

04 18493

ORDINANCE NUMBER 2450



AN ORDINANCE CHANGING THE CORPORATE LIMITS OF THE CITY OF SAPULPA, OKLAHOMA, BY DE-ANNEXING CERTAIN CONTIGUOUS TRACTS OF LAND IN SECTIONS 4, 5, and 6, T17N R12E, CREEK COUNTY, OKLAHOMA, FROM THE CITY LIMITS OF SAPULPA, OKLAHOMA, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE CITY COUNCIL, CITY OF SAPULPA, OKLAHOMA:

Section 1. That the following described tracts of land lying within and on the edge of the present corporate limits of the City of Sapulpa, Oklahoma: to wit:

WEST HALF OF THE SOUTHWEST QUARTER (W/2 SW/4) OF SECTION FOUR (4), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST; AND

A TRACT OF LAND LOCATED IN THE N/2 OF THE OF SW/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST, CREEK COUNTY, OKLAHOMA, DESCRIBED AS BEGINNING AT THE CENTER OF SECTION 5 ABOVE MENTIONED; THENCE ALONG THE HALF-SECTION LINE N 89° 43' 40" W A DISTANCE OF 1979.4 FEET TO A POINT; THENCE S12°00'40" W A DISTANCE OF 463.72 FEET TO A POINT; THENCE S81° 41' 30" E A DISTANCE OF 1191.2 FEET TO A POINT; THENCE S89°41'52"E A DISTANCE OF 898.65 FEET TO A POINT ON THE EAST LINE OF THE SW/4 OF SECTION 5; THENCE ALONG THE HALF-SECTION LINE N 0° 08' 13"W A DISTANCE OF 621.31 FEET TO THE POINT OF BEGINNING, CONTAINING 26.84 ACRES MORE OR LESS; AND

A TRACT OF LAND IN THE N/2 OF THE SW/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST, DESCRIBED AS BEGINNING AT THE SE CORNER OF THE N/2 OF THE SW/4; THENCE N 0° 8' 13" W A DISTANCE OF 705.05 FEET TO A POINT ONE THE SOUTH LINE OF MENTIONED N/2 OF SW/4; THENCE N 89° 41'52" W AND PARALLEL TO THE SOUTH LINE OF THE N/2 OF THE SW/4 A DISTANCE OF 898.65 FEET TO THE POINT OF BEGINNING, AND CONTAINING 14.55 ACRES MORE OR LESS; AND

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER IN SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

STATE OF OKLAHOMA, CREEK COUNTY
Filed 12-28-20 at 2:15 o'clock P.M.
555
Per 17-12-17
Deputy

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THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION 5,
TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5,
TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF
SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

THE NORTHWEST QUARTER, LESS HIGHWAY AND LESS NORTH 300 FEET OF
SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

A TRACT OF LAND IN SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER,
THEN S 0° 20' 29" EAST 374.76 FEET, THEN SOUTH 81° 41'30" EAST 567.2 FEET,
THEN NORTH 12° 0' 40" EAST 463.72 FEET, THEN NORTH 89° 43' 40" WEST 600
FEET TO THE POINT OF BEGINNING; AND

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

ALL LOCATED IN SECTION 6, TOWNSHIP 17 NORTH, RANGE 12 EAST OF
SECTION 6, TOWNSHIP 17 NORTH, RANGE 12 EAST; AND

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION SIX (6), TOWNSHIP
SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND
MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE
UNITED STATE GOVERNMENT SURVEY THEREOF, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE NW/4 NE/4 SE/4;
THENCE SOUTH 0° 23' EAST 456.4 FEET; THENCE NORTH 60° 28' 54" EAST
413.64 FEET; THENCE NORTH 63° 04' EAST 334.9 FEET; THENCE NORTH 0°
21' 07" WEST 98.5 FEET; THENCE NORTH 89° 47' 31" WEST 660.96 FEET
TO THE POINT OF BEGINNING; AND

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A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION SIX (6), TOWNSHIP

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SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID NW/4 NE/4 SE/4; THENCE NORTH 89° 47' WEST 660.0 FEET; THENCE NORTH 00° 23' WEST 206.0 FEET; THENCE NORTH 60° 28' 54" EAST 413.64 FEET; THENCE NORTH 63° 04' EAST 334.9 FEET; THENCE SOUTH 0° 21' 07" EAST 564.0 FEET TO THE POINT OF BEGINNING; AND

SOUTHEAST QUARTER (SE/4) OF THE NORTHWEST QUARTER (NW/4) OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, OKLAHOMA; AND

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (SW/4 SW/4 NW/4 NW/4) (SW 2.5 ACRES OF SW 10 ACRES OF LOT 4) OF SECTION FOUR (4), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST, IN CREEK COUNTY, STATE OF OKLAHOMA; AND

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW/4 NW/4) OF SECTION FOUR (4), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST, IN CREEK COUNTY, STATE OF OKLAHOMA; AND

SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE/4 NE/4) AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 SE/4) OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, all located in CREEK COUNTY, OKLAHOMA, *AND LESS AND EXCEPT THE NORTH 300 FEET OF LOTS 3 & 4, SECTION 5, TOWNSHIP 17 NORTH, RANGE 12 EAST, CREEK COUNTY, OKLAHOMA, WHICH ARE HEREBY RETAINED INSIDE CORPORATE LIMITS;*

be and the same are hereby de-annexed from the City of Sapulpa, Oklahoma, and the corporate limits of said City are hereby altered to exclude the above-described tracts of land. After the effective date of this ordinance, all property located therein, and all persons residing or otherwise occupying the lands shall not be subject to the jurisdiction of this City or the laws made pursuant thereto. All requirements of 11 O.S. Section 21-110 have been fully complied with in advance of the issuance of this ordinance.

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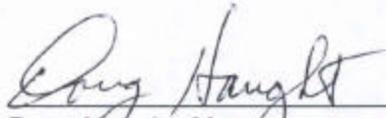
Section 2. Maps. The territory to be detached from municipal limits following

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de-annexation of the above-described land is represented by the map attached as Exhibit "A" which is incorporated herein by reference and made a part hereof. The territory retained within municipal limits following de-annexation of the above-described land is represented by the map attached as Exhibit "B" which is incorporated herein by reference and made a part hereof.

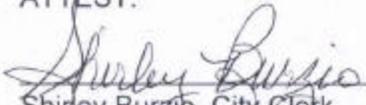
Section 3. Emergency. Being immediately necessary that the provisions of this ordinance be put into full force and effect for the preservation of the public peace, health and safety of the City of Sapulpa, Oklahoma, an emergency is hereby declared to exist and this ordinance shall be in full force and effect after its passage, approval and publication as required by law.

20th PASSED AND APPROVED and the emergency clause ruled upon separately this day of December 2004.



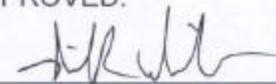
Doug Haught, Mayor

ATTEST:



Shirley Burzio, City Clerk

APPROVED:



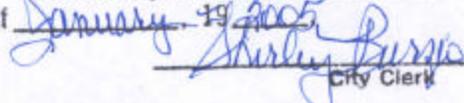
David R. Widdoes, City Attorney



STATE OF OKLAHOMA, COUNTY OF CREEK) ss

I, the undersigned, the duly qualified and acting City Clerk of the City of Sapulpa, State of Oklahoma, hereby certify that the foregoing Ord. # 2459 is a full, true and correct copy of the original thereof as the same appears on file and of record in my office.

Witness my hand and official seal this 28th day of January 19 2005.



City Clerk



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Exhibit "B"

Retained Parcel
December 2004

Ord. 2459

T17NR12ESec5

