

**AGENDA**  
**SANITARIAN & ENVIRONMENTAL SPECIALIST**  
**REGISTRATION ADVISORY COUNCIL**  
**WEDNESDAY, FEBRUARY 11, 2015**  
**OKLAHOMA STATE DEPARTMENT OF HEALTH**  
**1000 NE 10<sup>TH</sup> STREET – ROOM 136-S**  
**OKLAHOMA CITY, OK**

8:30 A.M.

**ADMINISTRATION OF ENTRANCE EXAMINATION TO APPLICANTS**

10:00 A.M.

**COUNCIL MEETING**

- I. Announcement of filing of meeting and posting of agenda in accordance with Open Meeting Act
- II. Call to Order/Roll Call
- III. Approval of Applicants
- IV. Approval of December 10, 2014 Minutes
- V. Division Updates
  - a. Updated Registrant Lists
  - b. Financial Report
- VI. Discussion and Possible Action Regarding Eric Huffman Transcript and Request
- VII. Announcements
- VIII. Correspondence/Updates on Fellow Sanitarians
- IX. Next Meeting Date – April 8, 2015
- X. Old Business
- XI. New Business – Not reasonably anticipated 24 hours in advance of meeting
- XII. Adjournment