

AN ORDINANCE ANNEXING A TRACT OF LAND SITUATED IN THE SE/4 OF SEC. 18, T. 11 N., R. 21 W.I.M., TO THE CITY OF ELK CITY, CLASSIFYING THE ZONING THEREOF, AND CLASSIFYING THE WARD THEREOF: EMERGENCY ORDINANCE

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF ELK CITY:

SECTION 1 - The owner of the following described property, to-wit:

A tract of land situated in the Southeast corner of Section 18, Township 11 North, Range 21 West I.M., Beckham County, Oklahoma, more particularly described as follows: Beginning at the Southeast corner of the Southeast Quarter (SE/4) of said Sec. 18; thence North 89° 09' 51" West 971.48 feet; thence North 00° 57' 00" East 465.0 feet; thence South 89° 09' 51" East 459.12 feet; thence North 00° 39' 35" East 62.0 feet; thence South 89° 09' 51" East 510.0 feet; thence South 00° 39' 35" West 527.0 feet to the point of beginning, containing 11.0 acres, more or less,

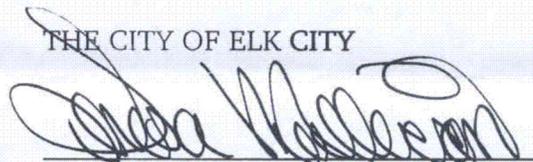
having consented in writing that the same be annexed to the City of Elk City, Oklahoma, and that the corporate limits of the City of Elk City be extended or increased to include the above-described property within the corporate limits of said city, and the said property being adjacent to and abutting upon the existing corporate limits of the City of Elk City, said property is hereby annexed to the City of Elk City, and the corporate limits of the City of Elk City are hereby extended to incorporate and include said property.

SECTION 2: The above-described property is hereby classified as R-4, Residential Estates District, under the Zoning Ordinance of the City of Elk City, and, as Ward 2.

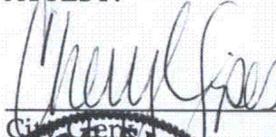
SECTION 3: It being necessary for the protection and preservation of the public peace and safety of the residents of the City, this Ordinance is hereby classified as an EMERGENCY ORDINANCE, and the same is hereby declared to be an Emergency Ordinance and shall take effect immediately upon its passage.

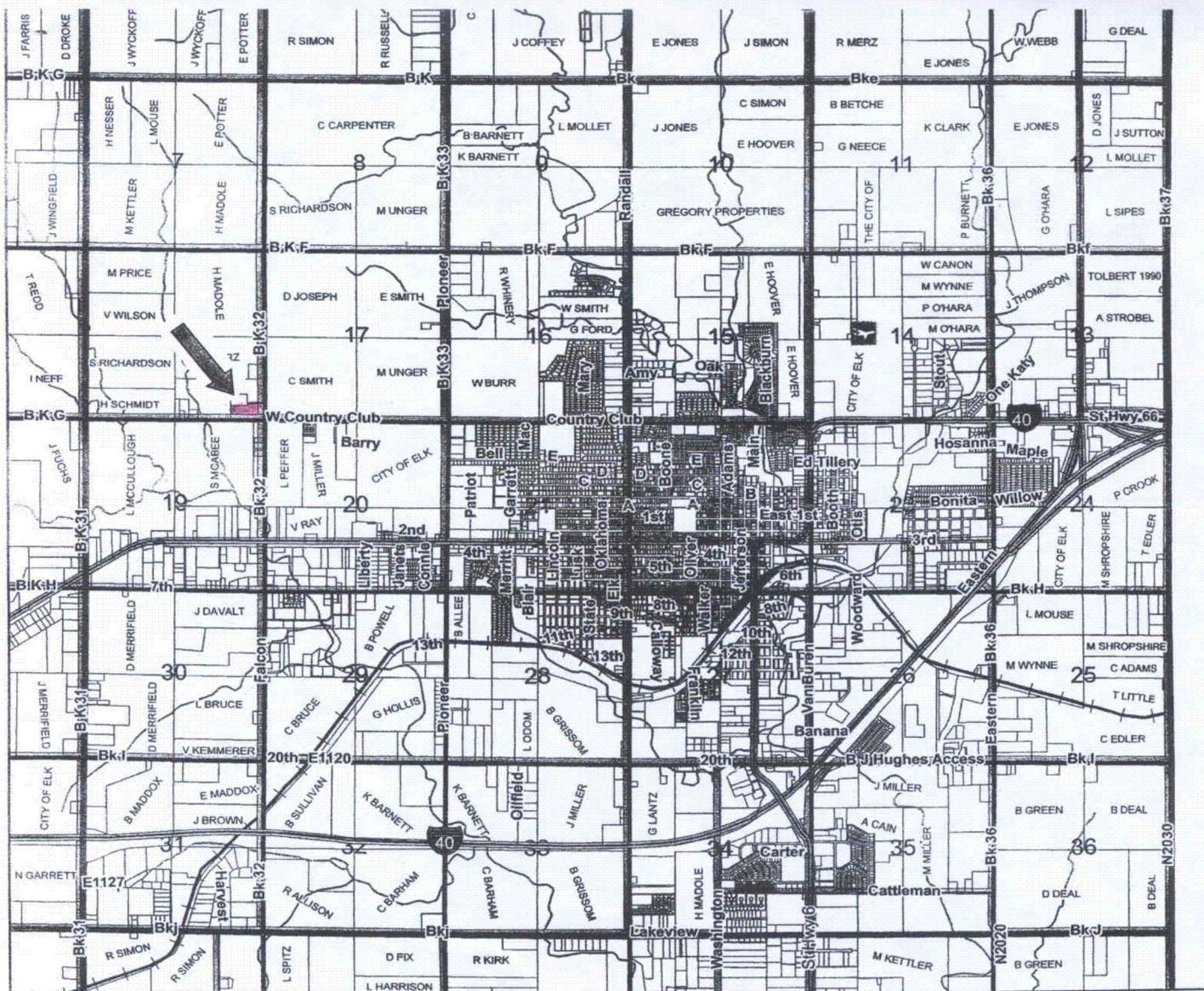
PASSED AND APPROVED, this 1st day of October, 2007.

THE CITY OF ELK CITY


Teresa Mullican, Mayor

ATTEST:



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