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| --- | --- |
| **Contract Issuance Date:** | **08/26/2013** |
| **Statewide Contract #:** | **SW193** |
| **Contract Title:** | **Sewer Equipment** |
| **Addendum Date:** | **08/28/2017** |
| **Addendum #:** | **5** |

This contract has been extended until 11/25/2017.