

ORDINANCE NO. 1112

AN ORDINANCE OF THE CITY OF MUSTANG, OKLAHOMA, AMENDING CHAPTER 18, ARTICLE III, DIVISION 1, SECTION 18-61 OF THE CODE OF ORDINANCES OF THE CITY OF MUSTANG, BY ADOPTING THE 2011 EDITION OF THE NATIONAL ELECTRICAL CODE, AS PUBLISHED BY THE NATIONAL FIRE PREVENTION ASSOCIATION, AND AS IT FROM TIME TO TIME MAY BE AMENDED, PROVIDING STANDARDS FOR AND GOVERNING ELECTRICAL SYSTEMS, WIRING DESIGN, PROTECTION, AND INSTALLATION METHODS, REGULATING ELECTRICAL MATERIALS, EQUIPMENT, SPECIAL EQUIPMENT AND OTHER PHYSICAL THINGS AND CONDITIONS ESSENTIAL TO ENSURE THAT SUCH SYSTEMS ARE SAFE AND FIT FOR USE AS HEREIN PROVIDED, AND AS CURRENTLY AND FROM TIME TO TIME MAY BE AMENDED BY THE OKLAHOMA UNIFORM BUILDING CODE COMMISSION PURSUANT TO 59 O.S. §1000.23, AND PROVIDING FOR THE ISSUANCE OF PERMITS AND COLLECTION OF FEES THEREFOR; REPEALING ALL ORDINANCES AND PARTS OF THE ORDINANCES IN CONFLICT THEREWITH; PROVIDING FOR SEVERABILITY; ~~AND DECLARING AN EMERGENCY~~

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MUSTANG, OKLAHOMA:

SECTION 1. ENACTMENT.

That Chapter, 18, Article III, Division 1, Section 18-61 of the Code of Ordinances of the City of Mustang, is hereby amended in its entirety to read as follows:

Sec. 18-61 2011 National Electrical Code Adopted with amendments.

A certain document, three (3) copies of which are file in the office of the City Clerk of the City of Mustang, Oklahoma, being marked and designated as the International Electrical Code, 2011 edition, (NFPA 70-2011) (the "2011 NEC"), as published by the National Fire Protection Association (NFPA), excluding any informative annexes, and as it currently and from time to time may be amended by the Oklahoma Uniform Building Code Commission pursuant to 59 O.S. §1000.23, be and is hereby adopted as the Electrical Code of the City of Mustang, State of Oklahoma, for the control of electrical systems and equipment located in buildings and structures and their appurtenant constructions; and providing for the issuance of permits and collection of fees therefor. Each and all of the regulations, provisions, penalties, conditions and terms of said Electrical Code, as currently and may from time to time be amended, on file in the office of the City Clerk are hereby referred to, adopted, and made a part hereof, as if fully set out in this ordinance, with the

additions, insertions, deletions and changes so adopted and amended, are part of this code.

SECTION 2. EXISTING RIGHTS UNIMPAIRED.

That nothing in this ordinance or in the 2011 National Electrical Code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 1 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

SECTION 3. PUBLICATION ORDERED.

That the City Clerk is hereby ordered and directed to cause this ordinance to be published in a newspaper of general circulation.

SECTION 4. REPEALER.

All former ordinances or parts of ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.

SECTION 5. SEVERABILITY.

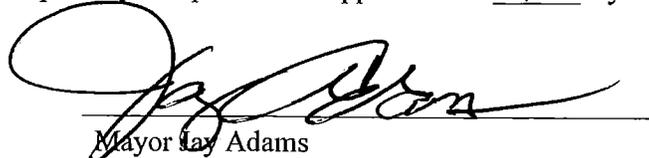
That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Mustang City Council hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

SECTION 6. EMERGENCY.

~~It being immediately necessary for the preservation of the public health, peace and safety of the City of Mustang and inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect from and after its passage and approval, as provided by law.~~

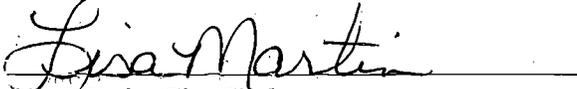
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~~PASSED AND APPROVED and Emergency Clause voted upon separately and passed and approved~~ this 4th day of November, 2014.



Mayor Jay Adams

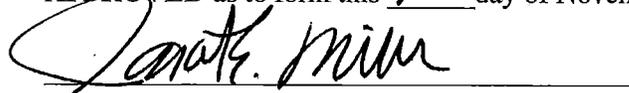
ATTEST:



Lisa Martin, City Clerk



APPROVED as to form this 4th day of November, 2014.



Jonathan E. Miller, City Attorney