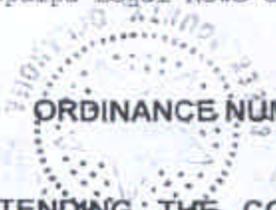


MAY 31 2006

06 8340



ORDINANCE NUMBER

2493

AT 1:45 O'CLOCK P.M. AND RECORDED IN
BOOK 602 PAGE 1063-68
BY [Signature] COUNTY CLERK
[Signature] DEPUTY

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF SAPULPA, OKLAHOMA, MAKING FINDINGS OF FACT; ANNEXING AN AREA ADJACENT TO THE CITY OF SAPULPA IN SECTION 1, TOWNSHIP 18 NORTH, RANGE 11 EAST, CREEK COUNTY, OKLAHOMA; INTO AND AS A PART OF THE CORPORATE LIMITS OF THE CITY OF SAPULPA; DESIGNATING THE TRACTS TO BE ANNEXED; PROVIDING FOR THE ZONING AND WARD CLASSIFICATION OF THE ANNEXED AREA; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

WHEREAS, a proposal has been presented to the City Council of the City of Sapulpa, Oklahoma, proposing consideration, approval and passage of an ordinance extending and annexing into the corporate limits of the City of Sapulpa certain real property adjacent or contiguous to the City under the Charter of the City of Sapulpa, the Sapulpa City Code, and the laws of the State of Oklahoma, and

WHEREAS, after due consideration of the facts and being sufficiently advised, the City Council hereby finds that all requirements necessary for annexation of the following described real property into the City of Sapulpa and to extend the corporate limits thereof have been complied with as provided by the Charter of the City of Sapulpa, the Sapulpa City Code and the laws of the State of Oklahoma as set out in Title 11 Oklahoma Statutes, Section 21-101, *et seq.*, including but not limited to, the following:

- a. That the property to be annexed is adjacent or contiguous to property already within corporate limits of the City of Sapulpa, Oklahoma; and
- b. That the owners of at least a majority of the acres to be annexed have consented in writing to be annexed to and into the corporate limits of the City of Sapulpa; and
- c. That notice of the proposed annexation and public hearing has been published and mailed in compliance with statutory mandate; and
- d. That a public hearing of such annexation has been held by the governing body following publication and mailing of said notice in compliance with statutory mandate.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL, CITY OF SAPULPA, OKLAHOMA:

Ordinance # 2493

Section 1. Annexed Territory. That the following described tracts of land lying adjacent or contiguous to the present corporate limits of the City of Sapulpa, Oklahoma, to-wit:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW/4 SW/4) OF SECTION ONE (1), TOWNSHIP EIGHTEEN (18) NORTH, RANGE ELEVEN (11) EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE SW/4 CORNER OF SAID SW/4 SW/4; THENCE S 89° 49' 45" E 236.23 FEET; THENCE N 00° 08' 40" W 323.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 00° 08' 40" W 323.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 00° 08' 40" W 370.00 FEET TO CENTERLINE OF AN EXISTING COUNTY ROADWAY; THENCE S 81° 55' 35" E ALONG SAID CENTERLINE 55.18 FEET; THENCE ALONG SAID CENTERLINE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 411.47 FEET A DISTANCE OF 500.73 FEET AND ALSO HAVING A CORD BEARING OF S 47° 03' 50" E 470.40 FEET; THENCE S 77° 47' 55" W 197.88 FEET; THENCE N 90° 00' W 204.68 FEET TO THE POINT OF BEGINNING.

AND

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW/4 SW/4) OF SECTION ONE (1), TOWNSHIP EIGHTEEN (18) NORTH, RANGE ELEVEN (11) EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA ACCORDING TO THE UNITED STATE GOVERNMENT SURVEY THEREOF, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH CORNER OF SAID SW/4 SW/4; THENCE S 89° 49' 45" E. A DISTANCE OF 236.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 08' 40" W A DISTANCE OF 323.88 FEET; THENCE N 90° 00' 00" E. A DISTANCE OF 204.68 FEET; THENCE N. 77° 47' 55" E. A DISTANCE OF 197.88 FEET TO A POINT ON THE CENTER LINE OF A COUNTY ROADWAY; THENCE S 12° 12' 05" E A DISTANCE OF 255.60 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 149.18 FEET A DISTANCE OF 202.12 FEET; THENCE N 89° 49' 45" W A DISTANCE OF 596.65 FEET TO THE POINT OF BEGINNING, CONTAINING 3.46 ACRES, AND SUBJECT TO COUNTY ROAD RIGHTS-OF-WAY ALONG THE EASTERLY LINE THEREOF.

be and the same are hereby annexed to the City of Sapulpa, Oklahoma, and the corporate limits of said City are hereby extended to include the above described tracts of land. After the effective date of this ordinance, all property located therein, and all persons residing or otherwise occupying said land shall be subject to the jurisdiction of this City and all laws made pursuant thereto. The City Council hereby expressly finds that all requirements of 11 O.S. Section 21-103 necessary for annexation of the

Ordinance # 2493

described real property into the City of Sapulpa, Oklahoma have been fully complied with in advance of the issuance of this ordinance.

Section 2. Map. The annexation of the above-described land is represented as identified on the map attached hereto as Exhibit "A" and incorporated herein by reference and made a part hereof.

Section 3 Zoning Classification. Said land shall, upon and after inclusion into corporate limits, be assigned the applicable zoning classification of ~~R2~~ AG

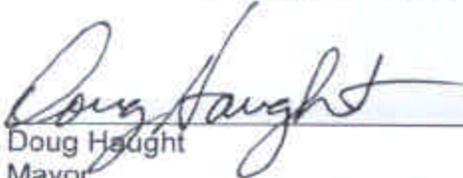
Section 4. Ward Classification Said land shall, upon and after inclusion into corporate limits, be assigned to and made a part of Ward 2 of the City.

Section 5. Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance shall for any reason be held invalid, the invalidity of such section, sentence, clause or part shall not affect or prejudice in any way the applicability and validity of any other section, sentence, clause or provision of this ordinance.

Section 6. Emergency. Being immediately necessary that the provisions of this ordinance be put into full force and effect for the preservation of the public peace, health and safety of the City of Sapulpa, Oklahoma, an emergency is hereby declared to exist and this ordinance shall be in full force and effect after its passage, approval and publication as required by law.

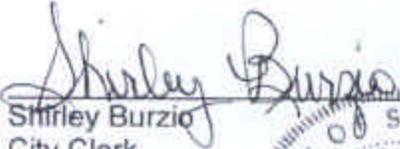
PASSED AND APPROVED this 15th day of May 2006, with emergency clause ruled and voted upon separately.

DATED this 15th day of May, 2006.



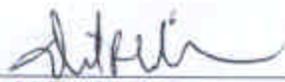
Doug Haught
Mayor

ATTEST:



Shirley Burzio
City Clerk

APPROVED AS TO FORM:



David R. Widdoes
City Attorney



1065

