



Oklahoma State Department of Health  
Creating a State of Health

Oklahoma State Department of Health  
State Board of Health Meeting  
Tuesday, March 14, 2017 11:00 AM (CDT)  
1010 South Sheridan Lawton Oklahoma 73501  
Comanche County Health Department

I. CALL TO ORDER AND OPENING REMARKS

II. REVIEW OF MINUTES

*Approval of Minutes for February 14, 2017, Regular Meeting*

III. COUNTY HEALTH DEPARTMENT PRESENTATION

*Brandie O'Connor, MPH, Regional Director, Comanche, Kiowa, Caddo and Cotton County Health Departments*

IV. CONSIDERATION OF STANDING COMMITTEES' REPORTS AND ACTION

A. Executive Committee - Ms. Burger, Chair

*Discussion and possible action on the following: Update*

B. Finance Committee - Mr. Hart-Wolfe, Chair

*Discussion and possible action on the following: Update*

C. Accountability, Ethics, & Audit Committee - Dr. Woodson, Chair

*Discussion and possible action on the following: Update*

D. Public Health Policy Committee - Dr. Krishna, Chair

*Discussion and possible action on the following: Update*

V. PRESIDENT'S REPORT

*Discussion and possible action*

VI. COMMISSIONER'S REPORT

*Discussion and possible action*

VII. NEW BUSINESS

*Not reasonably anticipated 24 hours in advance of meeting.*

VIII. PROPOSED EXECUTIVE SESSION

*Proposed Executive Session pursuant to 25 O.S. Section 307(B)(4) for confidential communications to discuss pending department litigation, investigation, claim, or action; pursuant to 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee and pursuant to 25 O.S. Section 307 (B)(7) for discussing any matter where disclosure of information would violate confidentiality requirements of state or federal law.*

OAS 2016-029

*Possible action taken as a result of Executive Session.*

IX. ADJOURNMENT



- 1 310:250-3-1. Food service establishments' permits fees [AMENDED]
- 2 310:250-3-2. Drug operational permits [AMENDED]
- 3 310:250-3-3. Lodging establishment operational permits [AMENDED]
- 4 310:250-3-4. Late renewal [AMENDED]
- 5 310:250-3-5. Radiation producing machine permits [AMENDED]
- 6 310:250-3-6. Public bathing places [AMENDED]
- 7 310:250-3-7. Application fee [AMENDED]

8  
 9 **AUTHORITY:** Oklahoma State Board of Health, Title 63 O.S. Section 1-104; Public Health and Safety, Title 63 § 1-1118; Title 63 § 1-1119; Title 63 § 1-1201; Title 63 § 1-1013; and Title 63 § 1-1501.1

10 **SUMMARY:** The current rule applies to application and licensure fees for programs overseen by the  
 11 Consumer Health Service specific to: food establishments (Title 63 § 1-1118 & 1-1119), drug  
 12 manufacturers (Title 63 § 1-1119), lodging establishments (Title 63 § 1-1201), diagnostic x-ray facilities  
 13 (Title 63 § 1-1501.1), and public bathing places (Title 63 § 1-1013.1). The proposed changes will modify  
 14 the fee schedule for establishments licensed in these areas. The changes are necessary to cover increasing  
 15 costs for these programs, to allow flexibility to better track types of establishments for reporting purposes  
 16 and streamline application processes. The effect of this Rule change will increase fees for licensed  
 17 establishments. The effect will also allow flexibility to better identify types of businesses which will  
 18 assist in the focused identification of hazards to specific establishment types.  
 19  
 20

21 **Dr. Stewart moved Board approval of the rule with changes as presented. Second Dr. Krishna.**  
 22 **Motion Carried.**

23 **AYE:** Grim, Krishna, Starkey, Stewart, Wolfe, Woodson

24 **ABSENT:** Alexopulos, Burger, Gerard  
 25

26 **CHAPTER 615. AMBULATORY SURGICAL CENTERS - Lee Martin**

27 **[PERMANENT]**

28 **PROPOSED RULES:**

29 Subchapter 1. General Provisions

30 310:615-1-3. General considerations [AMENDED]

31 310:615-1-3.1. Submission of plans and specifications and related requests for services [AMENDED]

32 310:615-1-3.2Preparation of plans and specifications [AMENDED]

33 310:615-1-5. Self-certification of plans [NEW]  
 34

35 **AUTHORITY:** Oklahoma State Board of Health, Title 63 O.S. Section 1-104; 63 O.S. Section 1-106.1;  
 36 and 63 O.S. Section 2662.

37 **SUMMARY:** The proposal amends physical plant requirements in Subchapter 1 by updating references to  
 38 the Facility Guidelines Institute (FGI): Guidelines for Design and Construction of Hospitals and  
 39 Outpatient Facilities, 2014 Edition, and the Life Safety Code adopted by the Centers for Medicare &  
 40 Medicaid Services on July 5, 2016. Added are criteria and a process for ambulatory surgical centers to  
 41 request exceptions and temporary waivers of the requirements of this Chapter for design or construction  
 42 techniques that represent innovations or improvements. The proposal revises the requirements for stage  
 43 one, stage two, and special construction plan submittals, and gives ambulatory surgical centers the option  
 44 to move directly to the stage two plan submittal. The proposal sets fees for related services including  
 45 review of temporary waivers and applications for self-certification. The proposal establishes a process to  
 46 ensure timely review of design and construction documents. The proposal establishes requirements and a

1 process for ambulatory surgical centers to self-certify compliance of their plans for certain types of  
2 projects.

