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ORDINANCE NUMBER 2462

AN ORDINANCE CHANGING THE CORPORATE LIMITS OF THE CITY OF SAPULPA, OKLAHOMA, BY DE-ANNEXING CERTAIN CONTIGUOUS TRACTS OF LAND IN SECTION 4, T18N R12E, CREEK COUNTY, OKLAHOMA, FROM THE CITY LIMITS OF SAPULPA, OKLAHOMA, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE CITY COUNCIL, CITY OF SAPULPA, OKLAHOMA:

Section 1. That the following described tracts of land lying within and on the edge of the present corporate limits of the City of Sapulpa, Oklahoma: to wit:

A TRACT OF LAND IN THE NE/4 OF THE NE/4 OF THE NE/4 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA, AND THAT IS PART OF RESERVE "B" AND PARTS OF THE ADJACENT 30 FEET VACATED SERVICE ROADWAY OF RESERVE "B" ABBETT HEIGHTS ADDITION DESCRIBED AS FOLLOWS, TO WIT: BEGINNING 222.5 FEET WEST AND 50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 4; THENCE SOUTH 284 FEET; THENCE EAST 172.5 FEET TO A POINT 50 FEET WEST OF THE EAST LINE OF SECTION 4; THEN NORTH AND PARALLEL TO THE EAST LINE OF SECTION 4, 159 FEET; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SECTION 4, 100 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SECTION 4, 125 FEET TO A POINT 50 FEET SOUTH OF THE NORTH LINE OF SECTION 4; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SECTION 4, 72.5 FEET TO THE POINT OF BEGINNING, ALL OF WHICH IS IN THE E/2 OF RESERVE "B" ACCORDING TO THE RECORDED PLAT THEREOF;

AND

A PART OF THE E/2 OF RESERVE "B" IN ABBETT HEIGHTS ADDITION TO CREEK COUNTY, STATE OF OKLAHOMA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER THEREOF, THENCE WEST 100 FEET; THENCE SOUTH 125 FEET; THENCE EAST 100 FEET; THENCE NORTH 125 FEET TO THE POINT OF BEGINNING, BEING IN THE NORTHEAST CORNER OF THE NE/4 OF THE NE/4 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 12 EAST, CREEK COUNTY, STATE OF OKLAHOMA, LESS AND EXCEPT THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR TRACT OF LAND SITUATED IN RESERVE "B" ABBETT HEIGHTS ADDITION TO CREEK COUNTY, ACCORDING TO THE DULY RECORDED PLAT THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID RESERVE "B"; THENCE SOUTH ALONG THE EAST LINE THEREOF 23.83 FEET; THENCE NORTHWESTERLY A DISTANCE 33.82 FEET TO A POINT ON THE NORTH LINE OF SAID RESERVE "B"; THENCE EAST ALONG THE NORTH LINE THEREOF 23.81 FEET TO THE POINT OF BEGINNING; *AND LESS AND EXCEPT THE NORTH 134 FEET OF SECTION 4, TOWNSHIP 18 NORTH, RANGE*

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12 EAST; AND LESS AND EXCEPT THE EAST 67 FEET OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 12 EAST.

(collectively the "Property"); and

be and the same are hereby de-annexed from the City of Sapulpa, Oklahoma, and the corporate limits of said City are hereby altered to exclude the above-described tracts of land. After the effective date of this ordinance, all property located therein, and all persons residing or otherwise occupying the lands shall not be subject to the jurisdiction of this City or the laws made pursuant thereto. All requirements of 11 O.S. Section 21-110 have been fully complied with in advance of the issuance of this ordinance.

Section 2. Maps. The territory to be detached from municipal limits following de-annexation of the above-described land is represented by the map attached as Exhibit "A" which is incorporated herein by reference and made a part hereof. The territory retained within municipal limits following de-annexation of the above-described land is represented by the map attached as Exhibit "B" which is incorporated herein by reference and made a part hereof.

Section 3. Emergency. Being immediately necessary that the provisions of this ordinance be put into full force and effect for the preservation of the public peace, health and safety of the City of Sapulpa, Oklahoma, an emergency is hereby declared to exist and this ordinance shall be in full force and effect after its passage, approval and publication as required by law.

