

AMENDED ORDINANCE NO. 325

AN ORDINANCE BY THE MAYOR AND COUNCIL FOR THE CITY OF BROKEN BOW, OKLAHOMA, EXTENDING THE CORPORATE LIMITS OF THE CITY OF BROKEN BOW, OKLAHOMA, DESIGNATING THE WARD WHICH SAID PROPERTY SHALL BECOME PART OF, AND DECLARING AN EMERGENCY.

Whereas, the City of Broken Bow desires to extend the corporate limits of the City of Broken Bow, Oklahoma.

Whereas, the City of Broken Bow has obtained the written consent of the owners of at least a majority of the acres to be annexed to the municipality and provided for notice and a public hearing on the proposed annexation of the territory in the manner provided in 11 OSA 21-103 (B).

Now, therefore, be it ordained by the mayor and council in and for the City of Broken Bow, Oklahoma:

Section 1: That the corporate limits of the City of Broken Bow, Oklahoma are extended so far as to include the following real property:

Tract 1

S/2 NE/4 SE/4

In Section 13, Township 5 South, Range 24 East

Less and except:

Fly shop-

A tract situated in the SE/4 NE/4 SE/4

Of Section 13, Township 5 South, Range 24 East described as:

Beginning North 00° 00' 00" East 215 feet from the SE corner of NE 1/4 SE 1/4 of said Section 13;

Thence South 89° 49' 42" West 335.08 feet;

Thence North 00° 00' 00" East 130.00 feet;

Thence North 89° 49' 42" East 335.08 feet;

Thence South 00° 00' 00" West 130 feet to the point of beginning.

Containing 1 acre, more or less.

Tract 2

North 495 feet of N 1/2 SE 1/4 SE 1/4

In Section 13, Township 5 South, Range 24 East.

Less and except:

Miniature Golf Course-

All that part of the S 1/2 NE 1/4 SE 1/4; and

That part of the N 1/2 SE 1/4 SE 1/4 Section 13, Township 5 South, Range 24 East, described as follows:

Beginning North 00° 00' 00" East 1,221.58 feet from the SE corner of said Section 13;

Thence South 87°15'19" West 124.12 feet;  
Thence South 85° 41' 44" West 205.88 feet;  
Thence North 00°15'19" West 161.25 feet;  
Thence North 89° 49'40" East 33.00 feet;  
Thence South 00° 00' 00" West 140 feet to the point of beginning.

Less and except:

Hochatown Country Lodge, Inc.-

All that part of N/2 SE/4 SE/4 of Section 13, Township 5 South, Range 24 East, described as follows:

Beginning South 00°00'00" West 250.00 feet to the Northeast of N/2 SE/4 SE/4 of said Section 13;

Thence South 00°00'00" West 245 feet;

Thence South 89°49'42" West 1093 feet;

Thence North 00°00'00" West 466 feet;

Thence North 89°49'42" East 759.51 feet;

Thence South 00°00'00" West 221 feet;

Thence North 89°49'42" East 333.5 feet to the point of beginning.

Less and except:

Hochatown Country Lodge, Inc.-

A parcel situated in the N/2 SE/4 SE/4 of Section 13, Township 5 South, Range 24 East of the Indian Base and Meridian, McCurtain County, OK, described as follows:

Beginning South 00°00'00" West 250 feet and South 89°49'42" West 125.44 feet of the NE corner of the N/2 SE/4 SE/4 of said Section 13;

Thence South 89°49'42" West 208.06 feet;

Thence North 00°00'00" East 130.85 feet to a chain link fence corner;

Thence North 86°43'17" East along chain link fence 209.88 feet;

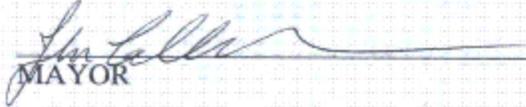
Thence South 00°35'46" West 142.24 feet to the point of beginning, containing 0.65 acres, more or less.

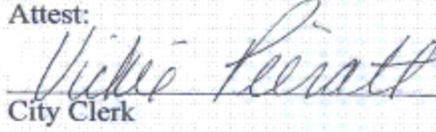
Section 2. That the property described above and designated shall be a part of Ward 4 of the City of Broken Bow, Oklahoma.