3  
4 **Dr. Stewart moved Board approval of the rule as presented. Second Mr. Starkey. Motion Carried.**

5 **AYE:** Grim, Krishna, Starkey, Stewart, Wolfe, Woodson

6 **ABSENT:** Alexopulos, Burger, Gerard

7  
8 **CHAPTER 667. HOSPITAL STANDARDS - Lee Martin**

9 **[PERMANENT]**

10 **PROPOSED RULES:**

11 Subchapter 41. General Construction Provisions

12 310:667-41-1. General [AMENDED]

13 Subchapter 47. Submittal Requirements

14 310:667-47-1. Submission of plans and specifications and related requests for services [AMENDED]

15 310:667-47-2. Preparation of plans and specifications [AMENDED]

16 310:667-47-10. Self-certification of plans [NEW]

17  
18 **AUTHORITY:** Oklahoma State Board of Health, Title 63 O.S. Section 1-104; 63 O.S. Section 1-106.1;  
19 63 O.S. Section 1-705; and 63 O.S. Section 1-707.

20 **SUMMARY:** The proposal amends physical plant requirements in Subchapter 41 by updating references  
21 to the Facility Guidelines Institute (FGI): Guidelines for Design and Construction of Hospitals and  
22 Outpatient Facilities, 2014 Edition, and the Life Safety Code adopted by the Centers for Medicare &  
23 Medicaid Services on July 5, 2016. Added are criteria and a process for hospitals to request exceptions  
24 and temporary waivers of the requirements of this Chapter for design or construction techniques that  
25 represent innovations or improvements.

26 Subchapter 47 is updated by revising the requirements for stage one, stage two, and special construction  
27 plan submittals, and by giving hospitals the option to move directly to the stage two plan submittal. The  
28 proposal sets fees for related services including review of temporary waivers and applications for self-  
29 certification. The proposal establishes a process to ensure timely review of design and construction  
30 documents. The proposal establishes requirements and a process for hospitals to self-certify compliance  
31 of their plans for certain types of projects.

32  
33 **Dr. Krishna moved Board approval of the rule as presented. Second Dr. Grim. Motion Carried.**

34 **AYE:** Grim, Krishna, Starkey, Stewart, Wolfe, Woodson

35 **ABSENT:** Alexopulos, Burger, Gerard

36  
37 **CHAPTER 663. CONTINUUM OF CARE AND ASSISTED LIVING - Mike Cook**

38 **[PERMANENT]**

39 **PROPOSED RULES:**

40 Subchapter 7. Physical Plant Design

41 310:663-7-3. Submission of plans and specifications and related requests for services [NEW]

42 310:663-7-4. Preparation of plans and specifications [NEW]

43 310:663-7-5. Self-certification of plans [NEW]

44 310:663-7-6. Exceptions and temporary waivers [NEW]

45 Subchapter 15. Resident Rights and Responsibilities

46 310:663-15-4. Prohibited restrictions and fees [NEW]

1 Subchapter 19. Administration, Records and Policies  
 2 310:663-19-1. Incident reports [AMENDED]

3  
 4 **AUTHORITY:** Oklahoma State Board of Health, Title 63 O.S. Section 1-104; 63 O.S. Section 1-106.1;  
 5 63 O.S. Section 1-890.3, and 63 O.S. Section 1-890.3(A)(8).

6 **SUMMARY:** The proposal amends construction and physical plant requirements in Subchapter 7. The  
 7 proposal requires submittal of plans and specifications for new buildings or major alterations; establishes  
 8 fees for review of design and construction plans and specifications; sets fees for related services including  
 9 review of temporary waivers and applications for self-certification; establishes a process to ensure timely  
 10 review of design and construction documents; and establishes requirements and a process for assisted  
 11 living centers to self-certify compliance of their plans for certain types of projects. A section is added to  
 12 set requirements for stage one, stage two, and special construction plan submittals, and to give assisted  
 13 living centers the option to move directly to the stage two plan submittal. Added are criteria and a process  
 14 for assisted living centers to request exceptions and temporary waivers of the requirements of this Chapter  
 15 to allow for design or construction techniques that represent innovations or improvements. This proposal  
 16 adds OAC 310:663-15-4 as new rule to address requirements in statute related to a resident's freedom of  
 17 choice in physician and pharmacist and prohibits any financial penalty or fee for their choice. This change  
 18 enacts the authorizing statute at Title 63 O.S. Section 1-890.3(A) (8). The proposed change amends the  
 19 Subchapter 19 requirements for reporting incidents.

20  
 21 **Dr. Woodson moved Board approval of the rule with changes as presented. Second Mr. Starkey.**  
 22 **Motion Carried.**

23 **AYE:** Grim, Krishna, Starkey, Stewart, Wolfe, Woodson

24 **ABSENT:** Alexopoulos, Burger, Gerard

25  
 26 **CHAPTER 675. NURSING AND SPECIALIZED FACILITIES - Mike Cook**  
 27 **[PERMANENT]**

28 **PROPOSED RULES:**

29 Subchapter 5. Physical Plant

30 310:675-5-18. Design and construction [AMENDED]

31 310:675-5-22. Exceptions and temporary waivers [NEW]

32 310:675-5-23. Submission of plans and specifications and related requests for services [NEW]

33 310:675-5-24. Preparation of plans and specifications [NEW]

34 310:675-5-25. Self-certification of plans [NEW]

35 Subchapter 7. Administration

36 301:675-7-5.1 Reports to state and federal agencies [AMENDED]

37 310:675-7-6.1. Complaints [AMENDED]

38 310:675-7-12.1 Incident Reports [AMENDED]

39 Subchapter 11. Intermediate Care Facilities of 16 Beds and Less for the Mentally Retarded Individuals  
 40 With Intellectual Disabilities (ICF/MR-16 beds and less) (ICF/IID-16)

41 310:675-11-5. Physical plant [AMENDED]

42 310:675-11-5.1 Plans and specifications requirements applicable to ICF/IID-16 [NEW]

43  
 44 **AUTHORITY:** Oklahoma State Board of Health, Title 63 O.S. Section 1-104; 63 O.S. Section 1-106.1;  
 45 63 O.S. Section 1-1908; and 63 O.S. Section 1-1942.

