

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION  
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date October 1, 2009

2700 Degree Days

**UNIT TYPE: MULTIFAMILY (LOW RISE APARTMENTS, HIGH RISE APARTMENTS)**

UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCES					
	0 BR	1 BR	2 BR	3 BR	4 BR	5BR
<b>HEATING:</b>						
a. Natural Gas	26.00	31.00	38.00	43.00	51.00	59.00
b. Bottle Gas	35.00	45.00	60.00	71.00	85.00	100.00
c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
d. Electric	14.00	18.00	24.00	30.00	36.00	41.00
<b>COOKING:</b>						
a. Natural Gas	8.00	9.00	11.00	13.00	15.00	17.00
b. Electric	6.00	8.00	11.00	14.00	18.00	19.00
c. Bottle Gas	15.00	18.00	22.00	26.00	28.00	33.00
<b>ELECTRIC LIGHTING, REFRIGERATION, ETC.</b>	25.00	28.00	32.00	35.00	36.00	38.00
<b>AIR CONDITIONING</b>	9.00	10.00	12.00	14.00	15.00	18.00
<b>WATER HEATING:</b>						
a. Natural Gas	12.00	17.00	20.00	24.00	27.00	30.00
b. Electric	16.00	21.00	26.00	32.00	37.00	43.00
c. Bottle Gas	24.00	33.00	39.00	46.00	53.00	59.00
d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
<b>WATER</b>	15.00	15.00	16.00	17.00	19.00	19.00
<b>SEWER</b>	6.00	6.00	8.00	9.00	11.00	11.00
<b>TRASH</b>	16.00	16.00	16.00	16.00	16.00	16.00
<b>RANGE</b>	2.00	2.00	2.00	2.00	2.00	2.00
<b>REFRIGERATOR</b>	2.00	2.00	3.00	3.00	3.00	3.00
<b>OTHER</b>						

**ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)**

APPLICABLE COUNTIES:	Utility or Service	Per Month
Bryan, Carter, Cherokee, Choctaw, Jefferson, Love, Marshall, McCurtain, Murray, Muskogee	HEATING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	<b>TOTAL</b>	\$ _____

OHFA-69

4/27/09

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION  
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date October 1, 2009

2700 Degree Days

**UNIT TYPE: MOBILE HOME**

UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCES					
	0 BR	1 BR	2 BR	3 BR	4 BR	5BR
<b>HEATING:</b>						
a. Natural Gas	35.00	41.00	52.00	59.00	69.00	79.00
b. Bottle Gas	47.00	61.00	82.00	95.00	115.00	136.00
c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
d. Electric	18.00	24.00	32.00	40.00	48.00	55.00
<b>COOKING:</b>						
a. Natural Gas	8.00	9.00	11.00	13.00	15.00	17.00
b. Electric	6.00	8.00	11.00	14.00	18.00	19.00
c. Bottle Gas	15.00	18.00	22.00	26.00	28.00	33.00
<b>ELECTRIC LIGHTING, REFRIGERATION, ETC.</b>	25.00	28.00	32.00	35.00	36.00	38.00
<b>AIR CONDITIONING</b>	12.00	14.00	16.00	18.00	21.00	24.00
<b>WATER HEATING:</b>						
a. Natural Gas	12.00	17.00	20.00	24.00	27.00	30.00
b. Electric	16.00	21.00	26.00	32.00	37.00	43.00
c. Bottle Gas	24.00	33.00	39.00	46.00	53.00	59.00
d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
<b>WATER</b>	15.00	15.00	16.00	17.00	19.00	19.00
<b>SEWER</b>	6.00	6.00	8.00	9.00	11.00	11.00
<b>TRASH</b>	16.00	16.00	16.00	16.00	16.00	16.00
<b>RANGE</b>	2.00	2.00	2.00	2.00	2.00	2.00
<b>REFRIGERATOR</b>	2.00	2.00	3.00	3.00	3.00	3.00
<b>OTHER</b>						

**ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)**

APPLICABLE COUNTIES:	Utility or Service	Per Month
Bryan, Carter, Cherokee, Choctaw, Jefferson, Love, Marshall, McCurtain, Murray, Muskogee	HEATING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	<b>TOTAL</b>	\$ _____

OHFA-69

4/27/09

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION  
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date October 1, 2009

2700 Degree Days

**UNIT TYPE: SINGLE FAMILY (DETACHED, DUPLEX, ROW HOUSE, TOWNHOUSE)**

UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCES					
	0 BR	1 BR	2 BR	3 BR	4 BR	5BR
<b>HEATING:</b>						
a. Natural Gas	30.00	36.00	45.00	51.00	60.00	69.00
b. Bottle Gas	41.00	53.00	71.00	83.00	100.00	118.00
c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
d. Electric	16.00	21.00	28.00	35.00	42.00	48.00
<b>COOKING:</b>						
a. Natural Gas	8.00	9.00	11.00	13.00	15.00	17.00
b. Electric	6.00	8.00	11.00	14.00	18.00	19.00
c. Bottle Gas	15.00	18.00	22.00	26.00	28.00	33.00
<b>ELECTRIC LIGHTING, REFRIGERATION, ETC.</b>	25.00	28.00	32.00	35.00	36.00	38.00
<b>AIR CONDITIONING</b>	10.00	12.00	14.00	16.00	18.00	21.00
<b>WATER HEATING:</b>						
a. Natural Gas	12.00	17.00	20.00	24.00	27.00	30.00
b. Electric	16.00	21.00	26.00	32.00	37.00	43.00
c. Bottle Gas	24.00	33.00	39.00	46.00	53.00	59.00
d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
<b>WATER</b>	15.00	15.00	16.00	17.00	19.00	19.00
<b>SEWER</b>	6.00	6.00	8.00	9.00	11.00	11.00
<b>TRASH</b>	16.00	16.00	16.00	16.00	16.00	16.00
<b>RANGE</b>	2.00	2.00	2.00	2.00	2.00	2.00
<b>REFRIGERATOR</b>	2.00	2.00	3.00	3.00	3.00	3.00
<b>OTHER</b>						

**ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)**

APPLICABLE COUNTIES:	Utility or Service	Per Month
Bryan, Carter, Cherokee, Choctaw, Jefferson, Love, Marshall, McCurtain, Murray, Muskogee	HEATING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	<b>TOTAL</b>	\$ _____