

14.00  
5.00

MAY 12 2009

ORDINANCE NUMBER 2574

09 5750

At 11:10 A.M. AND RECORDED IN  
BOOK 1694 PAGE 868-71  
BY [Signature] DEPUTY

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF SAPULPA, OKLAHOMA, MAKING FINDINGS OF FACT; ANNEXING AN AREA ADJACENT TO THE CITY OF SAPULPA IN SECTION 4, TOWNSHIP 18 NORTH, RANGE 12 EAST, CREEK COUNTY, OKLAHOMA; INTO AND AS A PART OF THE CORPORATE LIMITS OF THE CITY OF SAPULPA; DESIGNATING THE TRACTS TO BE ANNEXED; PROVIDING FOR THE ZONING AND WARD CLASSIFICATION OF THE ANNEXED AREA; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

**WHEREAS**, a proposal has been presented to the City Council of the City of Sapulpa, Oklahoma, proposing consideration, approval and passage of an ordinance extending and annexing into the corporate limits of the City of Sapulpa certain real property adjacent or contiguous to the City under the Charter of the City of Sapulpa, the Sapulpa City Code, and the laws of the State of Oklahoma, and

**WHEREAS**, after due consideration of the facts and being sufficiently advised, the City Council hereby finds that all requirements necessary for annexation of the following described real property into the City of Sapulpa and to extend the corporate limits thereof have been complied with as provided by the Charter of the City of Sapulpa, the Sapulpa City Code and the laws of the State of Oklahoma as set out in Title 11 Oklahoma Statutes, Section 21-101, *et seq.*, including but not limited to, the following:

- a. That the property to be annexed is adjacent or contiguous to property already within corporate limits of the City of Sapulpa, Oklahoma; and
- b. That the owners of at least a majority of the acres to be annexed have consented in writing to be annexed to and into the corporate limits of the City of Sapulpa; and
- c. That notice of the proposed annexation and public hearing has been published and mailed in compliance with statutory mandate; and
- d. That a public hearing of such annexation has been held by the governing body following publication and mailing of said notice in compliance with statutory mandate.



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NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL, CITY OF SAPULPA, OKLAHOMA:

**Section 1. Annexed Territory.** That the following described tracts of land lying adjacent or contiguous to the present corporate limits of the City of Sapulpa, Oklahoma, to-wit:

**A tract of land in the NE/4 of the NE/4 of the NE/4 of Section 4, Township 18 North, Range 12 East of the Indian Base and Meridian, Creek County, State of Oklahoma, and that is part of Reserve "B" and parts of the adjacent 30 feet vacated service roadway of Reserve "B" Abbett Heights addition described as follows, to wit:**

**BEGINNING 222.5 FEET WEST AND 50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 4; THENCE SOUTH 284 FEET; THENCE EAST 172.5 FEET TO A POINT 50 FEET WEST OF THE EAST LINE OF SECTION 4; THEN NORTH AND PARALLEL TO THE EAST LINE OF SECTION 4, 159 FEET; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SECTION 4, 100 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SECTION 4, 125 FEET TO A POINT 50 FEET SOUTH OF THE NORTH LINE OF SECTION 4; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SECTION 4, 72.5 FEET TO THE POINT OF BEGINNING, ALL OF WHICH IS IN THE E/2 OF RESERVE "B" ACCORDING TO THE RECORDED PLAT THEREOF; and**

**A PART OF THE E/2 OF RESERVE "B" IN ABBETT HEIGHTS ADDITION TO CREEK COUNTY, STATE OF OKLAHOMA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER THEREOF, THENCE WEST 100 FEET; THENCE SOUTH 125 FEET; THENCE EAST 100 FEET; THENCE NORTH 125 FEET TO THE POINT OF BEGINNING, BEING IN THE NORTHEAST CORNER OF THE NE/4 OF THE NE/4 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 12 EAST, CREEK COUNTY, STATE OF OKLAHOMA, LESS AND EXCEPT THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR TRACT OF LAND SITUATED IN RESERVE "B" ABBETT HEIGHTS ADDITION TO CREEK COUNTY, ACCORDING TO THE DULY RECORDED PLAT THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID RESERVE "B"; THENCE SOUTH ALONG THE EAST LINE THEREOF 23.83 FEET; THENCE NORTHWESTERLY A DISTANCE 33.82 FEET TO A POINT ON THE NORTH LINE OF SAID RESERVE "B"; THENCE EAST ALONG THE NORTH LINE THEREOF 23.81 FEET TO THE POINT OF BEGINNING,**

be and the same are hereby annexed to the City of Sapulpa, Oklahoma, and the corporate limits of said City are hereby extended to include the above-described tracts of land. After the effective date of this ordinance, all property located therein, and all persons residing or otherwise occupying said land shall be subject to the jurisdiction of

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this City and all laws made pursuant thereto. The City Council hereby expressly finds that all requirements of 11 O.S. Section 21-103 necessary for annexation of the described real property into the City of Sapulpa, Oklahoma have been fully complied with in advance of the issuance of this ordinance.

**Section 2. Map.** The annexation of the above-described land is represented as identified on the map attached hereto as Exhibit "A" and incorporated herein by reference and made a part hereof.

**Section 3 Zoning Classification.** Said land shall, upon and after inclusion into corporate limits, be assigned the applicable zoning classification of CG.

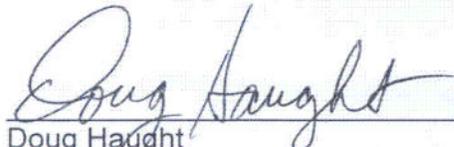
**Section 4. Ward Classification** Said land shall, upon and after inclusion into corporate limits, be assigned to and made a part of Ward 5 of the City.