46 **SUMMARY:** Amends physical plant requirements by updating references to the most recent Life Safety  
 47 Code adopted by the Centers for Medicare & Medicaid Services. Provides criteria and a process for

1 exceptions and waivers for design and construction techniques that represent innovations or  
 2 improvements; establishes fees for review of design and construction plans and specifications and related  
 3 services including review of temporary waivers and applications for self-certification; establishes a  
 4 process to ensure timely review of design and construction documents. Requirements are added to allow  
 5 for stage one, stage two, and special construction plan submittals, and to give nursing facilities the option  
 6 to move directly to the stage two plan submittal. Establishes requirements and a process for nursing  
 7 facilities to self-certify compliance of their plans for certain types of projects. Amends requirement  
 8 relating to reportable incidents and updates language for reporting utility failures. Clarifies reporting of  
 9 injuries that have certain physician diagnoses or require treatment at a hospital. Certain complaint  
 10 investigation timeframes are amended and definitions added. Subchapter 11 is updated to use current  
 11 terminology for individuals with intellectual disabilities, and to incorporate the most recent Life Safety  
 12 Code and the updated plans and specifications requirements of Subchapter 5.

13  
 14 **Mr. Starkey moved Board approval of the rule with changes as presented. Second Dr. Grim.**

15 **Motion Carried.**

16 **AYE:** Grim, Krishna, Starkey, Stewart, Wolfe, Woodson

17 **ABSENT:** Alexopulos, Burger, Gerard

18  
 19 **CHAPTER 680. RESIDENTIAL CARE HOMES - Mike Cook**  
 20 **[PERMANENT]**

21 **PROPOSED RULES:**

22 Subchapter 3. Licensure Requirements

23 310:680-3-3. Applications [AMENDED]

24 310:680-3-6. Records and reports [AMENDED]

25 310:680-3-9. Complaints [AMENDED]

26 310:680-3-14. Appropriate occupancy [AMENDED]

27 Subchapter 5. Construction Requirements and Physical Plant

28 310:680-5-6. Building elements [AMENDED]

29 310:680-5-7. Resident rooms [AMENDED]

30 310:680-5-9. Submission of plans and specifications and related requests for services [NEW]

31 310:680-5-10. Preparation of plans and specifications [NEW]

32 310:680-5-11. Self-certification of plans [NEW]

33 Subchapter 7. Environmental Health and Sanitary Requirements

34 310:680-7-5. Housekeeping [AMENDED]

35 Subchapter 11. Staffing Requirements

36 310:680-11-1. Requirements [AMENDED]

37  
 38 **AUTHORITY:** Oklahoma State Board of Health, Title 63 O.S. Section 1-104; 63 O.S. Section 1-106.1;  
 39 and 63 O.S. Section 1-821.

40 **SUMMARY:** Subchapter 3 is amended to authorize the use of a physician assistant or advanced practice  
 41 registered nurse to provide services and consultation; requirements for records and reports for licensure  
 42 are updated to reflect current law. Certain incident reporting is amended to encourage coordination with  
 43 local emergency response managers. Reporting of injuries that have certain physician diagnoses or  
 44 require treatment at a hospital are addressed. Certain complaint investigation timeframes are amended  
 45 and definitions added. Statutory requirements for appropriate occupancy are clarified in the rule. Resident  
 46 choice in room furnishings is asserted. A process for reviewing plans and specifications for new buildings  
 47 or major alterations is defined with fees for review of design and construction plans and specifications

1 and fees for related services including applications for self-certification, a process for residential care  
2 homes to self-certify compliance of their plans for certain types of projects. Housekeeping requirements  
3 are clarified as are staffing training requirements for first aid and CPR for direct care staff.  
4

5 **Ms. Wolfe moved Board approval of the rule with changes as presented. Second Dr. Krishna.**

6 **Motion Carried.**

7 **AYE:** Grim, Krishna, Starkey, Stewart, Wolfe, Woodson

8 **ABSENT:** Alexopoulos, Burger, Gerard  
9

10 **STRATEGIC MAP UPDATE PRESENTATION**

11 Tina Johnson, M.P.H., R.N., Deputy Commissioner, Community and Family Health Services; Julie Cox-  
12 Kain, M.P.A., Senior Deputy Commissioner; Derek Pate, Dr.P.H., Director of Health Care Information  
13 *See attachment A.*  
14

15 **CONSIDERATION OF STANDING COMMITTEES' REPORTS AND ACTION**

16 **Executive Committee**

17 Ms. Wolfe reminded the Board that the March meeting will be held in Comanche County.  
18

19 **Finance Committee**

20 Mr. Starkey directed attention to the Financial Brief provided to each Board member and presented the  
21 following SFY 2017 Finance Report and Board Brief as of January 24, 2017:

- 22 • The Agency is in "Green Light" status overall
- 23 • January's performance rating was 97.15%, February's performance rating is 97.66%. A net increase  
24 in performance of .51%.