Section 3. That the territory described above shall constitute a part of the incorporated City of Broken Bow, Oklahoma, and the inhabitants residing therein and the owners thereof shall be subject to all ordinances and duties and entitled to all privileges of the incorporated city.

Section 4. That it being necessary for immediate preservation of the public peace, health, or safety an emergency is hereby declared to exist by reason whereof this ordinance shall take effect and be in effect in full force from and after its passage.

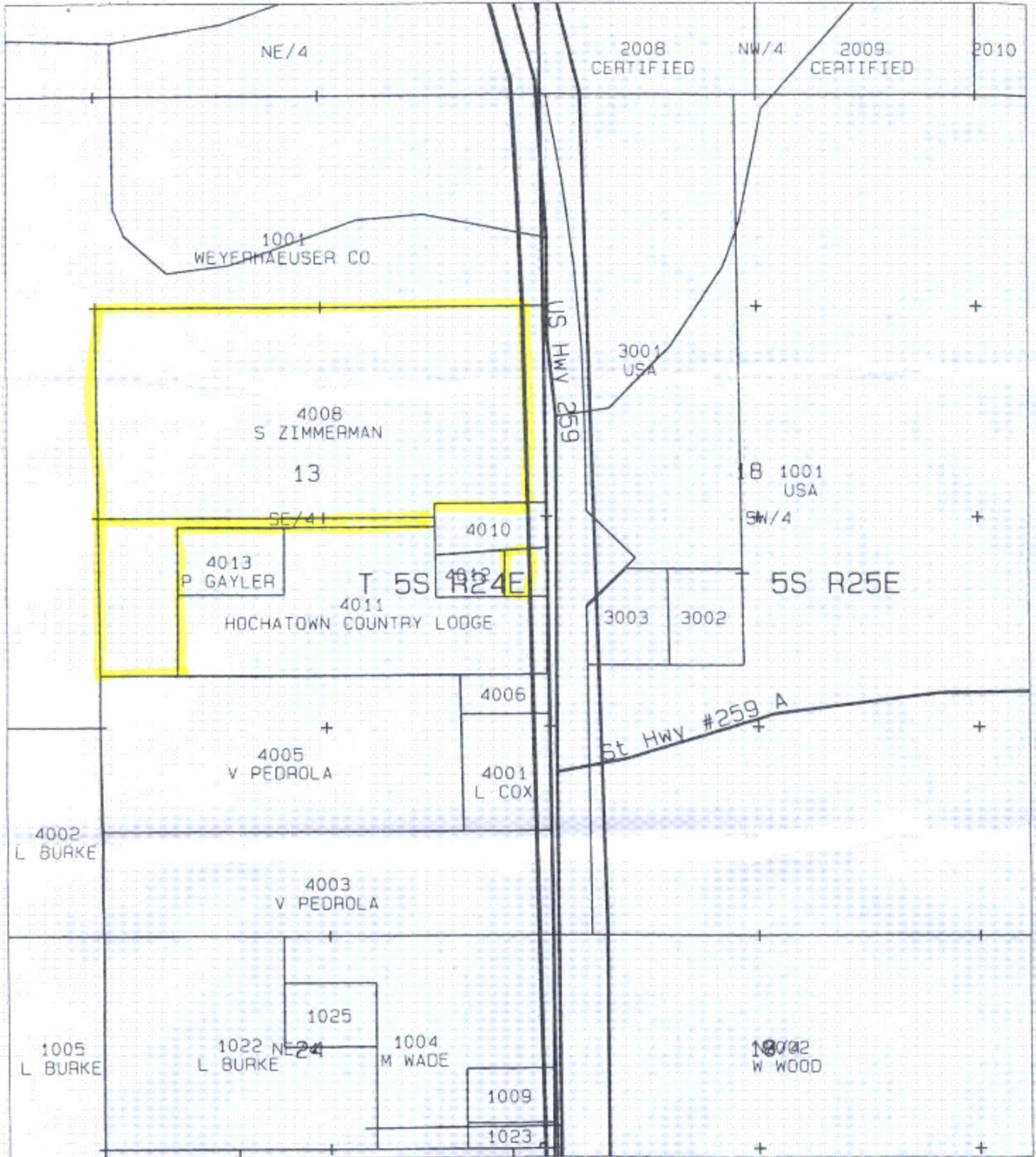
Passed by the City Council of the City of Broken Bow, Oklahoma, with the emergency clause voted on separately and signed by the mayor this 10<sup>th</sup> of October, 2006.