PASSED AND APPROVED and the emergency clause ruled upon separately this day of April 2005.

Doug Haught
Doug Haught, Mayor

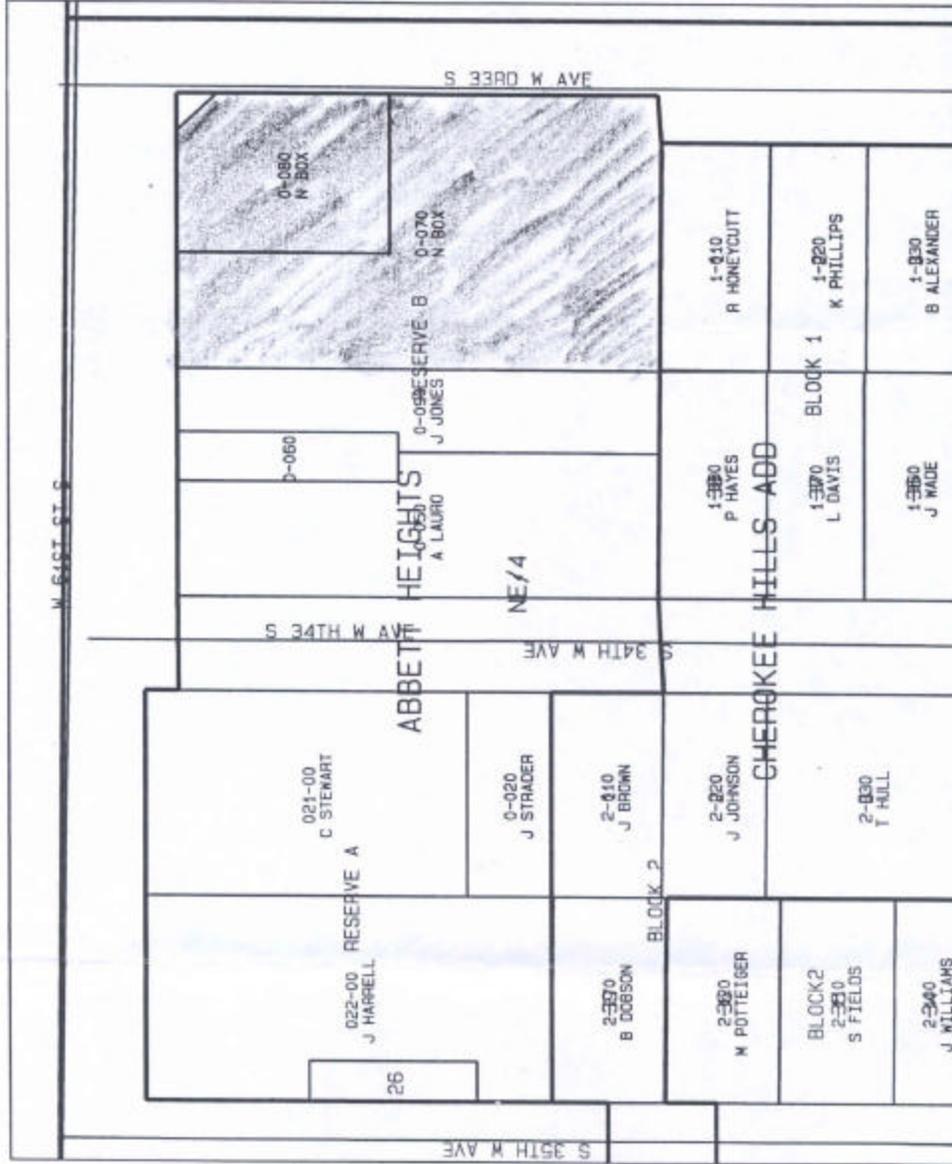
STATE OF OKLAHOMA COUNTY OF CREEK
This Instrument Was Filed for Record On
APR 20 2005
AT 9:50 O'CLOCK A.M. AND RECORDED IN
BOOK 564 PAGE 828-31
BY D. Wheeler DEPUTY
BETTY RENTZ, County Clerk

