

COPY

ORDINANCE NO. 03-02

BY Council Member McElroy

**AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF ADA, OKLAHOMA, ANNEXING AN AREA ADJACENT TO THE CITY OF ADA INTO AND AS A PART OF THE CORPORATE LIMITS OF SAID CITY OF ADA, AS SAID ANNEXATION THEREIN IS MORE PARTICULARLY DESCRIBED IN THIS ORDINANCE; AND DECLARING AN EMERGENCY.**

**WHEREAS**, a written request has been presented to the City Council of the City of Ada, Oklahoma, signed by the owners of at least a majority of the acres proposed to be annexed, requesting consideration, approval and passage of an ordinance extending and annexing into the corporate limits of the City of Ada certain real property adjacent or contiguous to the city limits of the City of Ada, as provided under the Charter and Ordinances of the City of Ada, and the laws of the State of Oklahoma, and said Council after hearing the facts and being sufficiently advised, is of the opinion that all requirements necessary for the annexation of said property into the City of Ada and to extend the corporate limits thereof have been complied with as provided by the Charter and Ordinances of the City of Ada, and the laws of the State of Oklahoma as set forth in Title 11, Oklahoma Statutes, Section 21-101, *et seq.*

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ADA, OKLAHOMA:**

**Section 1.**

That said area shall become attached to and be within the corporate limits of the City of Ada, Oklahoma, and shall hereafter be considered an integral part of the corporate limits, and said corporate limits to the City of Ada, Oklahoma, are extended and enlarged so as to include all of the property described as follows, to-wit:

A part of the E/2 NE/4 of Section Seventeen (17), Township Four (4) North, Range Six (6) East, Pontotoc County, Oklahoma, more particularly described as follows: Beginning at the Southeast corner of said E/2 NE/4 of Section 17, thence S 89°42'21" W along the South line of said E/2 NE/4 a distance of 968.51 feet to a point on the East Right-of-Way line of the abandoned Atchison, Tobeka & Sante Fe Railroad; thence N 09°45'17" W along said R/W line a distance of 1061.64 feet; thence Northwesterly along said R/W line on a curve to the left, having a radius of 2457.9 feet, a distance of 173.80 feet; thence N 89°42'21" E a distance of 1183.86 feet to a point on the East line of said E/2 NE/4; thence S 00°00'00" E along said East line a distance of 1217.49 feet to the point of beginning, containing 30.00 acres, more or less

**Section 2.**

Said property shall retain its current zoning classification of A-2, Suburban District.

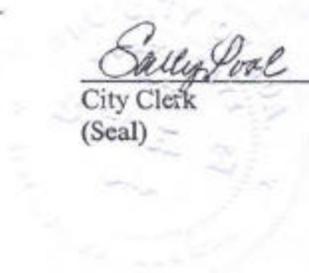
**Section 3.**

It being immediately necessary for the preservation of public health, peace, and safety, an emergency is hereby declared to exist, by reason whereof this Ordinance shall take effect and be in full force from and after its passage and approval.

**PASSED AND APPROVED** and the emergency clause voted on separately this 6th day of January, 2003.

**ATTEST:**

**CITY OF ADA**

  
Sally Pool  
City Clerk  
(Seal)

By Bob Tennell  
Mayor

I, the undersigned, duly qualified and acting City Clerk of the City of Ada, State of Oklahoma, hereby certify that the above and foregoing document, consisting of 2 pages, is a true and correct copy of the original document on file in the City Clerk's office.

Witness my hand and seal this 7th day of January 2003  
Sally Pool  
City Clerk