

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date October 1, 2009

3200 Degree Days

UNIT TYPE: MULTIFAMILY (LOW RISE APARTMENTS, HIGH RISE APARTMENTS)

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---|---------------------------|-------|-------|-------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5BR |
| HEATING: | | | | | | |
| a. Natural Gas | 29.00 | 35.00 | 44.00 | 50.00 | 60.00 | 69.00 |
| b. Bottle Gas | 42.00 | 54.00 | 71.00 | 83.00 | 101.00 | 119.00 |
| c. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| d. Electric | 16.00 | 21.00 | 28.00 | 35.00 | 42.00 | 48.00 |
| COOKING: | | | | | | |
| a. Natural Gas | 8.00 | 9.00 | 11.00 | 13.00 | 15.00 | 17.00 |
| b. Electric | 6.00 | 8.00 | 11.00 | 14.00 | 18.00 | 19.00 |
| c. Bottle Gas | 15.00 | 18.00 | 22.00 | 26.00 | 28.00 | 33.00 |
| ELECTRIC LIGHTING, REFRIGERATION, ETC. | 25.00 | 28.00 | 32.00 | 35.00 | 36.00 | 38.00 |
| AIR CONDITIONING | 10.00 | 12.00 | 14.00 | 16.00 | 19.00 | 21.00 |
| WATER HEATING: | | | | | | |
| a. Natural Gas | 12.00 | 17.00 | 20.00 | 24.00 | 27.00 | 30.00 |
| b. Electric | 16.00 | 21.00 | 26.00 | 32.00 | 37.00 | 43.00 |
| c. Bottle Gas | 24.00 | 33.00 | 39.00 | 46.00 | 53.00 | 59.00 |
| d. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| WATER | 15.00 | 15.00 | 16.00 | 17.00 | 19.00 | 19.00 |
| SEWER | 6.00 | 6.00 | 8.00 | 9.00 | 11.00 | 11.00 |
| TRASH | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 |
| RANGE | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REFRIGERATOR | 2.00 | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| OTHER | | | | | | |

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

| APPLICABLE COUNTIES: | Utility or Service | Per Month |
|--|--------------------|-----------|
| Atoka, Coal, Comanche, Cotton, Garvin, Grady, Greer, Harmon, Haskell, Hughes, Jackson, Johnston, Latimer, LeFlore, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens | HEATING | \$ _____ |
| | COOKING | \$ _____ |
| | OTHER ELECTRIC | \$ _____ |
| | WATER HEATING | \$ _____ |
| | WATER | \$ _____ |
| | SEWER | \$ _____ |
| | TRASH COLLECTION | \$ _____ |
| | RANGE | \$ _____ |
| | REFRIGERATOR | \$ _____ |
| | OTHER (Specify) | \$ _____ |
| | TOTAL | \$ _____ |

OHFA-69

4/27/09

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date October 1, 2009

3200 Degree Days

UNIT TYPE: MOBILE HOME

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---|---------------------------|-------|-------|--------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5BR |
| HEATING: | | | | | | |
| a. Natural Gas | 39.00 | 47.00 | 60.00 | 68.00 | 81.00 | 93.00 |
| b. Bottle Gas | 56.00 | 72.00 | 97.00 | 113.00 | 137.00 | 161.00 |
| c. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| d. Electric | 22.00 | 29.00 | 38.00 | 47.00 | 56.00 | 66.00 |
| COOKING: | | | | | | |
| a. Natural Gas | 8.00 | 9.00 | 11.00 | 13.00 | 15.00 | 17.00 |
| b. Electric | 6.00 | 8.00 | 11.00 | 14.00 | 18.00 | 19.00 |
| c. Bottle Gas | 15.00 | 18.00 | 22.00 | 26.00 | 28.00 | 33.00 |
| ELECTRIC LIGHTING, REFRIGERATION, ETC. | 25.00 | 28.00 | 32.00 | 35.00 | 36.00 | 38.00 |
| AIR CONDITIONING | 14.00 | 16.00 | 18.00 | 22.00 | 25.00 | 29.00 |
| WATER HEATING: | | | | | | |
| a. Natural Gas | 12.00 | 17.00 | 20.00 | 24.00 | 27.00 | 30.00 |
| b. Electric | 16.00 | 21.00 | 26.00 | 32.00 | 37.00 | 43.00 |
| c. Bottle Gas | 24.00 | 33.00 | 39.00 | 46.00 | 53.00 | 59.00 |
| d. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| WATER | 15.00 | 15.00 | 16.00 | 17.00 | 19.00 | 19.00 |
| SEWER | 6.00 | 6.00 | 8.00 | 9.00 | 11.00 | 11.00 |
| TRASH | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 |
| RANGE | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REFRIGERATOR | 2.00 | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| OTHER | | | | | | |

