OF THE NE/4 FOR 142.89'; THENCE SOUTH 45° 35' 10" EAST FOR 516.04'; THENCE NORTH 44° 24' 50" EAST FOR 100.00'; THENCE NORTH 45° 35' 10" WEST FOR 413.97' TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

SAID TRACTS 1 AND 2 CONTAINING 1,235,362 SQUARE FEET, OR 28.360 ACRES, MORE OR LESS.

CONSENT TO ANNEXATION

We/I the undersigned, EDWARD H. HAMIL, TRUSTEE OF THE EDWARD H. HAMIL AND FRANKIE L. HAMIL REVOCABLE LIVING TRUST, located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 10 day of August, 2011.

EDWARD H. HAMIL, TRUSTEE
OF THE EDWARD H. HAMIL AND
FRANKIE L. HAMIL REVOCABLE LIVING
TRUST

Edward H. Hamil

Subscribed and sworn to before me this 10 day of _____

August, 2011.

Cheryl Honeyman
Notary Public

My Commission Expires:

May 20, 2012

My Commission Number is:

00006381



EXHIBIT "A"

(Legal Description)

A ten acre parcel in the NE/4 of Section 20, Township 19 North, Range 12 East, described as follows: Beginning at a point 551.80 feet West and 659.60 feet North of the Southeast Corner of said NE/4; thence West 439.55 feet to a point; thence North 1,249.37 feet to a point on the center line of the county road; thence Southeasterly along the center line of said roadway to a point 808.38 feet North of point of beginning; thence South 808.38 feet to the point of beginning, containing 10.382 acres more or less, reserving a roadway easement along the west 25 feet thereof.

CONSENT TO ANNEXATION

We/I the undersigned, GARY HERMAN, a single man, located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 19 day of July, 2011.

GARY HERMAN, a Single Man

Gary Herman

Subscribed and sworn to before me this 19th day of July, 2011.



Verma S. Baker
Notary Public

My Commission Expires:

3-10-15

My Commission Number is:

03007063

EXHIBIT "A"

(Legal Description)

A tract of land that is a part of the East Half of the East Half of the Southwest Quarter (E/2 E/2 SW/4) of Section 20, Township 19 North, Range 12 East, of the Indian Base and Meridian, Tulsa County, State of Oklahoma according to the U.S. Government Survey thereof, said tract of land being described as follows:

Commencing at the Southeast Corner of said Southwest Quarter (SW/4); thence South 89 59' 44" West along the South Line of said Southwest Quarter (SW/4) for 190.00 feet to the point of beginning of said tract of land: thence continuing South 89 59' 44" West for 472.27 feet to the Southwest Corner of said East Half of the Southwest Quarter (E/2 E/2 SW/4); thence North 0 08' 40" West along the West Line of said East Half of the East Half of the Southwest Quarter (E/2 E/2 Sw/4) for 735.73 feet, said point being 1244.51 feet Southerly of the Northwest Corner of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter (SE/4 NE/4 SW/4) of said Section 20; thence South 89 56' 41" East parallel with the North Line of said Southeast Quarter of the Northeast Quarter of the Southwest Quarter (SE/4 NE/4 SW/4) for 420.00 feet; thence South 0 08' 40" East for 470.54 feet; thence North 89 59' 44" East for 52.30 feet; said point being 190.00 feet Westerly of the East Line of said Southwest Quarter (SW/4); thence South 0 18' 14" East parallel with the Easterly Line of said Southwest Quarter (SW/4) for 264.75 feet to the point of beginning of said tract of land. Said tract of land contains 322,757 square feet or 7.410 acres, more or less.

AND

The SE/4 of the NW/4 and the E/2 of the SW/4 of Section 20, Township 19 North, Range 12 East, of the Indian Base and Meridian, Tulsa County, State of Oklahoma according to the U.S. Government Survey thereof. Said tract of land contains 7.35 acres, more or less.

AND

Lot 1, Block 1, Berryhill Estates, an Addition to Tulsa County, State of Oklahoma, according to the recorded plat thereof (Plat No. 5804). Said tract of land contains 16.78 acres, more or less.

Total area - 31.54 acres, more or less.

Herman, Gary

Page 2 of 2

CONSENT TO ANNEXATION

We/I the undersigned, SAMMY KAY HESTER AND NADINE MARIE HESTER, Husband and Wife, located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our/my signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 28th day of July, 2011.

SAMMY KAY HESTER AND
NADINE MARIE HESTER,
Husband and Wife

Sammy Kay Hester

Nadine Marie Hester

Subscribed and sworn to before me this 2nd day of August
2011, 2011.