  
MAYOR

Attest:  
  
City Clerk

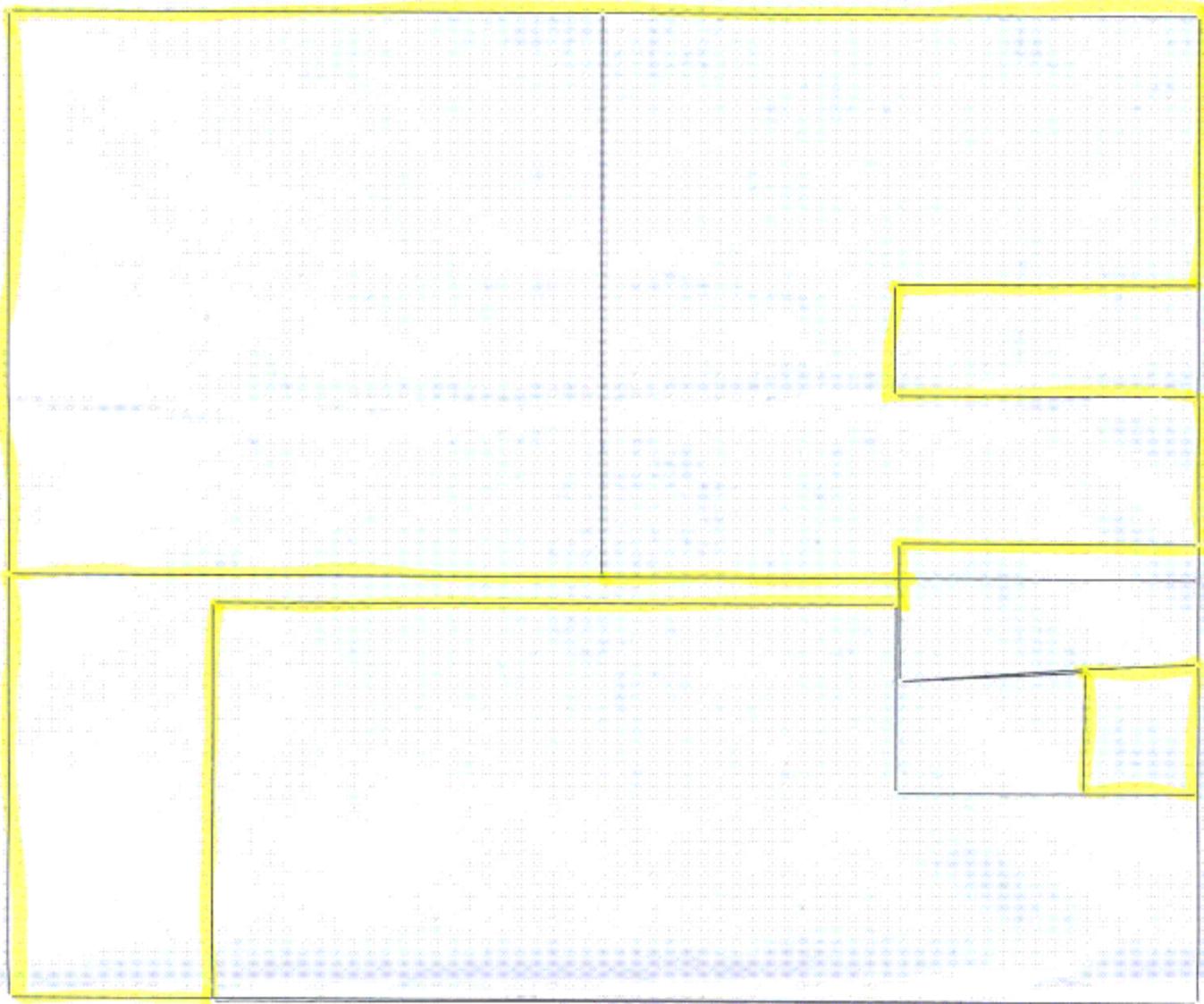
(Seal)





Scale 1" = 380 ft

This map is for assessment purposes only and is not intended for use in making conveyances or for creating legal descriptions of properties. By MCURTAIN COUNTY ASSESSOR with NRS



Title:	Date: 01-08-2007
Scale: 1 inch = 179 feet	File: ZIMMERMAN.des