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

| APPLICABLE COUNTIES: | Utility or Service | Per Month |
|--|--------------------|-----------|
| Atoka, Coal, Comanche, Cotton, Garvin, Grady, Greer, Harmon, Haskell, Hughes, Jackson, Johnston, Latimer, LeFlore, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens | HEATING | \$ _____ |
| | COOKING | \$ _____ |
| | OTHER ELECTRIC | \$ _____ |
| | WATER HEATING | \$ _____ |
| | WATER | \$ _____ |
| | SEWER | \$ _____ |
| | TRASH COLLECTION | \$ _____ |
| | RANGE | \$ _____ |
| | REFRIGERATOR | \$ _____ |
| | OTHER (Specify) | \$ _____ |
| | TOTAL | \$ _____ |

OHFA-69

4/27/09

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date October 1, 2009

3200 Degree Days

UNIT TYPE: SINGLE FAMILY (DETACHED, DUPLEX, ROW HOUSE, TOWNHOUSE)

| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCES | | | | | |
|---|---------------------------|-------|-------|-------|--------|--------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5BR |
| HEATING: | | | | | | |
| a. Natural Gas | 34.00 | 41.00 | 52.00 | 59.00 | 70.00 | 81.00 |
| b. Bottle Gas | 49.00 | 63.00 | 84.00 | 98.00 | 119.00 | 140.00 |
| c. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| d. Electric | 19.00 | 25.00 | 33.00 | 41.00 | 49.00 | 57.00 |
| COOKING: | | | | | | |
| a. Natural Gas | 8.00 | 9.00 | 11.00 | 13.00 | 15.00 | 17.00 |
| b. Electric | 6.00 | 8.00 | 11.00 | 14.00 | 18.00 | 19.00 |
| c. Bottle Gas | 15.00 | 18.00 | 22.00 | 26.00 | 28.00 | 33.00 |
| ELECTRIC LIGHTING, REFRIGERATION, ETC. | 25.00 | 28.00 | 32.00 | 35.00 | 36.00 | 38.00 |
| AIR CONDITIONING | 12.00 | 14.00 | 16.00 | 19.00 | 22.00 | 25.00 |
| WATER | | | | | | |
| a. Natural Gas | 12.00 | 17.00 | 20.00 | 24.00 | 27.00 | 30.00 |
| HEATING: | | | | | | |
| b. Electric | 16.00 | 21.00 | 26.00 | 32.00 | 37.00 | 43.00 |
| c. Bottle Gas | 24.00 | 33.00 | 39.00 | 46.00 | 53.00 | 59.00 |
| d. Oil | -0- | -0- | -0- | -0- | -0- | -0- |
| WATER | 15.00 | 15.00 | 16.00 | 17.00 | 19.00 | 19.00 |
| SEWER | 6.00 | 6.00 | 8.00 | 9.00 | 11.00 | 11.00 |
| TRASH | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 |
| RANGE | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REFRIGERATOR | 2.00 | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| OTHER | | | | | | |

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

| APPLICABLE COUNTIES: | Utility or Service | Per Month |
|--|--------------------|-----------|
| Atoka, Coal, Comanche, Cotton, Garvin, Grady, Greer, Harmon, Haskell, Hughes, Jackson, Johnston, Latimer, LeFlore, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens | HEATING | \$ _____ |
| | COOKING | \$ _____ |
| | OTHER ELECTRIC | \$ _____ |
| | WATER HEATING | \$ _____ |
| | WATER | \$ _____ |
| | SEWER | \$ _____ |
| | TRASH COLLECTION | \$ _____ |
| | RANGE | \$ _____ |
| | REFRIGERATOR | \$ _____ |
| | OTHER (Specify) | \$ _____ |
| | TOTAL | \$ _____ |

OHFA-69

4/27/09