

No. 1991-8-3

ORDINANCE DE-ANNEXING TRACT IN
SECTION 17, TOWNSHIP 24 N, RANGE 11 E
OSAGE COUNTY, OKLAHOMA, FROM
CITY LIMITS OF CITY OF BARNSDALL, OKLAHOMA

WHEREAS, petition was filed with the City Clerk of the City of Barnsdall, Oklahoma by Charley Joe Nelson and Donna Nelson to De-Annex the hereinafter described property from the City Limits of the City of Barnsdall, Oklahoma and

WHEREAS, notice of the petition to de-annex was duly published as required by law and all provisions required by law for consideration of the said petition have been duly met,

BE IT ORDAINED by the Council of the City of Barnsdall, Oklahoma in regular session:

1. That the following described real estate owned by Charley Joe Nelson and Donna Nelson, his wife, to-wit:

All of that portion of that certain tract of land in the SE/4 of the NW/4 of Section 17, Township 24 N, Range 11 E, Osage County, Oklahoma more particularly described as follows:

Beginning at a point 30 feet West of the Southeast corner of the said SE/4 of the NW/4, thence along the South line of the said SE/4 of the NW/4 a distance of 880.2 feet; thence North parallel to the East line of the said SE/4 NW/4 a distance of 605.35 feet, thence East 880.2 feet to the State of Oklahoma road easement, thence South along the said road easement, 605.35 feet to the point of beginning, and which lies West of the Annexation line crossing at the point on the South line of the said SE/4 of the NW/4 and the point crossing the North line of the said tract

be and hereby is de-annexed from the City Limits of the City of Barnsdall, Oklahoma and from and after the effective date of this ordinance shall no longer be within the City Limits of the City of Barnsdall, Oklahoma.

2. BE IT FURTHER ORDAINED that due to the immediate preservation of the Peace Health or Safety an emergency exists by reason of which this ordinance shall be effective immediate upon passage ~~and publication~~.

ADOPTED AND APPROVED this 10th day of August, 1991.

Emergency clause being voted upon separately, approved by the
affixmative vote of at least 3/4 of all members of the Council.

J. O. Cole
Mayor

ATTEST:

Cynthia B Morris
City Clerk

APPROVED AS TO FORM:

HESKETT & HESKETT
City Attorneys

By: [Signature]