[Signature]
Notary Public

My Commission Expires:
11/5/14

My Commission Number is:
1500 78488



EXHIBIT "A"

(Legal Description)

The S/2 of the SE/4 of the NE/4 of Section 20, Township 19 North,
Range 12 East of the Indian Base and Meridian, according to the
U.S. Survey thereof.

CONSENT TO ANNEXATION

We the undersigned, REDBERRY FARM, LLC, an Oklahoma Limited Liability Company, located in Tulsa County, Oklahoma, which is the owner of the following real estate legally described as:

See Exhibit "A"

By our signature(s) affixed hereby consent to the annexation of the above-described property into the corporate limits of the City of Tulsa, Oklahoma, a municipal corporation.

Dated this 1st day of September, 2011.

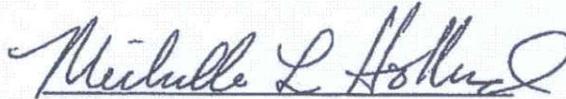
REDBERRY FARM, LLC

 Member/Manager

ATTEST:

(SEAL)
N/A
Secretary

Subscribed and sworn to before me this 1st day of Sept., 2011.


Notary Public

My Commission Expires:
12-28-12

My Commission Number is:
05000126



EXHIBIT "A"

(Legal Descriptions)

TRACT 1 (AKA 4102 S 43rd W Ave)

THE EAST ONE-HALF (E/2) OF BLOCK ONE (1), BRIDGES PARK OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE/4 NW/4) OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT CONTAINING 57,592 SQUARE FEET OR 1.322 ACRES, MORE OR LESS.

AND

TRACT 2 (AKA 4420 W 41ST ST 5)

THE NORTH 150 FEET OF BLOCK TWO (2), BRIDGES PARK, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT CONTAINING 41,148 SQUARE FEET, OR 0.945 ACRES, MORE OR LESS.

AND

TRACT 3

LOTS ONE (1) AND TWO (2), BLOCK TWO (2), PARKS HEIGHTS, A SUBDIVISION IN TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT CONTAINING 25,944 SQUARE FEET, OR 0.596 ACRES, MORE OR LESS.

TRACT 4 (AKA 4703 W 41ST ST 5)

LOT THREE (3), BLOCK TWO (2), PARKS HEIGHTS, A SUBDIVISION OF THE SW/4 OF THE SW/4 OF SECTION 21, T-19-N, R-12-E, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT CONTAINING 27,878 SQUARE FEET, OR 0.640 ACRES, MORE OR LESS.

TRACT 5 (AKA 4749 W 41ST ST 5)

LOT FOUR (4), BLOCK TWO (2), PARKS HEIGHTS ADDITION, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT CONTAINING 29,256 SQUARE FEET, OR 0.672 ACRES, MORE OR LESS.

TRACT 6

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE I.M., TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 871,200 SQUARE FEET, OR 20.000 ACRES, MORE OR LESS.

TRACT 7 (AKA 4521 W 41ST ST S)

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (W/2 E/2 SE/4 SW/4 SW/4) AND THE EAST 150 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (E150' W/2 SE/4 SW/4 SW/4) IN SECTION (21), TOWNSHIP (19) NORTH, RANGE (12) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 192,012 SQUARE FEET, OR 4.408 ACRES, MORE OR LESS.

AND

THE WEST 15 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (W15' E/2 W/2 SE/4 SW/4 SW/4) IN SECTION (21), TOWNSHIP (19) NORTH, RANGE (12) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 9,148 SQUARE FEET, OR 0.210 ACRES, MORE OR LESS.

TRACT 8

THE WEST 412.5 FEET OF THE SE/4 OF THE SW/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, OKLAHOMA, LESS AND EXCEPT:

A TRACT OF LAND IN THE SE/4 OF THE SW/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, OKLAHOMA, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SW CORNER OF SAID SE/4 SW/4 SECTION 21; THENCE NORTH ALONG THE 1/16 SECTION LINE A DISTANCE OF 568.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION 21 A DISTANCE OF 283 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 285.00 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION 21 A DISTANCE OF 70.00 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 283.00 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 21; THENCE WEST ALONG SAID SECTION LINE A DISTANCE OF 213.00 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF.

SAID TRACT 8 CONTAINING 393,390 SQUARE FEET, OR 9.031 ACRES, MORE OR LESS.

TRACT 9 (AKA 4347 W 41ST ST S)

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE/4 SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SE/4 SW/4 OF SECTION TWENTY-ONE (21); THENCE NORTH ALONG 1/16 SECTION LINE A DISTANCE OF 568.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY-ONE (21) A DISTANCE OF 283.00 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 285.00 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY-ONE (21) A DISTANCE OF 70.00 FEET; THENCE SOUTH PARALLEL TO SAID 1/16 SECTION LINE A DISTANCE OF 283.00 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION TWENTY-ONE (21); THENCE WEST ALONG SAID SECTION LINE A DISTANCE OF 213.00 FEET TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 130,506 SQUARE FEET, OR 3.000 ACRES, MORE OR LESS.

