

ORDINANCE NO. 908

AN ORDINANCE EXTENDING THE CORPORATE CITY LIMITS OF THE CITY OF PAULS VALLEY, OKLAHOMA, TO INCLUDE AND INCORPORATE WITHIN SAID CITY AND ANNEX TO SAID CITY A TRACT OF LAND ADJACENT TO THE CURRENT CITY LIMITS OF THE CITY OF PAULS VALLEY, OKLAHOMA

WHEREAS, it has been deemed advisable by the City Council to extend the corporate limits and boundaries of the City of Pauls Valley, Oklahoma, to include a certain area adjacent to the city limits of the City of Pauls Valley, Oklahoma more particularly described below;

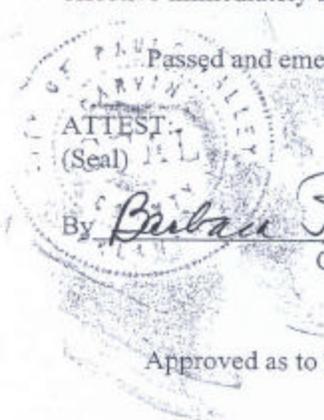
NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PAULS VALLEY, OKLAHOMA:

Section 1: That the incorporated limits of the City of Pauls Valley, Oklahoma be extended to include the real property described on the attached Exhibit "A."

Section 2: It being immediately necessary for the preservation of the public peace, public health, public safety and morals, an emergency is hereby declared to exist, and the within Ordinance shall become effective immediately upon its passage and approval.

Passed and emergency clause ruled upon separately and approved this 28th day of June, 2005.



By Barbara Plummer
City Clerk

CITY OF PAULS VALLEY, OKLAHOMA
By Tim Stumble
Mayor

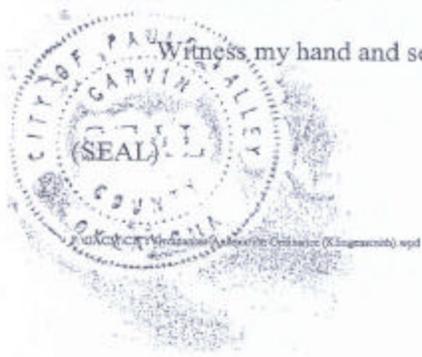
Approved as to form and legality this 28th day of June, 2005.

James W. Carlton, Jr.
James W. Carlton, Jr.
City Attorney

STATE OF OKLAHOMA)
) ss.
COUNTY OF GARVIN)

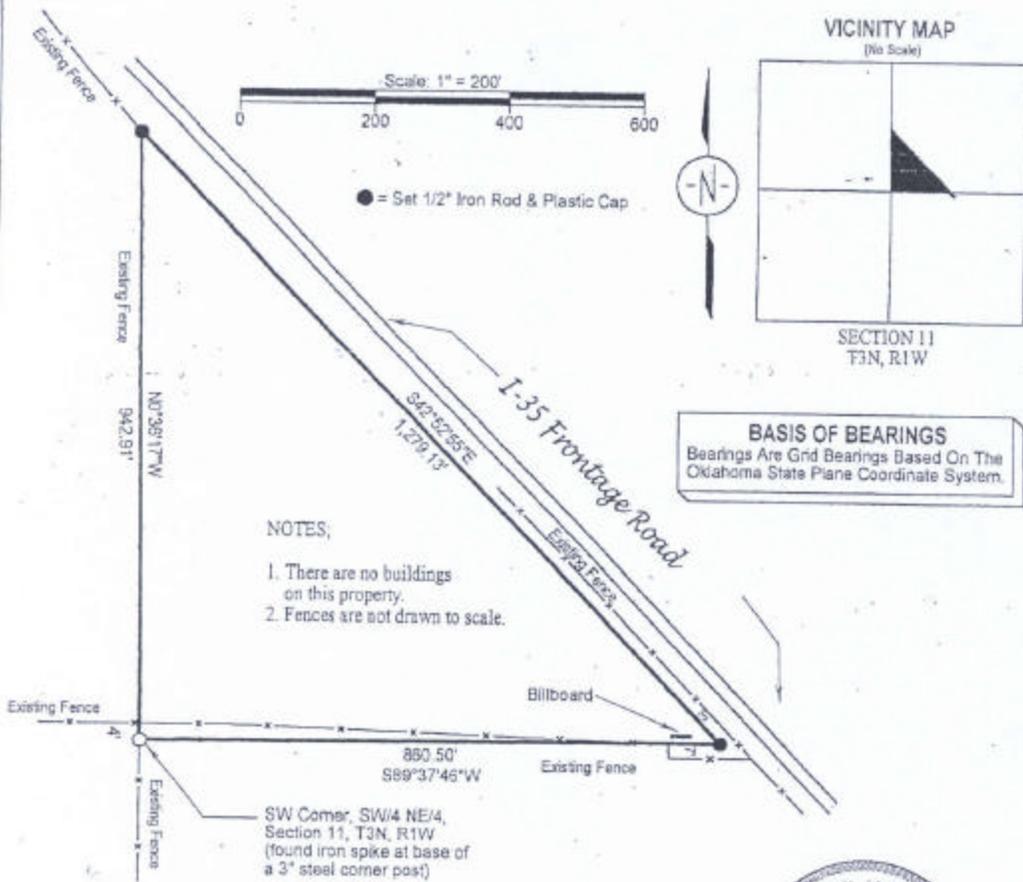
I, the undersigned, the duly qualified and acting City Clerk of the City of Pauls Valley, in said County and State, hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 908 adopted by the governing body of said City at a meeting held on the date therein stated as the same appears on file in my office as a part of the official records thereof as shown by the files of my office.

