

ORDINANCE 280

AN ORDINANCE EXTENDING THE LIMITS OF THE MUNICIPALITY OF DRUMRIGHT, OKLAHOMA AND ANNEXING THERETO A CERTAIN DESCRIBED AREA ADJACENT AND CONTIGUOUS TO THE PRESENT CITY LIMITS OF SAID MUNICIPALITY, DEFINING AND ESTABLISHING THE BOUNDARIES OF SAID ANNEXED AREA AND DEFINING THE WARD TO WHICH THE PROPERTY IS ADDED

WHEREAS, the owners of the entire area of the hereinafter described tract of land have requested in writing to have said property annexed to the City of Drumright, Oklahoma, a municipal corporation, and to have said property become subject to the provisions of the Charter and Ordinances of the City of Drumright, Oklahoma in accordance law; and

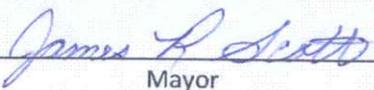
WHEREAS, in the judgment and discretion of the City Commission of the City of Drumright, Oklahoma, the annexation of the hereinafter described land is deemed desirable for the benefit and future development of said municipality;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION of the City of Drumright, Oklahoma, Creek County, State of Oklahoma; that

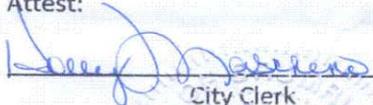
Section 1. The area annexed by this ordinance is adjacent and contiguous to the existing corporate limits of said City and is fully described and shown on Exhibits A and B attached hereto and made a part hereof, and said land is hereby annexed and made a part of the City of Drumright, Oklahoma, and the corporate limits are hereby extended to include said described tracts and described in Exhibits A and B.

Section 2. The area annexed by this ordinance is hereby added to Ward 3 of the City of Drumright, Oklahoma.

PASSED BY THE CITY COMMISSION AND APPROVED BY THE MAYOR OF THE CITY OF DRUMRIGHT, OKLAHOMA THIS 8TH DAY OF NOVEMBER, 2010.

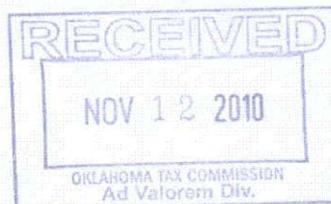
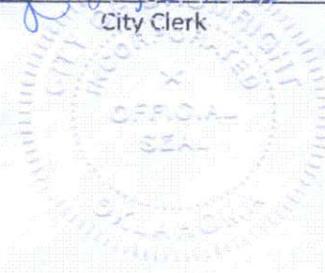


Mayor

Attest:


City Clerk

(SEAL)



LEGAL DESCRIPTION FOR

ERIK AND RITA BAUGH PROPERTY

A tract of land located in the Northwest Quarter (NW/4) of Section 2, Township 17 North, Range 7 East, of the Indian Base and Meridian, Creek County, Oklahoma, more particularly described as follows, Commencing at the Northeast Corner of the West Half (W/2) of the West Half (W/2) of the Northwest Quarter (NW/4) of the Northwest Quarter (NW/4) of said Section 2 also being the **True Point of Beginning**,

Thence S 00°05'09" W along the East line of said W/2 W/2 NW/4 NW/4 a distance of 412.44 feet,

Thence N 89°53'24" E parallel to the North line of the NW/4 a distance of 1150.58 feet,

Thence N 6°22'46" W a distance of 414.92 feet to a point on the North line of the NW/4,

Thence S 89°53'24" W along the North line of the NW/4 a distance of 1103.86 feet to the point of beginning, containing 10.67 acres m/l.

Al Mark
6,605
revised

Exhibit "B"

LEGAL DESCRIPTION
FOR
ALLEN BAUGH

A tract of land located in the Northwest Quarter of Section 2, Township 17 North, Range 7 East, of the Indian Base and Meridian, Creek County, State of Oklahoma, more particularly described as follows, Commencing at the Northeast Corner of the NW/4, Thence S $89^{\circ}53'24''$ W a distance of 55.00 feet to the point of beginning,
Thence S $00^{\circ}11'59''$ E a distance of 412.44 feet,
Thence S $89^{\circ}53'24''$ W a distance of 1040.29 feet,
Thence N $05^{\circ}33'03''$ W a distance of 414.31 feet to a point on the North line of the NW/4,
Thence N $89^{\circ}53'24''$ E a distance of 1078.93 feet to the point of beginning, containing 10.03 acres m/l.

BASIS OF BEARINGS: North line of the NW/4
Bearing= S $89^{\circ}53'24''$ W

This LEGAL DESCRIPTION was prepared on 5-21-10, by Dustin Chase Penn, Licensed Professional Land Surveyor #1675.

This Legal description meets the Oklahoma Minimum Standards for Property Descriptions.

