



WSCA-NASPO Contract Administration
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**WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27158
AMENDMENT NUMBER 4**

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Apple Inc. (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27158, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

1. Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. APPLE INC.

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: *Lynn Nelson*
Title: *As Mgr. U.S. Bid & Contract*
Date: *03/10/2015*

By: _____
Title: _____
Date: _____

**2. LEAD STATE OF MINNESOTA
MATERIALS MANAGEMENT DIVISION**
In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: *Joe Kane*
Title: Acquisition Management Specialist
Date: *3/12/15*

**3. LEAD STATE OF MINNESOTA
COMMISSIONER OF ADMINISTRATION**
Or delegated representative.

By: _____
Date: Original signed

MAR 12 2015

By Lucas J. Jannett