ATTEST:
Shirley Burzio
Shirley Burzio, City Clerk



APPROVED:
David R. Widdoes 1329
David R. Widdoes, City Attorney

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This map is for assessment purposes only and is not intended for preparing legal descriptions or for making conveyances of properties. Copyrighted 1991-2005 by the CREEK COUNTY ASSESSOR- (MIMS MAPPING)

04-18-12
100 SCALE

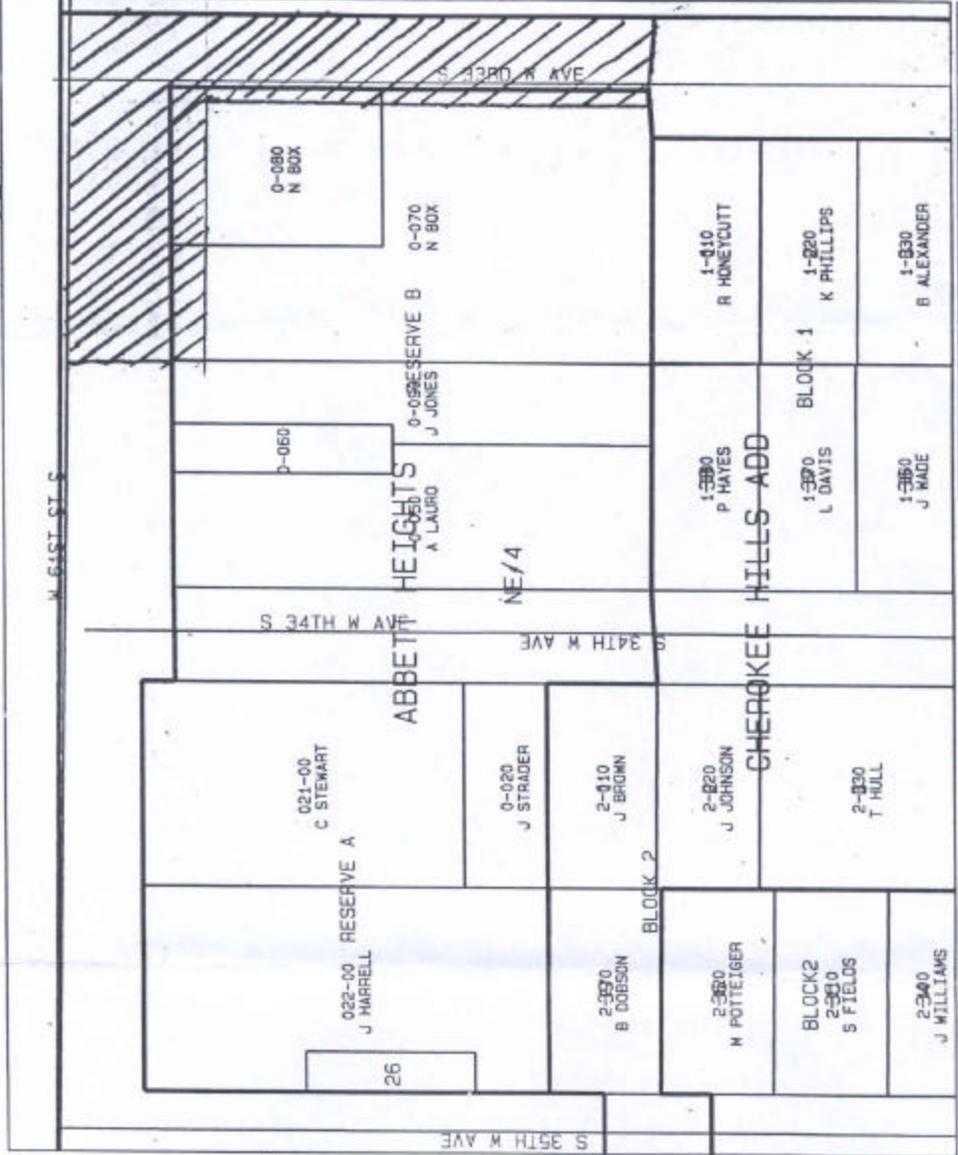
EXHIBIT A

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67 feet

134 feet



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04-18-12
100 SCALE

EXHIBIT B

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