25  
26 **Finance Brief**

- 27 • The brief focuses on The Center for the Advancement of Wellness.
- 28 • The Center is committed to the prevention and reduction of tobacco, obesity, and chronic disease  
29 through systems change and outcome-driven technical assistance.
- 30 • The Center for the Advancement of Wellness activities include:
  - 31 ○ Wellness systems in communities, schools and worksites
  - 32 ○ Tobacco prevention, promotion of cessation services and protection from secondhand smoke  
33 exposure
  - 34 ○ Physical activity and nutrition
  - 35 ○ Integrated services in strategic planning, training and surveillance and evaluation
  - 36 ○ Social marketing campaigns
  - 37 ○ Cancer prevention
  - 38 ○ Preventable hospitalizations for diabetes, heart disease and stroke
- 39
- 40
- 41 • Oklahoma's tobacco control efforts are significantly dependent on CDC and TSET funding
- 42 • House Bill 1841 calls for a \$1.50 per pack increase in cigarette excise tax. If passed, the measure  
43 could generate approximately \$183 million in new revenue for the state.

44 The report concluded.  
45  
46

**Accountability, Ethics, & Audit Committee**

The Accountability, Ethics, & Audit Committee met with Jay Holland. Dr. Grim indicated there were no known significant audit issues to report at this time. The report concluded.

**Public Health Policy Committee**

The Policy Committee met with Carter Kimble. Dr. Stewart began his committee report with an update on HB 184, tobacco tax increase, stating it had passed the committee and will hopefully be heard on the house floor in the upcoming weeks. Dr. Stewart advised the Board that Carter Kimble will be in touch soon in order to mobilize the Board as these policies will require strong efforts. He also briefly updated the Board on the passage of SB 236, lab bill, and its passage in committee. The Board will receive weekly updates on bills of interest. The report concluded.

**PRESIDENT'S REPORT**

Ms. Wolfe reminded everyone that February is heart healthy month and encourages all to attend the Certified Healthy event in March. Please look for details from VaLauna. Finally, March is the timeframe for the assignment of the nominating committee and subsequent election of officers in June. The report concluded.

**COMMISSIONER'S REPORT**

Dr. Cline began his report by congratulating both the OSDH and partner organizations for receiving the Virginia Apgar Award. The award recognizes Oklahoma's improvement in lowering pre-term birth rates resulting in healthier babies being born. The award will be a traveling trophy.

Next, Dr. Cline highlighted the recent Mission of Mercy (OKMOM) event. This incredible event led by volunteers provides free dental care to individuals in need and was held in Woodward this year. Although, the event is primarily focused on dental health, Terri Salisbury led a public health team who delivered 190 flu shots and 42 pneumonia shots. Overall, about 1300 people received free dental care which speaks to the incredible need in our state. In summary about 1 million, 300 hundred thousand dollars in services were provided, 1322 patients were seen which is about \$988 per patient, and there were 10,165 procedures. Dr. Cline encouraged all to witness the event or advocate for it. Encourage all to witness or become advocate for it. The report concluded.

**NO NEW BUSINESS****PROPOSED EXECUTIVE SESSION**

**Dr. Grim moved Board approval to go in to Executive Session at 1:02 PM** Proposed Executive Session pursuant to 25 O.S. Section 307(B)(4) for confidential communications to discuss pending department litigation, investigation, claim, or action; pursuant to 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee and pursuant to 25 O.S. Section 307 (B)(7) for discussing any matter where disclosure of information would violate confidentiality requirements of state or federal law.

- Annual performance evaluation for the Commissioner of Health.

**Second Stewart. Motion carried.**

**AYE: Burger, Gerard, Grim, Krishna, Starkey, Stewart, Wolfe, Woodson**

**ABSENT: Alexopoulos**

**Dr. Grim moved Board approval to move out of Executive Session at 2:22 PM. Second Dr. Woodson.**

1 **Motion carried.**

2

3 **AYE: Grim, Krishna, Starkey, Stewart, Wolfe, Woodson**

4 **ABSENT: Alexopulos, Burger, Gerard**

5

6 **ADJOURNMENT**

7 Dr. Woodson moved board approval to adjourn. Second Dr. Grim. Motion Carried

8 **AYE: Grim, Krishna, Starkey, Stewart, Wolfe, Woodson**

9 **ABSENT: Alexopulos, Burger, Gerard**

10

11 The meeting adjourned at 2:23 p.m.

12

13 Approved

14

15

16 \_\_\_\_\_  
Martha Burger

17 President, Oklahoma State Board of Health

18 March 14, 2017

# Local Public Health Initiatives

Blaine, Caddo, Comanche,  
Cotton, Custer  
and Kiowa counties



Oklahoma  
State  
Department  
of Health

Brandie O'Connor, MPH  
Regional Director

# THE SOUTHWEST REGION

6 counties serving 205,591 citizens

<u>County</u>	<u>Population</u>	<u>Economy</u>
Blaine	9,785	Agriculture/Gypsum
Caddo	29,600	Cattle Ranching/Vineyards/Agriculture
Comanche	124,098	Lawton is the largest city/Home to Fort Sill Army Base
Cotton	6,193	Agriculture
Custer	27,469	Home to Southwest State University/Agriculture
Kiowa	9,446	Agriculture

# Custer County Health Department Weatherford and Clinton



Population: 27,469

10 Certified Healthy Recipients

TSET grant held by partner  
agency



# Local Initiative: WIC + (Reach Out and Read)

## Reach Out and Read

- Increase literacy among families
- Provide new books to WIC clients
- Offer literacy rich environment



**95%** of the brain is formed in  
the **first 6 years** of life.



More than **1 in 3** American  
children start kindergarten  
**without the skills** they need  
for success at school.

