

January 23, 2006

**GOVERNOR'S ADVISORY COUNCIL ON  
ASIAN-AMERICAN AFFAIRS**

**REGULAR MEETING NOTICE**

**January 25, 2006 – Wednesday – 2:00 p.m.**

**Jim Thorpe Building – Conference Room G-91  
2101 North Lincoln Boulevard  
Oklahoma City, Oklahoma 73105**

**A G E N D A**

- A. Call to Order.
- B. Introduction of Members, Staff and Guests.
- C. Review of Minutes from the October 26, 2005, Meeting. [*Possible Vote*]
- D. Presentation.
  - Marisa New, OTR, MPH  
Coordinator of Arthritis Prevention and Education Program  
Community Development Service  
Oklahoma State Department of Health (OSDH)
- E. Committee Reports.
- F. Old Business.
- G. New Business.  
[*Any matter not known about or which could not have been reasonably foreseen prior to posting the agenda.*]
- H. Comments from Visitors.
- I. Adjournment.

**~ Next Meeting: April 26, 2006 ~**