



Regular Meeting
2:00 PM
Oklahoma State Department of Health
1000 N.E. 10th Street
Room 314
Oklahoma City, OK 73117
April 6th, 2016

Oklahoma State
Athletic Commission
1000 N.E. 10th St., Rm 159
Oklahoma City, OK 73117-1299

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Governor

Mary Fallin

Commissioners

Danny Hodge, Chairman

Mike Bower, Vice-Chairman

Andrew Dearth

Mark Hanstein, DDS

Larry Lovelace, DO

Glen Vernnon

Malcom Atwood

Robert Manchester IV

Terry Smith

Administrator

Joe Miller

Legal Counsel

Grant Moak

Assistant

Aleta Billings

AGENDA

*Note: The Commission may discuss, vote to approve, vote to disapprove, vote to table or decide not to discuss any item on the agenda.

Call to order

- A. Roll call and declaration of quorum
- B. Approval of minutes from the March 2nd, 2016 regular meeting.
- C. Hearing on Petition of In the Matter of Largus Brock.
 1. Possible vote to enter in executive session pursuant to 25 O.S. 2001 Section 307(B)(8).
 2. Vote to return to open session.
 3. Possible vote regarding matters discussed in executive session.
- D. Hearing on Petition of In the Matter of Antonio Tecocoatzi.
 1. Possible vote to enter in executive session pursuant to 25 O.S. 2001 Section 307(B)(8).
 2. Vote to return to open session.
 3. Possible vote regarding matters discussed in executive session.
- E. Hearing on Petition of In the Matter of Jose Diaz.
 1. Possible vote to enter in executive session pursuant to 25 O.S. 2001 Section 307(B)(8).
 2. Vote to return to open session.
 3. Possible vote regarding matters discussed in executive session.
- F. Discussion and possible action in regard to designating mission critical memberships
- G. Discussion and possible action in regard to designating mission critical travel.
- H. Discussion in regard to certain activities that may or may not be considered "professional wrestling".
- I. Report on Commission's budget and cash flow
- J. Discussion and possible action in regard to renewing contract for Commission lobbyist

- K. Discussion and possible action in regard to renewing the contract for legal services with the Attorney General's Office.**
- L. Legal Report**
- M. Administrators Report**
Discussion in regard to past & upcoming combative events.
- N. Public Comment**
- O. New business (only matters which could not have been reasonably foreseen at least twenty four hours prior to the beginning of this meeting)**
- P. Adjourn**