**Section 5. Severability.** If any one or more of the sections, sentences, clauses or parts of this ordinance shall for any reason be held invalid, the invalidity of such section, sentence, clause or part shall not affect or prejudice in any way the applicability and validity of any other section, sentence, clause or provision of this ordinance.

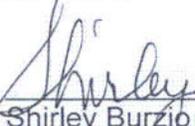
**Section 6. Emergency.** Being immediately necessary that the provisions of this ordinance be put into full force and effect for the preservation of the public peace, health and safety of the City of Sapulpa, Oklahoma, an emergency is hereby declared to exist and this ordinance shall be in full force and effect after its passage, approval and publication as required by law.

PASSED AND APPROVED this 4th day of May 2009, with emergency clause ruled and voted upon separately.

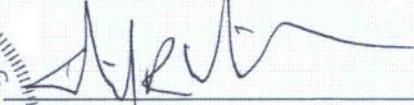
DATED this 4th day of May, 2009.

  
\_\_\_\_\_  
Doug Haught  
Mayor

ATTEST:

  
\_\_\_\_\_  
Shirley Burzio  
City Clerk

APPROVED AS TO FORM:

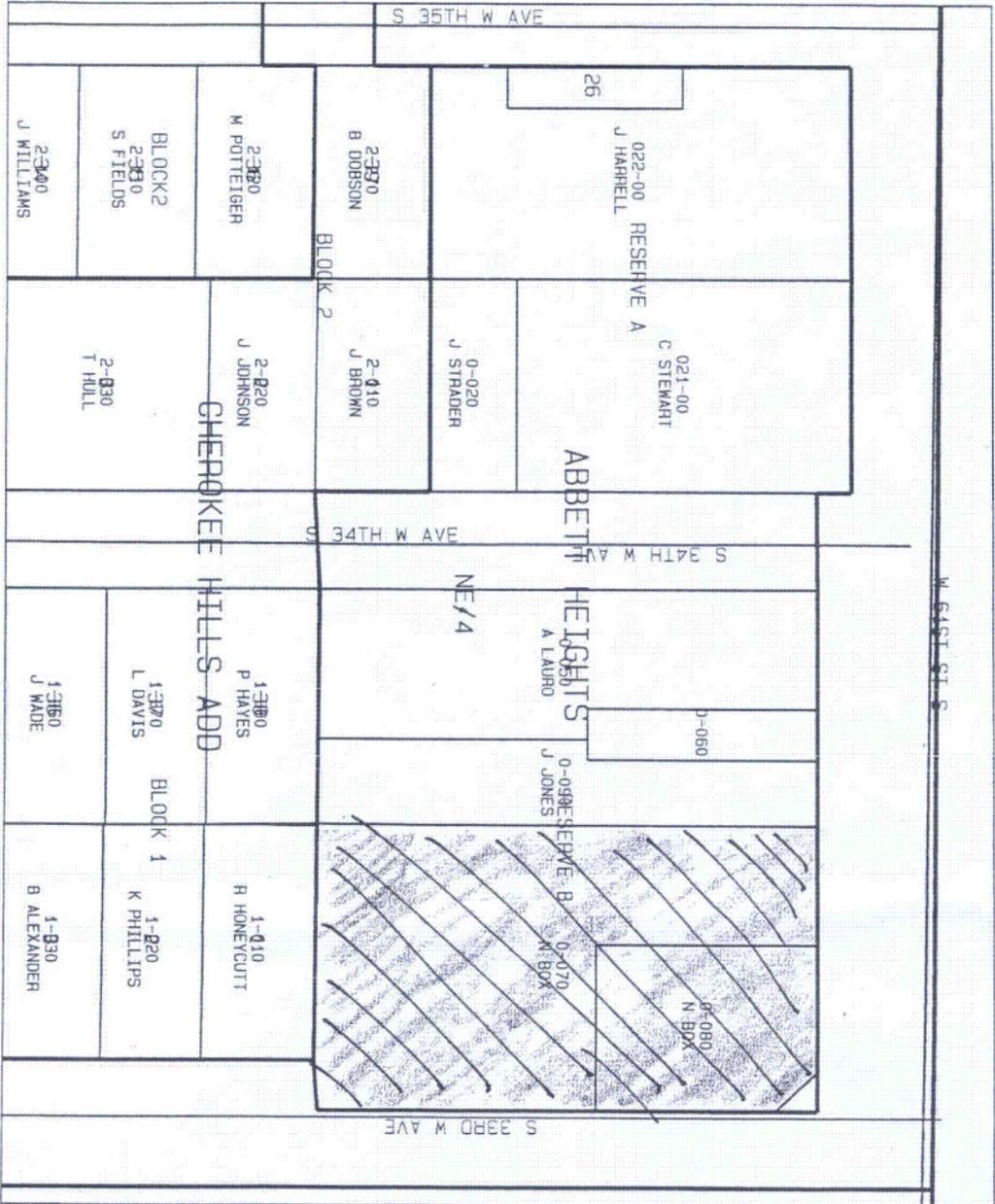
  
\_\_\_\_\_  
David R. Widdoes  
City Attorney



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1330



04-18-12  
100 SCALE

This map is for assessment purposes only and is not intended for preparing legal descriptions or for making conveyances of properties. Copyrighted 1991-2005 by the CREEK COUNTY ASSESSOR-(MIMS MAPPING)

EXHIBIT

A

 : amended area

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