# Kiowa County Health Department



Population: 9,446

- 4 Certified Healthy Recipients
- TSET grant held by partner agency
- CHIP Priorities:
  1. Substance Abuse
  2. Tobacco
  3. Nutrition & Fitness



# Local Initiative: Promoting Early Literacy in a Public Health Setting

## High Poverty Rates in Kiowa County

21% population

29% of children live in poverty

73% of 3<sup>rd</sup> graders met reading proficiency. The state rate is 81%.  
Kiowa County ranks in the bottom ten counties in the state.

## Response:

\$3,000 Hobart Rotary Club grant

- Reading Nook in lobby
- Age appropriate book for each child visiting the health dept.



# Caddo County Health Department



Population: 29,600

14 Certified Healthy Recipients

TSET grant held by partner agency

Facility is next to the courthouse which supplies generator back-up during times of emergency.



## Local Initiative:

# Mental Health & Chronic Disease Management

Providing a public health response to a recognized community need

## **PUBLIC HEALTH ISSUE: High Suicide & Homicide Rate**

Over a 4 month period between November 2015 & February 2016

- 5 suicides and 2 teen homicides
- Limited number of mental health providers

## **PUBLIC HEALTH RESPONSE:**

- Adult & Youth Mental Health First Aid
- Collaborative Partner with IHS & Tribal entities

## **PUBLIC HEALTH ISSUE: Diabetes**

- Diabetes is Identified as a Top Priority for CHIP

## **PUBLIC HEALTH RESPONSE:**

- Diabetes Empowerment Education Program (DEEP)

# Cotton County Health Department



Population: 6,193

Facility is shared with  
Department of Human  
Services (DHS)



# Local Initiative: Installation of Generator to Protect Public Health Assets

- Grant provided by County Emergency Manager > \$10K
- Bumper Poles installed by County Commissioner - Local Board of Health Member
- Cost to Cotton County Health Dept was less than \$150.00



# Blaine County Health Department

Population: 9,785



13 Certified Healthy Recipients

TSET grant held by county health dept.

# Comanche County Health Department



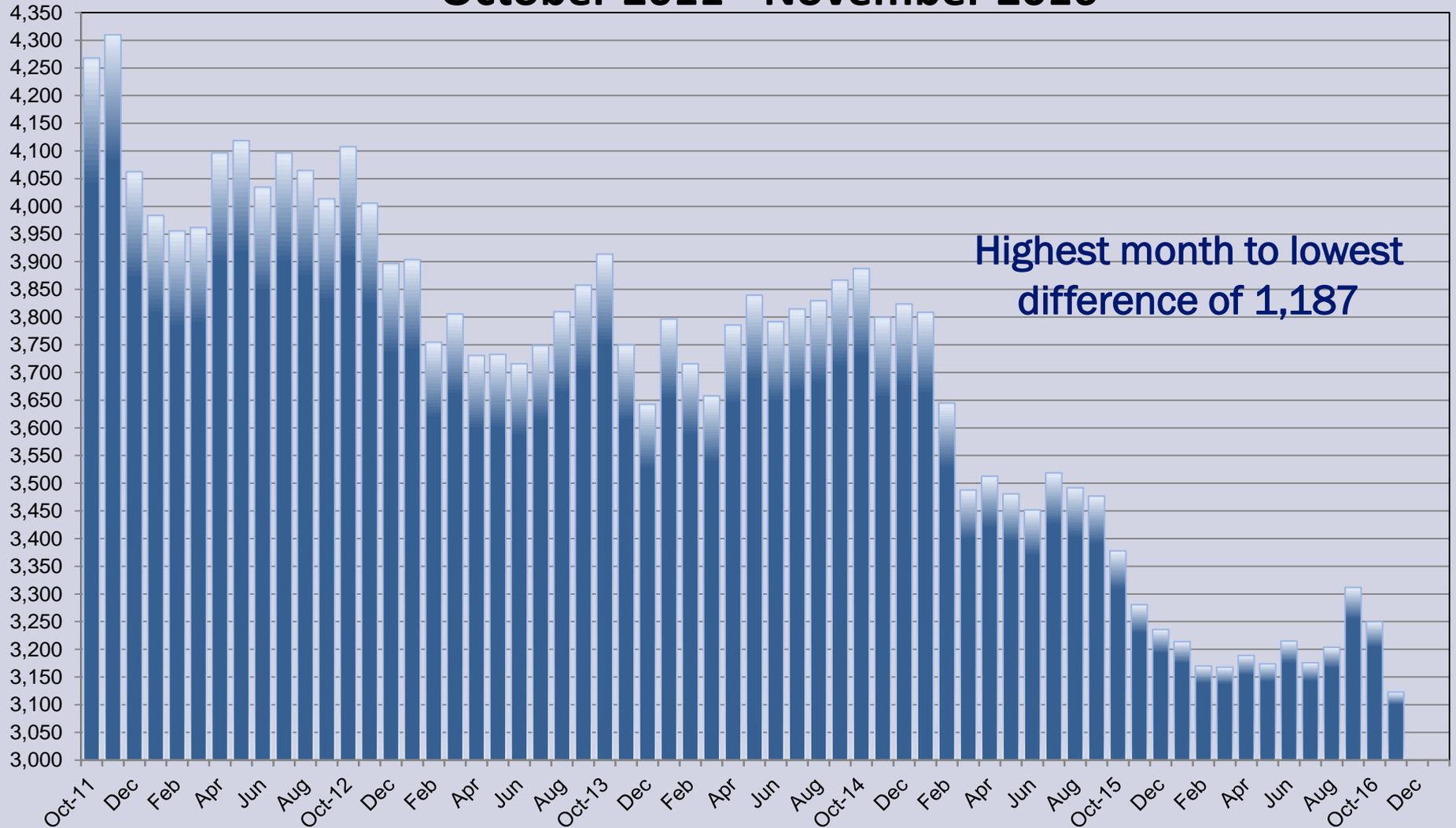
Population: 124,098

Lawton is 5<sup>th</sup> largest city in Oklahoma

- 46 Certified Healthy Recipients
- TSET grant held by CCHD & CCMH
- CHIP Priorities:
  1. Alcohol, Tobacco, Rx Drugs
  2. Obesity
  3. Violence
  4. Poverty
  5. Mental Health



