

ORDINANCE 2010-01

AN ORDINANCE OF THE TOWN OF LANGSTON CITY, OKLAHOMA, ANNEXING THE LAND DESCRIBED HEREIN, ADJACENT OR CONTIGUOUS TO THE TOWN OF LANGSTON CITY, OKLAHOMA; PROVIDING FOR SEVERABILITY; DECLARING REPEALER; AND DECLARING AN EMERGENCY.

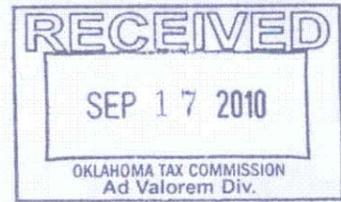
BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF LANGSTON CITY, OKLAHOMA:

Section 1. The Town Board has determined that the land described herein is adjacent or contiguous to the Town of Langston City. On May 4, 2010, the Town Board adopted Resolution No.2010-01 proposing the annexation of the following described property into the town limits into the Town of Langston City and directing notice to be published in a legal newspaper of general circulation in the territory to be annexed, setting a public hearing date for the discussion of the proposed annexation for June 8, 2010 at 12:00 p.m. On the 16 day of May, 2010, the Notice of the proposed annexation was published in the Guthrie News Leader and a copy of the notice of annexation was mailed by certified mail to all owners of property to be annexed as shown by the current year's ownership rolls in the office of the county treasurer and to all owners of property abutting any public right-of-way that forms the boundary of the territory proposed to be annexed and to the Sales and Use Tax Division of the Oklahoma Tax Commission; provided that the notice of annexation was mailed by certified mail to every person who owns a parcel of land of five (5) acres or more used for agricultural purposes. A public hearing was conducted on the 8th day of June, 2010, at 12:00 p.m. in which all interested parties were invited to participate. All of the procedures for annexation found in Title 11 O.S. Section 21-104 were complied with and all of the territory described herein are annexed into the limits of the Town of Langston City pursuant to said statute. The territory to be annexed is described as follows:

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18 AND THE WEST HALF OF SECTION 19. TOWNSHIP 17 NORTH, RANGE 1 EAST OF THE INDIAN MERIDIAN, LOGAN COUNTY, OKLAHOMA;

AND

THAT PART NORTH OF ERNEST L. HOLLOWAY IN SECTIONS 13 AND 14, THE SOUTHEAST QUARTER OF SECTION 24, THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 15, THE SOUTHEAST QUARTER OF SECTION 16, THE SOUTHEAST QUARTER OF SECTION 20, THE NORTHEAST QUARTER OF SECTION 29, THE SOUTH HALF OF SECTION 35 AND OF SECTIONS 21, 22, 23, AND 34. THE NORTHWEST QUARTER OF SECTION 28, ALL OF SECTION 27 NOT PREVIOUSLY ANNEXED IN TOWNSHIP 17 NORTH, RANGE 1 WEST OF THE INDIAN MERIDIAN, LOGAN COUNTY, OKLAHOMA.



Section 2. Severability.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.

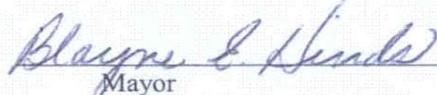
Section 3. Repealer.

All former ordinances or parts of Ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

Section 4. Emergency.

It being immediately necessary for the preservation of the public health, peace and safety of the Town of Langston City and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

PASSED AND APPROVED and the Emergency Clause voted upon separately and passed and approved this 9th day of September, 2010.



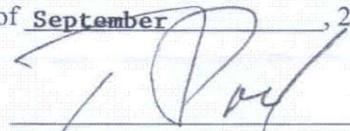
Mayor

ATTEST:



Town Clerk

APPROVED as to form this 9th day of September, 2010.



Ted Pool
Town Attorney

RECEIVED

SEP 17 2010

OKLAHOMA TAX COMMISSION
Ad Valorem Div.

T17N-R1W ANTELOPE TOWNSHIP Logan County Ownership Map Logan County Assessor's Office

This map is for assessment purposes only and is not intended for use in making conveyances or for preparing legal descriptions. Copyrighted 2008 by the LOGAN COUNTY ASSESSOR, Guthrie, Oklahoma.

