ORDINANCE NO. 360

AN ORDINANCE BY THE COUNCIL FOR THE CITY OF BROKEN BOW, OKLAHOMA, EXTENDING THE CORPORATE LIMITS OF THE CITY OF BROKEN BOW, OKLAHOMA, DESIGNATING THE WARD WHICH SAID PROPERTY SHALL BECOME PART OF, AND DECLARING AN EMERGENCY.

Whereas, the City of Broken Bow desires to extend the corporate limits of the City of Broken Bow, Oklahoma.

Whereas, the City of Broken Bow has obtained the written consent of the owners of at least a majority of the acres to be annexed to the municipality and provided for notice and a public hearing on the proposed annexation of the territory in the manner provided in 11 OSA 21-103 (B).

Now, therefore, be it ordained by the council for the City of Broken Bow, Oklahoma:

Section 1: That the corporate limits of the City of Broken Bow, Oklahoma are extended so far as to include the following real property:

All that part of Lot 4, Section 7, Township 6 South, Range 25 East of the Indian Base and Meridian, described as follows: Beginning at a point of 200 feet South and 775 feet East of the Northwest Corner of said Lot 4; thence running East a distance of 100 feet, thence South a distance of 160 feet, thence West a distance of 100 feet, thence North a distance of 160 feet to the point of beginning, in McCurtain County, Oklahoma.

That the property described above and designated shall be a part of Ward 2 of the City of Broken Bow, Oklahoma.

Section 3.That the territory described above shall constitute a part of the incorporated City of Broken Bow, Oklahoma, and the inhabitants residing therein and the owners thereof shall be subject to all ordinances and duties and entitled to all privileges of the incorporated city.

Section 4. That it being necessary for immediate preservation of the public peace, health, or safety an emergency is hereby declared to exist by reason whereof this ordinance shall take effect and be in effect in full force from and after its passage.

Passed by the City Council of the City of Broken Bow, Oklahoma, with the emergency clause voted on separately and signed by the mayor this 20th of September, 2011.

s/Jimmy O'Donnell
MAYOR

Attest:

s/Amanda Eccles
City Clerk

(Seal)