# Oklahoma WIC Caseload by Month for Comanche CHD October 2011 - November 2016



# Local Initiative: WIC Clinic located on Fort Sill

## WIC is VALUABLE!

- Reduced obesity rates in children.
- Increases fruit and vegetable consumption.
- Ensures infants and children achieve normal growth.
- Reduced levels of anemia.

## Economic Impact to Comanche County

*WIC paid to vendors on average:*

2015 \$209,094/mo

2016 \$182,321/mo

- Military families new to Lawton prefer to stay on Post.
- Most military families qualify for WIC
- Reynolds Hospital has cut services therefore has ample space available for a WIC clinic.

## Local Initiative:

# Childhood Obesity QI Project (OSDH, OHCA & CCHD)

**AIM: Increase utilization of nutritional counseling services by SoonerCare members (ages 3-19) in Comanche County**

## Population:

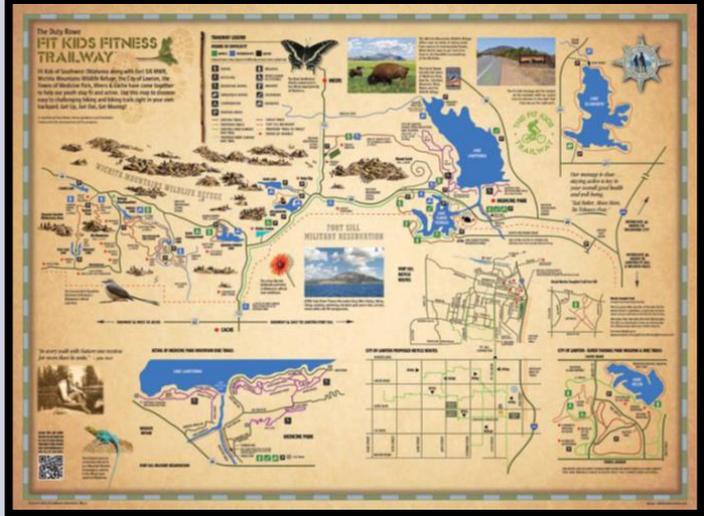
- 14,225 children covered by SoonerCare
- 1,047 (7%) had obesity diagnosis
- 14 children received nutritional counseling (5 with obesity diagnosis code)

## Results: *(September 2015 – June 2016)*

- 224 Referrals
- 74 Clients
- 225 nutritional counseling visits
- Identified Billing Opportunity
  - Initial Assessment = \$29.42
  - Reassessment = \$25.20

## Local Initiatives: Addressing Obesity Beyond the Clinic

- Farmers Market Institute
- City of Lawton's Comprehensive Bike Trails
- \$24 million in trails throughout Wildlife Refuge connecting communities
- Healthy Base Initiative
- Cooking Demonstrations
  - YMCA, Food Bank, CCHD, City of Lawton
- Local Policies
- Education in schools



**Cooking Smart, Eating Smart**  
**Cooking Demonstrations**  
Offered at Comanche Co Health Dept.

Please join us!  
**January 19th, 2017 at 6:00PM**  
Park on South side of health department (closer to Lec Blvd)  
Learn...

- ⇒ Important Nutrition Information
- ⇒ Step-by-step how to cook a healthy meal
- ⇒ Safe Food Handling Skills
- ⇒ Healthy Alternatives and Recipes

Presented by a  
Registered & Licensed Dietitian



**Please RSVP:**  
**COMANCHE COUNTY HEALTH DEPT**  
Email: [ashleyel@health.ok.gov](mailto:ashleyel@health.ok.gov)  
OR  
Call/text: 580.574.3760 name only

QUESTIONS/COMMENTS  Find us on: **facebook.**

Comanche County Health Department

JANUARY	FEBRUARY	MARCH
<b>Winter Stews &amp; Healthy Casseroles</b>  <i>Building Healthy &amp; Cost Effective Recipes</i>	<b>Virtual Grocery Store Tour</b>  <i>How to shop wisely &amp; healthy!</i>	<b>Planning for Easter</b>  <i>the healthier way!</i>

FRUITS	VEGETABLES
<input type="checkbox"/> apples	<input type="checkbox"/> lettuce
<input type="checkbox"/> oranges	<input type="checkbox"/> big carrots
<input type="checkbox"/> bananas	<input type="checkbox"/> mini carrots
<input type="checkbox"/> strawberries	<input type="checkbox"/> red onions
<input type="checkbox"/> grapefruit	<input type="checkbox"/> yellow onions
<input type="checkbox"/> lemons	<input type="checkbox"/> radishes
<input type="checkbox"/> lemons	<input type="checkbox"/> broccoli
<input type="checkbox"/> lemons	<input type="checkbox"/> brussels
<input type="checkbox"/> lemons/limes	<input type="checkbox"/> mushrooms
<input type="checkbox"/> lemons	<input type="checkbox"/> portabello mushrooms
<input type="checkbox"/> grapes	<input type="checkbox"/> brownie grapes





