



**WSCA-NASPO Contract Administration**

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**WSCA-NASPO PC Contracts 2009-2014  
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES  
MASTER PRICE AGREEMENT NUMBER B27172  
AMENDMENT NUMBER 3**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and **Panasonic System Communications Company of North America**, Division of Panasonic Corporation of North America.

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No. **B27172**, effective September 1, 2009, through August 31, 2014, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. Contract is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. Panasonic System Communications  
Company of North America**

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]

Title: Vice President

Date: 6/27/14

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**2. LEAD STATE  
MATERIALS MANAGEMENT DIVISION**

In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]

Title: Acquisition Management Specialist

Date: 7/1/14

**3. LEAD STATE  
COMMISSIONER OF ADMINISTRATION**

Or delegated representative.

By: [Signature] Original signed

Date: JUL 9 2014 7/9/2014

By: Lucas J. Jannett