

540

ORDINANCE NO. 540

AN ORDINANCE BY THE MAYOR AND COUNCIL IN AND FOR THE CITY OF IDABEL, OKLAHOMA, EXTENDING THE CORPORATE LIMITS OF THE CITY OF IDABEL, OKLAHOMA, DESIGNATING THE WARD WHICH SAID PROPERTY SHALL BECOME A PART OF AND IN ORDER TO PROMOTE AND EXPAND COMMERCIAL BUSINESS OPPORTUNITIES WITHIN THE CITY OF IDABEL.

WHEREAS, the City of Idabel, Oklahoma, desires to extend the corporate limits of the City of Idabel, Oklahoma, in accordance with the Comprehensive Plan adopted by the City.

WHEREAS, written consent of the owners of at least a majority of the acres to be annexed to the City of Idabel, Oklahoma has been obtained.

WHEREAS, a final "Municipal Services Plan" has been prepared and is attached hereto and incorporated into this ordinance;

WHEREAS, the property annexed to the City of Idabel, Oklahoma shall be designated to Ward 2 and zoned for general commercial usage (C-4) in the City of Idabel, Oklahoma.

WHEREAS, that for the immediate execution and performance of contracts for the extension of sewer and water utilities, health and safety of the City of Idabel, it is necessary that this ordinance shall become effective immediately upon its passage, approval and publication.

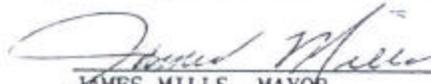
NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council in and for the City of Idabel, Oklahoma:

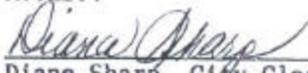
SECTION 1: That the corporate limits of the City of Idabel, Oklahoma, be and they are hereby extended so as to include the following property located and situated in McCurtain County, Oklahoma, to-wit:

Section 3, Township 8 South, Range 24 East, Qtr. S 2; Beginning 990' East and 866.12' South of the Northwest Corner of said Section 3; Run thence North 64°45' West 600' to a point on East R/W Line of U.S. Hwy 70 By-Pass; Thence Southwesterly with SD R/W Line 176.92'; Thence South 72°20' East 638'; Thence 104.5 feet to POB.

Comprising a total of 1.88 acres more or less.

PASSED and the EMERGENCY CLAUSE ruled upon separately by the Council of the City of Idabel, Oklahoma, and signed by the Mayor of said City this 3rd day of March, 1998.


JAMES MILLS, MAYOR

ATTEST:

Diana Sharp, City Clerk

[S E A L]