# District Initiative: Caring Van of Southwest Oklahoma

Back to School  
Immunizations

Large Scale Blood  
Pressure Checks

Response to PH  
Emergencies

Health Promotion

Fluoride Varnish









**Thank you**  
**for your support of county**  
**health departments and**  
**allowing me the time to**  
**share a few initiatives**  
**underway in this**  
**administrative district**



**OKLAHOMA STATE DEPARTMENT OF HEALTH  
BOARD OF HEALTH FINANCE COMMITTEE BRIEF  
March 2017**

**SFY 2017 BUDGET AND EXPENDITURE FORECAST: AS OF 02/24/2017**

<u>Division</u>	<u>Current Budget</u>	<u>Expenditures</u>	<u>Obligations</u>	<u>Forecasted</u>	<u>Not Obligated or</u>	<u>Performance</u>
				<u>Expenditures</u>	<u>Forecasted</u>	<u>Rate</u>
Public Health Infrastructure	\$ 21,759,045	\$ 9,824,323	\$ 5,923,779	\$ 5,532,571	\$ 478,373	97.80%
Protective Health Services	\$ 63,108,469	\$ 33,553,960	\$ 7,513,043	\$ 20,233,241	\$ 1,808,226	97.13%
Office of State Epidemiologist	\$ 55,983,800	\$ 25,066,216	\$ 19,802,835	\$ 9,227,102	\$ 1,887,648	96.63%
Health Improvement Services	\$ 32,322,315	\$ 12,961,428	\$ 6,387,042	\$ 11,612,271	\$ 1,361,574	95.79%
Community & Family Health Services	\$ 223,660,400	\$ 104,538,122	\$ 21,691,810	\$ 98,121,141	\$ (690,672)	100.31%
<b>Totals:</b>	<b>\$ 396,834,029</b>	<b>\$ 185,944,048</b>	<b>\$ 61,318,509</b>	<b>\$ 144,726,325</b>	<b>\$ 4,845,148</b>	<b>98.78%</b>
<b>&lt; 90%</b>	<b>90% - 95%</b>	<b>95% - 102.5%</b>		<b>102.5% - 105%</b>	<b>&gt;105%</b>	

**Expenditure Forecast Assumptions**

- Payroll forecasted through June 30, 2017
- Budgeted vacant positions are forecasted at 50% of budgeted cost
- Forecasted expenditures includes the unencumbered amounts budgeted for:
  - Travel reimbursements
  - WIC food instrument payments
  - Trauma fund distributions
  - Amounts budgeted for county millage
  - Amount budgeted to support rural EMS agencies
  - Budget amounts for fiscal periods other than state fiscal year not yet active

**Budget and Expenditure Explanation**

- The amounts reported as 'Not Obligated or Forecasted' are not an estimate of lapsing funds. This represents planned expenditures that OSDH is currently taking action to execute.
- A revenue failure was declared by the Secretary of Finance on February 21, 2017. The Health Department received an \$375,923.73 cut. This reduction will be reflected in April's finance report.
- Protective Health Services budget was increased to projected revenue in the Trauma Fund to support monthly distributions.
- Community and Family Health Services budget was reduced to known revenue after reconciliation of the following: Women, Infants and Children's (WIC) grant, TSET local awards and millage.
- The agency has a current overall performance rating of 98.78%, a net change of 1.12% from February's report.

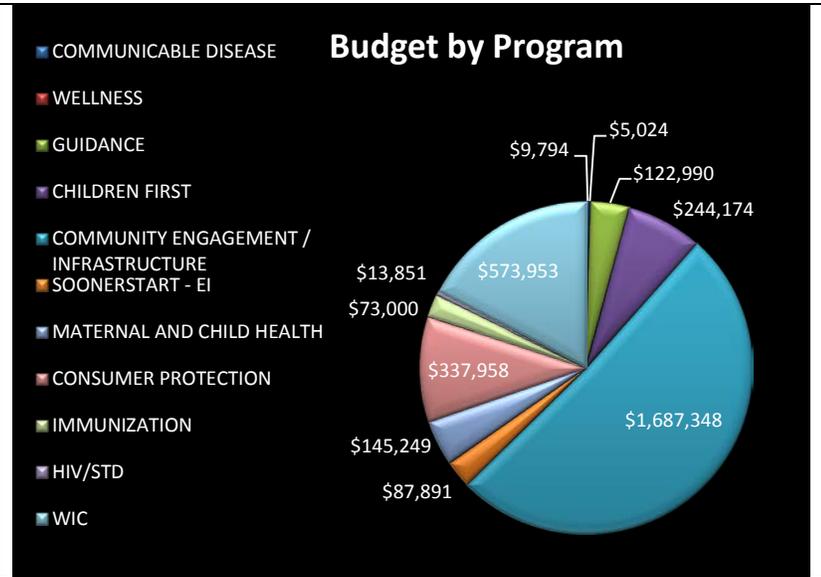
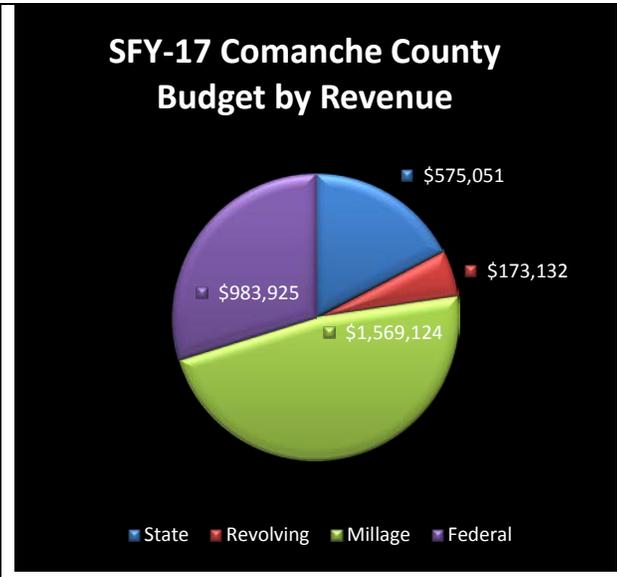
**Oklahoma State Department of Health  
Board of Health – Finance Brief  
March 14, 2017**