Witness my hand and seal of said City this 28th day of June, 2005.



Barbara Thomas

Boundary Survey
 A PART OF THE SW/4 NE/4, SECTION 11, T3N, R1W,
 GARVIN COUNTY, OKLAHOMA



- NOTES:**
1. There are no buildings on this property.
 2. Fences are not drawn to scale.

BASIS OF BEARINGS
 Bearings Are Grid Bearings Based On The Oklahoma State Plane Coordinate System.

NOTE:
 A thorough search was not conducted by this surveyor for appurtenances such as underground utilities, foundations, footings, etc., or for non-observable easements. Only those easements provided by the client or those that have been brought to my attention by other sources have been shown.



SURVEYOR'S CERTIFICATE
 June 10, 2003

This plat was made for the benefit of C. DALE KLINGENSMITH covering property described as follows:
 That part of the Southwest Quarter of the Northeast Quarter (SW/4 NE/4) of Section Eleven (11), Township Three (3) North, Range One (1) West of the Indian Meridian, Garvin County, Oklahoma, lying South and West of Interstate Highway No. 35 (I-35), more particularly described as follows: Beginning at the Southwest corner of said SW/4 NE/4; thence N 00°38'17" W along the West line of said SW/4 NE/4 a distance of 942.91 feet to the Southwesterly right-of-way (R/W) line of said I-35; thence S 42°52'55" E along said R/W line 1279.13 feet to the South line of said SW/4 NE/4; thence S 89°37'46" W along said South line 880.50 feet to the point of beginning, containing 9.31 acres, more or less.

I, Bill J. Casey, Professional Land Surveyor in the State of Oklahoma, do hereby certify to the aforesaid party as of the date set forth above that I have made a careful survey based on available evidence of the property described above and that this plat will meet or exceed the Oklahoma Minimum Standards for Land or Boundary Surveys as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land.

Bill J. Casey
 Bill J. Casey, PLS 1122

PREPARED FOR: C. DALE KLINGENSMITH POST OFFICE BOX 780 MAYSVILLE, OK 73057 (405) 867-4343 FAX 867-5990	PREPARED BY: CASEY LAND SURVEY CO. POST OFFICE BOX 1315 PAULS VALLEY, OK 73075-1315 Phone & Fax (405) 238-3445 CA 2089 EXP. 6/30/04	DATE: JUNE 10, 2003 JOB #03-066 FILE: 3N1W11 BOOK: 03-01/08 REV. # REV. DATE: Drawing: #03-066p SHEET 1 OF 1
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