

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date: October 1, 2019

2700 Degree Days

UNIT TYPE: MULTIFAMILY (LOW RISE APARTMENTS, HIGH RISE APARTMENTS)

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---|---------------------------|-------|-------|-------|-------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5BR |
| HEATING: | | | | | | |
| a. Natural Gas | 27.00 | 31.00 | 36.00 | 39.00 | 45.00 | 50.00 |
| b. Bottle Gas | 37.00 | 48.00 | 65.00 | 76.00 | 92.00 | 108.00 |
| c. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| d. Electric | 10.00 | 13.00 | 18.00 | 22.00 | 26.00 | 31.00 |
| COOKING: | | | | | | |
| a. Natural Gas | 5.00 | 6.00 | 8.00 | 9.00 | 10.00 | 12.00 |
| b. Electric | 5.00 | 6.00 | 8.00 | 10.00 | 13.00 | 14.00 |
| c. Bottle Gas | 16.00 | 19.00 | 24.00 | 28.00 | 31.00 | 35.00 |
| ELECTRIC LIGHTING, REFRIGERATION, ETC. | 27.00 | 29.00 | 32.00 | 34.00 | 35.00 | 36.00 |
| AIR CONDITIONING | 6.00 | 8.00 | 9.00 | 10.00 | 12.00 | 13.00 |
| WATER | | | | | | |
| a. Natural Gas | 9.00 | 12.00 | 14.00 | 16.00 | 19.00 | 21.00 |
| HEATING: | | | | | | |
| b. Electric | 12.00 | 16.00 | 20.00 | 24.00 | 28.00 | 32.00 |
| c. Bottle Gas | 26.00 | 35.00 | 42.00 | 49.00 | 56.00 | 64.00 |
| d. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| WATER | 30.00 | 32.00 | 33.00 | 36.00 | 40.00 | 44.00 |
| SEWER | 12.00 | 15.00 | 18.00 | 21.00 | 27.00 | 33.00 |
| TRASH | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |
| RANGE | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REFRIGERATOR | 2.00 | 2.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER | | | | | | |

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

| APPLICABLE COUNTIES: | Utility or Service | Per Month |
|--|--------------------|-----------|
| Bryan, Carter, Cherokee, Choctaw, Jefferson, Love, Marshall, McCurtain, Murray, Muskogee | HEATING | \$ _____ |
| | COOKING | \$ _____ |
| | OTHER ELECTRIC | \$ _____ |
| | AIR CONDITIONING | \$ _____ |
| | WATER HEATING | \$ _____ |
| | WATER | \$ _____ |
| | SEWER | \$ _____ |
| | TRASH COLLECTION | \$ _____ |
| | RANGE | \$ _____ |
| | REFRIGERATOR | \$ _____ |
| | OTHER (Specify) | \$ _____ |
| | TOTAL | \$ _____ |

OHFA-69

4/9/19

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date: October 1, 2019

2700 Degree Days

UNIT TYPE: MOBILE HOME

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---|---------------------------|-------|-------|--------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5BR |
| HEATING: | | | | | | |
| a. Natural Gas | 37.00 | 41.00 | 48.00 | 53.00 | 61.00 | 68.00 |
| b. Bottle Gas | 51.00 | 66.00 | 87.00 | 102.00 | 124.00 | 146.00 |
| c. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| d. Electric | 14.00 | 17.00 | 24.00 | 30.00 | 36.00 | 41.00 |
| COOKING: | | | | | | |
| a. Natural Gas | 5.00 | 6.00 | 8.00 | 9.00 | 10.00 | 12.00 |
| b. Electric | 5.00 | 6.00 | 8.00 | 10.00 | 13.00 | 14.00 |
| c. Bottle Gas | 16.00 | 19.00 | 24.00 | 28.00 | 31.00 | 35.00 |
| ELECTRIC LIGHTING, REFRIGERATION, ETC. | 27.00 | 29.00 | 32.00 | 34.00 | 35.00 | 36.00 |
| AIR CONDITIONING | 8.00 | 10.00 | 12.00 | 14.00 | 16.00 | 17.00 |
| WATER HEATING: | | | | | | |
| a. Natural Gas | 9.00 | 12.00 | 14.00 | 16.00 | 19.00 | 21.00 |
| b. Electric | 12.00 | 16.00 | 20.00 | 24.00 | 28.00 | 32.00 |
| c. Bottle Gas | 26.00 | 35.00 | 42.00 | 49.00 | 56.00 | 64.00 |
| d. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| WATER | 30.00 | 32.00 | 33.00 | 36.00 | 40.00 | 44.00 |
| SEWER | 12.00 | 15.00 | 18.00 | 21.00 | 27.00 | 33.00 |
| TRASH | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |
| RANGE | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REFRIGERATOR | 2.00 | 2.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER | | | | | | |

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

| APPLICABLE COUNTIES: | Utility or Service | Per Month |
|--|--------------------|-----------|
| Bryan, Carter, Cherokee, Choctaw, Jefferson, Love, Marshall, McCurtain, Murray, Muskogee | HEATING | \$ _____ |
| | COOKING | \$ _____ |
| | OTHER ELECTRIC | \$ _____ |
| | AIR CONDITIONING | \$ _____ |
| | WATER HEATING | \$ _____ |
| | WATER | \$ _____ |
| | SEWER | \$ _____ |
| | TRASH COLLECTION | \$ _____ |
| | RANGE | \$ _____ |
| | REFRIGERATOR | \$ _____ |
| | OTHER (Specify) | \$ _____ |
| | TOTAL | \$ _____ |

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date: October 1, 2019

2700 Degree Days

UNIT TYPE: SINGLE FAMILY (DETACHED, DUPLEX, ROW HOUSE, TOWNHOUSE)

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---|---------------------------|-------|-------|-------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5BR |
| HEATING: | | | | | | |
| a. Natural Gas | 32.00 | 36.00 | 42.00 | 46.00 | 53.00 | 59.00 |
| b. Bottle Gas | 44.00 | 57.00 | 76.00 | 89.00 | 108.00 | 127.00 |
| c. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| d. Electric | 12.00 | 15.00 | 21.00 | 26.00 | 31.00 | 36.00 |
| COOKING: | | | | | | |
| a. Natural Gas | 5.00 | 6.00 | 8.00 | 9.00 | 10.00 | 12.00 |
| b. Electric | 5.00 | 6.00 | 8.00 | 10.00 | 13.00 | 14.00 |
| c. Bottle Gas | 16.00 | 19.00 | 24.00 | 28.00 | 31.00 | 35.00 |
| ELECTRIC LIGHTING, REFRIGERATION, ETC. | 27.00 | 29.00 | 32.00 | 34.00 | 35.00 | 36.00 |
| AIR CONDITIONING | 7.00 | 9.00 | 10.00 | 12.00 | 14.00 | 15.00 |
| WATER HEATING: | | | | | | |
| a. Natural Gas | 9.00 | 12.00 | 14.00 | 16.00 | 19.00 | 21.00 |
| b. Electric | 12.00 | 16.00 | 20.00 | 24.00 | 28.00 | 32.00 |
| c. Bottle Gas | 26.00 | 35.00 | 42.00 | 49.00 | 56.00 | 64.00 |
| d. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| WATER | 30.00 | 32.00 | 33.00 | 36.00 | 40.00 | 44.00 |
| SEWER | 12.00 | 15.00 | 18.00 | 21.00 | 27.00 | 33.00 |
| TRASH | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |
| RANGE | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REFRIGERATOR | 2.00 | 2.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| OTHER | | | | | | |

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

| APPLICABLE COUNTIES: | Utility or Service | Per Month |
|--|--------------------|-----------|
| Bryan, Carter, Cherokee, Choctaw, Jefferson, Love, Marshall, McCurtain, Murray, Muskogee | HEATING | \$ _____ |
| | COOKING | \$ _____ |
| | OTHER ELECTRIC | \$ _____ |
| | AIR CONDITIONING | \$ _____ |
| | WATER HEATING | \$ _____ |
| | WATER | \$ _____ |
| | SEWER | \$ _____ |
| | TRASH COLLECTION | \$ _____ |
| | RANGE | \$ _____ |
| | REFRIGERATOR | \$ _____ |
| | OTHER (Specify) | \$ _____ |
| | TOTAL | \$ _____ |

OHFA-69

4/9/19