*Focus: Monitor the health of our community, identify and respond to health threats, provide timely and accurate information, enforce laws that protect health and provide quality services to prevent and control disease.*

When comparing the budgets for the Oklahoma State Department of Health (OSDH) and a county health department such as Comanche County Health Department, there are a few distinguishing elements. These elements highlight key characteristics of a locally focused public health operation.

The major difference is public health funding that is collected from a portion of the property or sales taxes is designated for use in serving the public health needs of a county. These funds must be used in the county collected and, while reflected in the OSDH total budget, these funds are expended and administered by each local county government. The 2016-2017 Certificate of Excise Board Estimate of Needs current levy rate for Comanche County is 2.50 mills and are specific to public health programs and functions within that county.

<p>Comanche County    124,098 pop.</p>	<p>The city of Lawton is the 5<sup>th</sup> largest city in Oklahoma Home to Fort Sill Army Base and Cameron University</p> <p>Comanche County Health Department works with multiple community partners which has resulted several local successes:</p> <ul style="list-style-type: none"> <li>• 46 Certified Healthy designations</li> <li>• TSET grant in collaboration with Comanche County Memorial Hospital</li> <li>• A comprehensive community health improvement plan that focuses on alcohol, tobacco and prescription drug prevention; obesity prevention; violence prevention; poverty; mental health</li> <li>• Comanche County Health Department was one of the first county health departments accredited by the Public Health Accreditation Board</li> </ul>
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**CHALLENGES:**

- Retention and Recruitment of local public health workforce.
- Financial constraints on agency as well as community partners limiting our ability to pursue innovative public health strategies.
- Availability of timely and accurate data to measure outcomes, economic impact and/or behavior change.
- Workforce Development - trainings/learning opportunities that are applicable and accessible to employees at the local health department; specifically related to public health core competencies and Quality Improvement activities.

**OPPORTUNITIES:**

- Partnership between primary care providers and professional staff (Registered Dietitian, RN) in the county health department to address high risk patients (diabetes, BP, obesity, etc.)
- Community Health Rotation for Family Practice Residents providing a broader understanding of the role communities play in disease prevention & the role healthcare provider's play in community health.
- Strengthen partnerships with FQHC, Tribes and healthcare organizations to improve patient outcomes and population health.

**OKLAHOMA STATE BOARD OF HEALTH**  
**COMMISSIONER'S REPORT**  
Terry Cline, Ph.D., Commissioner  
March 14, 2017

**PUBLIC RELATIONS/COMMUNICATIONS**

College of Public Health Kick-Off Reception  
Tulsa Chamber Legislative Forum – panelist  
Greater Oklahoma City Chamber Annual Legislative Breakfast  
Healthy School Incentive Grant Big Check Event (TSET), Lone Grove Public Schools, Jenks  
East Elementary, Jenks West Elementary – presenter  
OU College of Public Health Grand Rounds- Senator Ervin Yen  
Oklahoma Mission of Mercy (OKMOM)  
Leadership Oklahoma-Class 30, Stillwater – speaker  
Governor's Welcome Back Legislative Reception  
Tulsa World Editorial Board  
Go Red for Women Day, American Heart Association – presenter  
Grace Living Center/Learning Center, Jenks  
Liz Exon, OETA-Tulsa – interview  
State Chamber of Oklahoma Legislative Reception  
Becoming Baby Friendly in Oklahoma Annual Summit– speaker  
Bridges to Access Conference – speaker  
Tobacco Settlement Endowment Trust (TSET) Orientation Event for Lawmakers  
Cherokee Nation Ground Breaking  
Alzheimer's Advocacy Day/Congressman Tom Cole  
NE Oklahoma Legislative Reception  
Tulsa Chamber Capitol Day – presenter  
College of Public Health/Medical Students with Dean Raskob

**SITE VISITS**

Adair County Health Department  
Cherokee County Health Department  
Creek County Health Department, Bristow  
Creek County Health Department, Sapulpa  
Garfield County Health Department  
Okfuskee County Health Department  
Major County Health Department  
Woodward County Health Department

**STATE/FEDERAL AGENCIES/OFFICIAL**

State of the State Address  
Senate OSDH Budget Hearing  
Governor's Cabinet Meeting

**OTHERS:**

1332 Task Force Meeting  
Oklahoma City Community Foundation  
Barry Smith, McAfee & Taft  
John Woods, Director, Tobacco Settlement Endowment Trust

Tim Starkey, CEO, Great Salt Plains Health Center and Jeff Hickman, Former Speaker of the House  
Bruce Dart, Executive Director, Tulsa Health Department  
Tribal Public Health Advisory Board Meeting  
Oklahoma Health Improvement Plan Full Team Meeting  
Tulsa Health Department Board Meeting  
Senate Hearing Confirmation – Dr. Krishna  
The Opportunities and Challenges of Early Child Care and Education, American Educational Research Association Centennial Lecture  
Public Health Lab Tours  
Dance of the Two Moons Reception and Silent Auction