Return to: City of Harrah
attn: Alice Davis
P.O. Box 636
Harrah, Ok 73045

ORDINANCE NO. 1999-14

AN ORDINANCE OF THE CITY OF HARRAH, OKLAHOMA, EXTENDING THE CORPORATE LIMITS OF THE CITY OF HARRAH AND DECLARING THE PROPERTY INCLUDED WITHIN SUCH LIMITS AS EXTENDED; ESTABLISHING THE LINES OF SUCH CORPORATE LIMITS AS EXTENDED, ZONING SAID PROPERTY; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; DECLARING SEVERABILITY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HARRAH, OKLAHOMA:

SECTION 1: That the corporate limits of the City of Harrah be, and the same are, hereby extended to include therein the following described property, to wit:

See attached Exhibit "A"

SECTION 2: That the City Council finds that the described tract is adjacent or contiguous to property already within the municipal limits and, further the owners of the above described property has consented to said annexation and no further consents are necessary.

SECTION 3: REPEALER

That the City Council finds that appropriate zoning for the described tract is a noted in Exhibit "A".

SECTION 4: SEVERABILITY.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 5: EMERGENCY.

It being immediately necessary for the preservation of the public health, peace and safety of the City of Harrah and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this ordinance shall be in full force and effect from and after its passage and approval, as provided by law.

DOC NUMBER 1999189717
BK 7749 PG 32-36
DATE 12/22/99 09:37:16
FILING FEE $16.00
DOC TAX $0.00
CAROLYNN CAUDILL
Oklahoma County Clerk
RECORDED AND FILED

PASSED BY APPROVED and the Emergency Clause voted upon separately and passed and approved, this 18th day of Nov., 1999.

Mayor

ATTEST:

Alice G. Davis

City Clerk

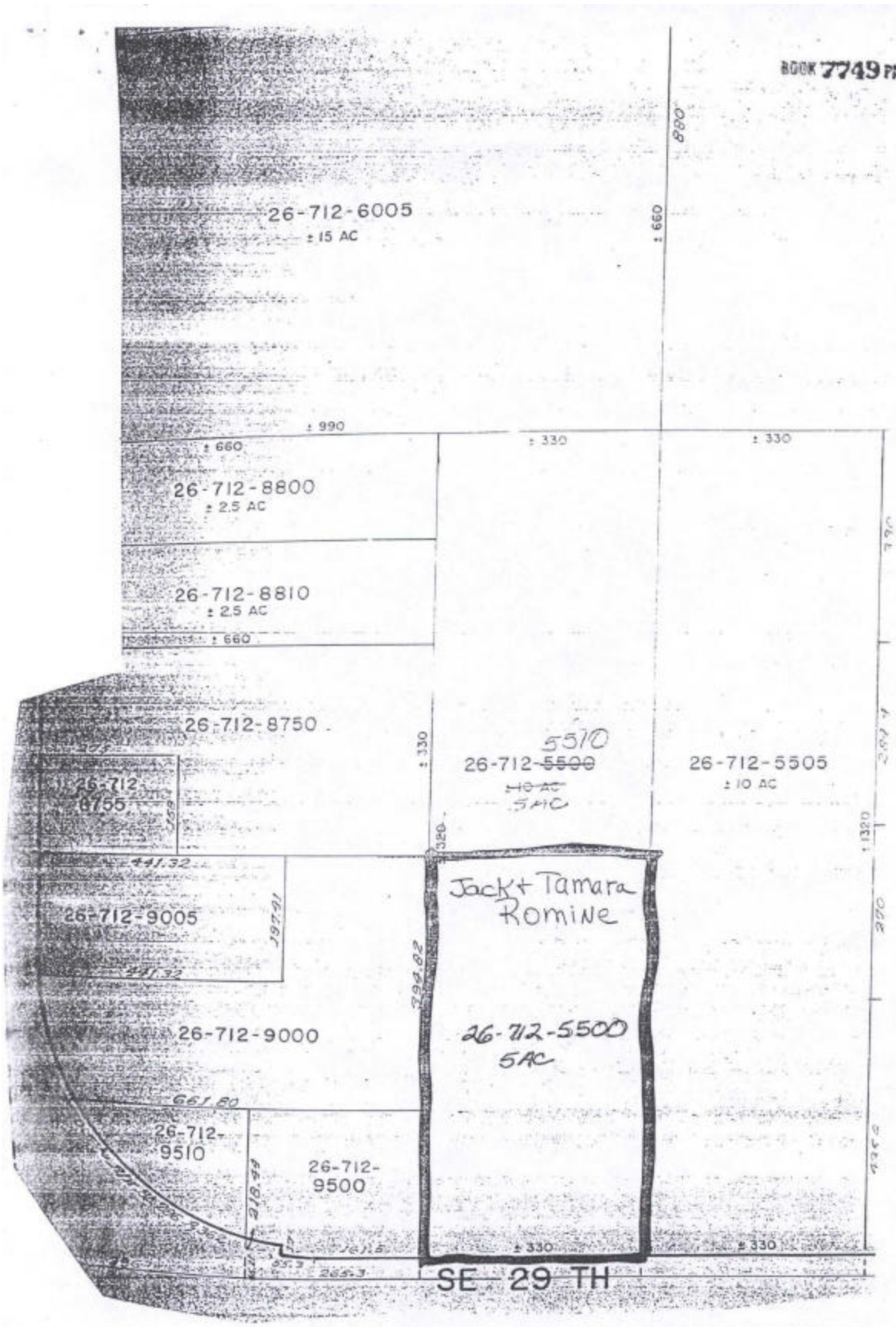
APPROVED as to form this 18th day of November, 1999.

Robert C. Thompson, City Attorney

EXHIBIT A
LEGAL DESCRIPTION

THE WEST-HALF (W/2) OF THE SOUTHEAST QUARTER (SE/4) OF THE SOUTHWEST QUARTER (SW/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION TWELVE (12), TOWNSHIP ELEVEN (11) NORTH, RANGE ONE (1) EAST OF THE INDIAN MERIDIAN, CONTAINING FIVE (5) ACRES, MORE OR LESS, SUBJECT TO AN EASEMENT OF TWENTY (20) FEET ACROSS THE WEST END OF THIS PROPERTY FOR RIGHT-OF-WAY FOR ROAD AND UTILITY PURPOSES; LESS AND EXCEPTING ALL OF THE OIL , GAS AND OTHER MINERALS AND OIL, GAS AND OTHER MINERAL RIGHTS.

TO BE ZONED C-3 (HIGHWAY AND OPEN DISPLAY COMMERCIAL DISTRICT) UPON ANNEXATION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