PLAT OF SURVEY FOR: Allen Baugh

N89°53'24"E
2636.26ft

NE/C NW/4
2-17-7
STONE END

N00°09'57"W
1344.52ft

500°05'09"W
CURRENT CITY LIMITS

931.51ft

PART OF THE NW/4
SEC 2-117N-R7E
CREEK COUNTY OK
SCALE 1"=300'



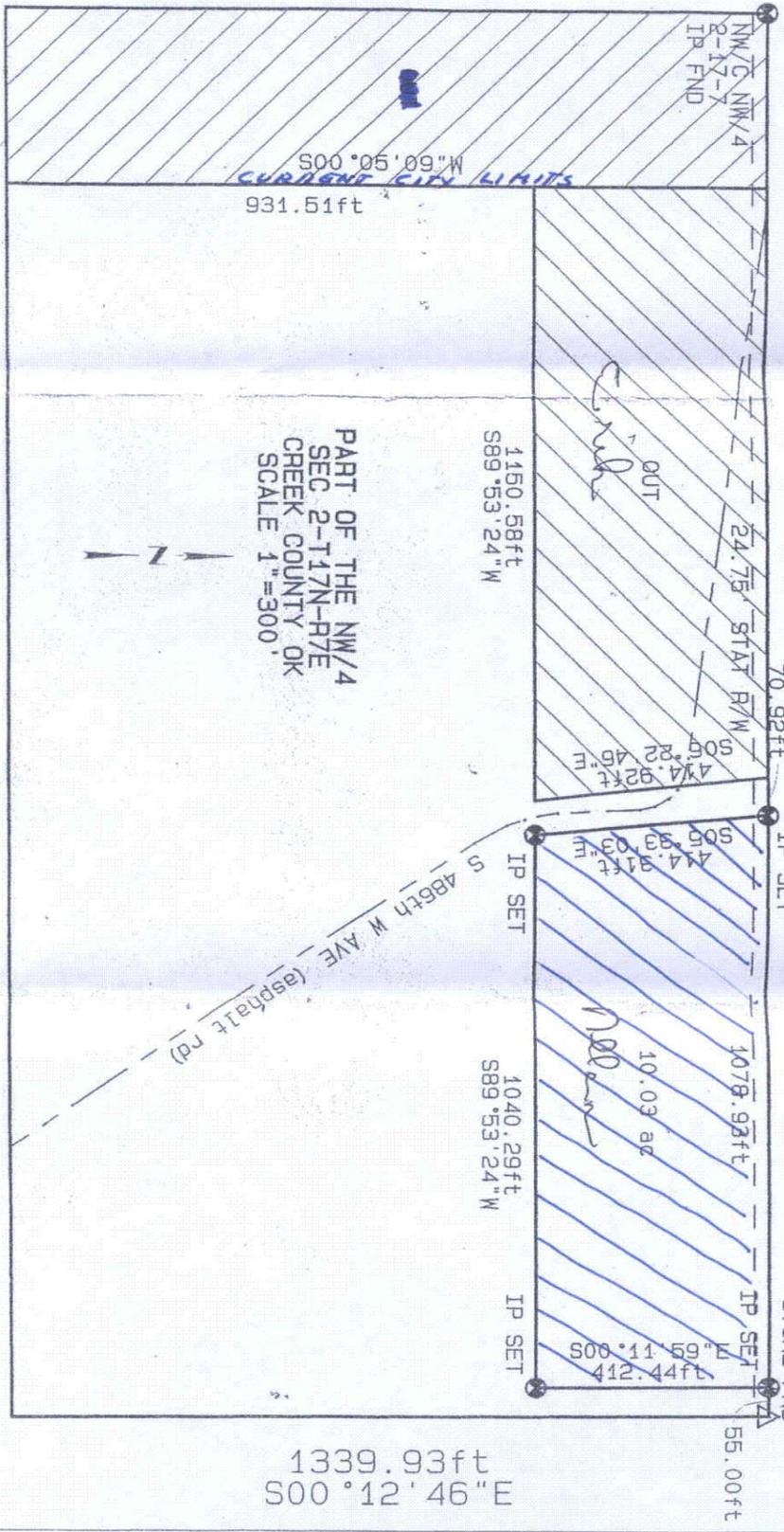
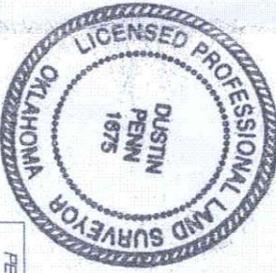
2637.36ft
S89°47'25"W

LEGAL DESCRIPTION: Part of the NW/4 Sec 2-117N-R7E, Full legal see attached
BASIS OF BEARINGS: Assumed along the North line of the NW/4
EASEMENTS & RIGHTS OF WAYS: None provided at this time
CERTIFICATE OF SURVEY:

THIS PLAT MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD
OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

5-21-10

DUSTIN PENN, 1675, DATE OF SIGNATURE: 5-21-10
APPLIES ONLY TO THE INDIVIDUAL(S) ASSOCIATION, AGENCY AND OR CORPORATIONS, EXPRESSED OR IMPLIED HEREIN.
ANY CERTIFICATION EXPRESSED OR IMPLIED HEREIN IS VALID WITHOUT THE ORIGINAL SIGNATURE OF DUSTIN PENN, AND THE
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PENNCO ENGINEERING AND SURVEYING
P. O. BOX 857, BROOKS, OK, 74010
(918) 367-2942 (918) 367-6099 fax
(918) 367-2942 C# 2074
DATE OF LAST SITE VISIT: 6-19-10