

04 14557

ORDINANCE NUMBER 2447

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF SAPULPA, OKLAHOMA, MAKING FINDINGS OF FACT; ANNEXING AN AREA ADJACENT TO THE CITY OF SAPULPA IN SECTIONS 6 AND 7, T18N R12E , INTO AND AS A PART OF THE CORPORATE LIMITS OF THE CITY OF SAPULPA; DESIGNATING THE TRACT TO BE ANNEXED; PROVIDING FOR THE ZONING OF THE ANNEXED AREA; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

WHEREAS, a proposal has been presented to the City Council of the City of Sapulpa, Oklahoma, proposing consideration, approval and passage of an ordinance extending and annexing into the corporate limits of the City of Sapulpa certain real property adjacent or contiguous to the City under the Charter of the City of Sapulpa, the Sapulpa City Code, and the laws of the State of Oklahoma, and

WHEREAS, after due consideration of the facts and being sufficiently advised, the City Council hereby finds that all requirements necessary for annexation of the following described real property into the City of Sapulpa and to extend the corporate limits thereof have been complied with as provided by the Charter of the City of Sapulpa, the Sapulpa City Code and the laws of the State of Oklahoma as set out in Title 11 Oklahoma Statutes, Section 21-101, *et seq.*, including but not limited to, the following:

- a. That the property to be annexed is adjacent or contiguous to property already within corporate limits of the City of Sapulpa, Oklahoma; and
- b. That the owners of more than fifty percent (50%) of the property area to be annexed have consented in writing to be annexed to and into the corporate limits of the City of Sapulpa.

BE IT ORDAINED BY THE CITY COUNCIL, CITY OF SAPULPA, OKLAHOMA:

Section 1. Annexed Territory. That the following described area, situated in Creek County, Oklahoma and Tulsa County, Oklahoma, shall become attached to and be within the corporate limits of the City of Sapulpa, Oklahoma, and shall hereafter be considered an integral part of the corporate limits, and said corporate limits to the City of Sapulpa, Oklahoma, are extended and enlarged so as to include all of the property described as follows, to-wit:

**THE SOUTH 24.75 FEET OF THE SE QUARTER OF SECTION 6 TOWNSHIP 18 NORTH
RANGE 12 EAST, LYING EAST OF THE TSU RAILROAD RIGHT OF WAY, CREEK
COUNTY, STATE OF OKLAHOMA;**

638

and

Ordinance #2447

THE NORTH 24.75 FEET OF THE NE QUARTER OF SECTION 7 TOWNSHIP 18 NORTH RANGE 12 EAST, LYING EAST OF THE TSU RAILROAD RIGHT OF WAY, CREEK COUNTY, STATE OF OKLAHOMA.

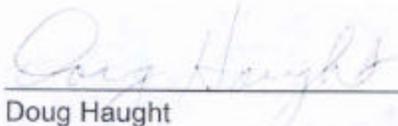
Section 2. Map. The annexation of the above-described property located in Creek County, Oklahoma is represented by the map attached hereto as Exhibit "A" which is incorporated herein and made a part hereof.

Section 3. Zoning and Ward Classification. Said property shall retain its current (pre-annexation) zoning classification upon and after inclusion into corporate limits. Said property shall be considered and made a part of Ward 5 of the City of Sapulpa upon and after inclusion into corporate limits.

Section 4. Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance shall for any reason be held invalid, the invalidity of such section, sentence, clause or part shall not affect or prejudice in any way the applicability and validity of any other section, sentence, clause or provision of this ordinance.

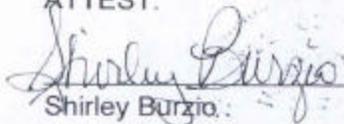
Section 5. Emergency. Being immediately necessary that the provisions of this ordinance be put into full force and effect for the preservation of the public peace, health and safety of the City of Sapulpa, Oklahoma, an emergency is hereby declared to exist and this ordinance shall be in full force and effect after its passage, approval and publication as required by law.

PASSED AND APPROVED in regular session this 4th day of October 2004, with emergency clause separately voted upon.



Doug Haught
Mayor

ATTEST:



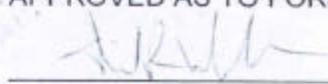
Shirley Burzio:
City Clerk

STATE OF OKLAHOMA COUNTY OF CREEK
This Instrument Was Filed for Record On

OCT 8 - 2004

AT 8:30 O'CLOCK A M. AND RECORDED IN
BOOK 548 PAGE 638-41
BY Betty Rantz COUNTY CLERK
DEPUTY

APPROVED AS TO FORM:


David R. Widdoes
City Attorney

639