TRACT 10 (AKA 4528 W 41ST ST S)

THE NORTH TWO HUNDRED (200') OF THE EAST ONE HUNDRED SIXTY-FIVE (165) OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (W/2 NE/4 NW/4 NW/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 24,750 SQUARE FEET, OR 0.568 ACRES, MORE OR LESS.

TRACT 11 (AKA 4649 W 41ST ST S)

THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (S/2 W/2 W/2 SE/4 SW/4 SW/4) OF SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, LESS SOUTH 50 FEET THEREOF FOR ROADWAY, SAID TRACT CONTAINING 46,200 SQUARE FEET, OR 1.061 ACRES, MORE OR LESS.

AND

THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (N/2 W/2 W/2 SE/4 SW/4 SW/4) OF

SECTION TWENTY-ONE (21), TOWNSHIP NINETEEN (19) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, SAID TRACT CONTAINING 54,450 SQUARE FEET, OR 1.250 ACRES, MORE OR LESS.

TOTAL LAND AREA -- 1,903,474 SQUARE FEET, OR 43.703 ACRES, MORE OR LESS.

Map Prepared by INCOG

 October 20, 2011

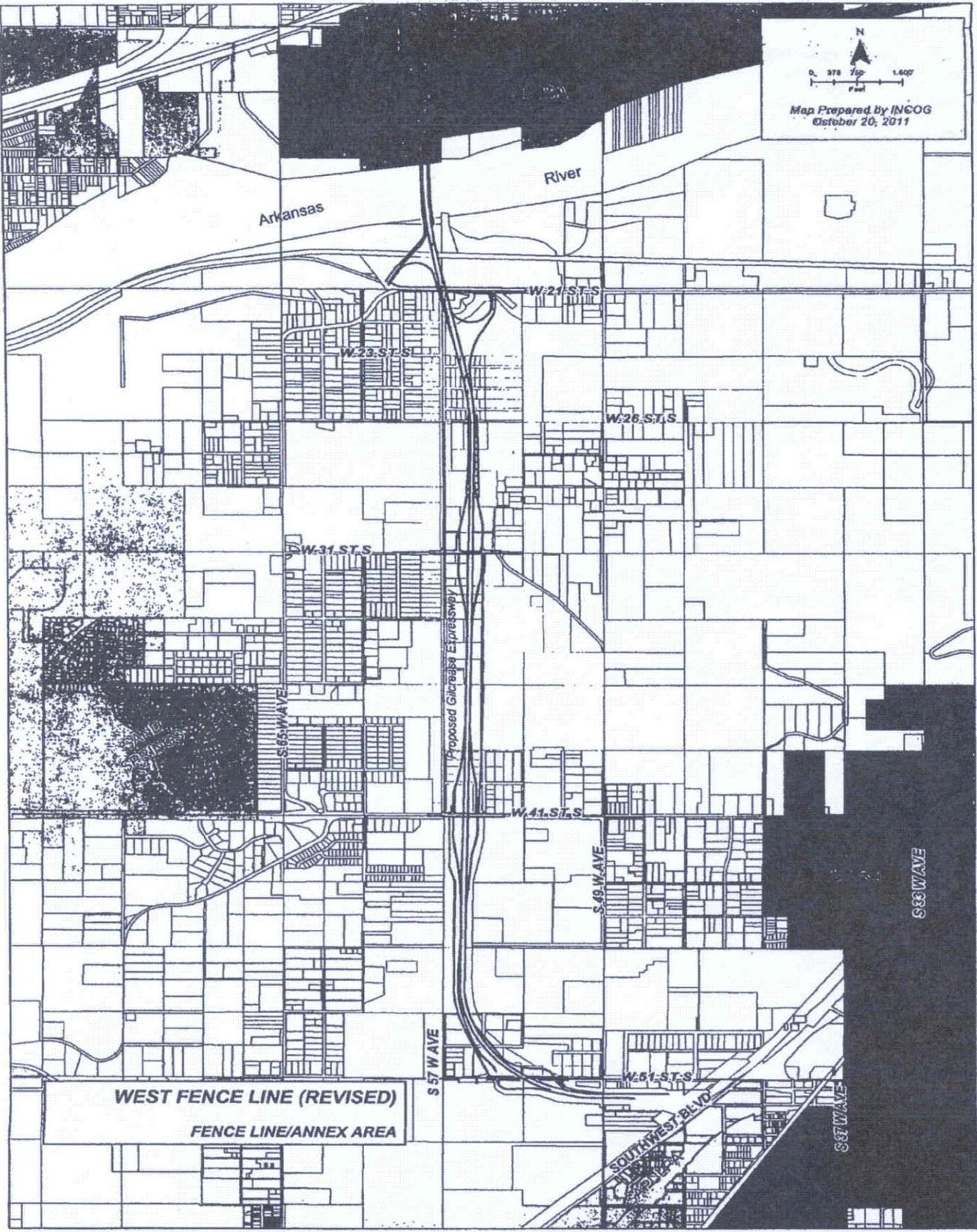


EXHIBIT C

WEST FENCE LINE (REVISED)
FENCE LINE/ANNEX AREA

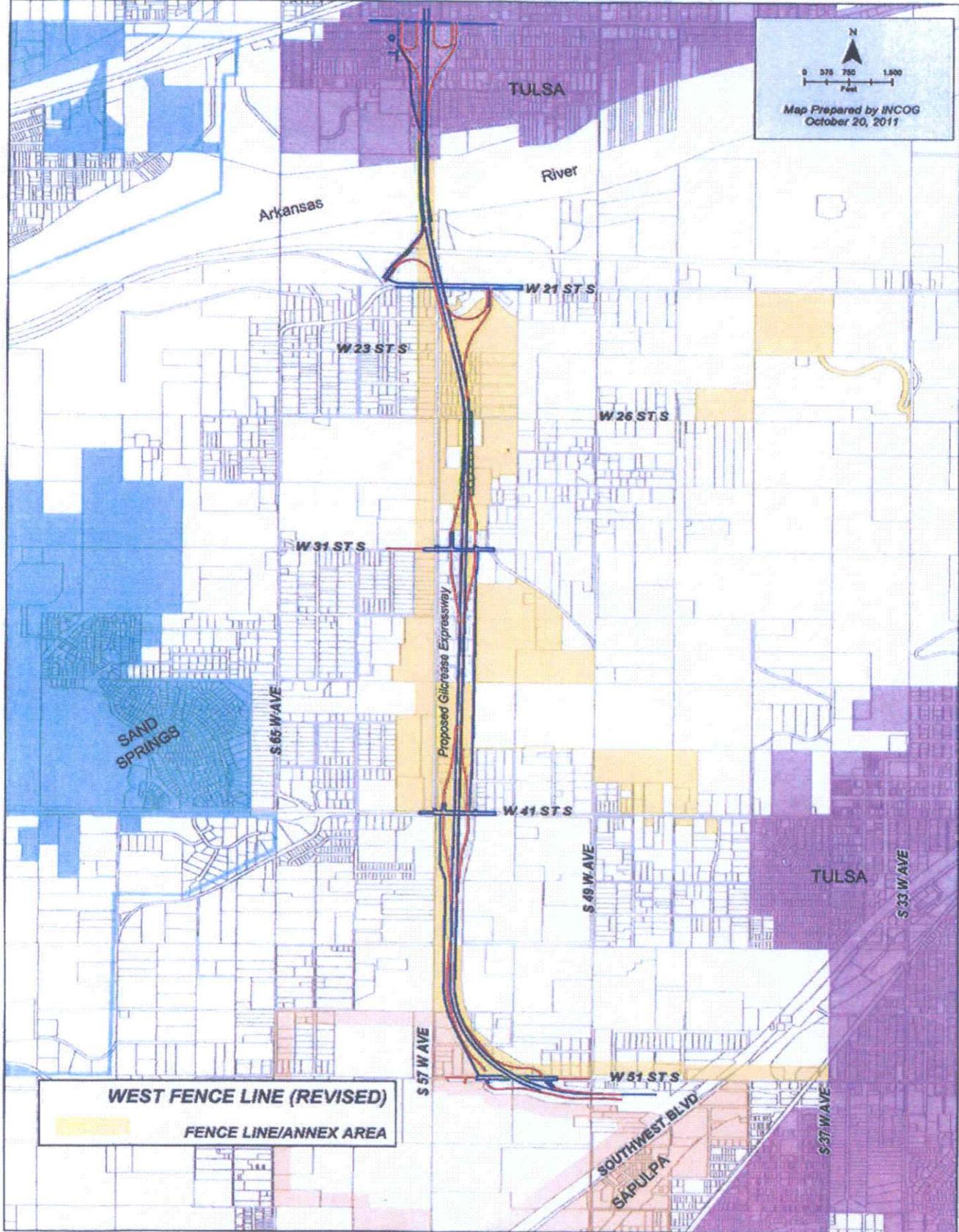
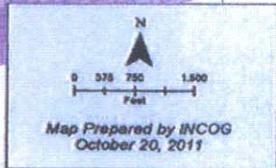


EXHIBIT C