

**WSCA-NASPO Contract Administration**

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**WSCA-NASPO PC Contracts 2009-2014**  
**COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES**  
**MASTER PRICE AGREEMENT NUMBER B27166**  
**AMENDMENT NUMBER 3**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and IBM Corporation (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No. B27166, effective September 1, 2009, through August 31, 2014, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. Contract is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. CONTRACTOR** IBM Corporation  
The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]

Title: WSCA-NASPO Nat'l Pgm Mgr

Date: 25, June 2014

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**2. LEAD STATE**  
**MATERIALS MANAGEMENT DIVISION**  
In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]

Title: Acquisition Management Specialist

Date: 7/1/14

**3. LEAD STATE**  
**COMMISSIONER OF ADMINISTRATION**  
Or delegated representative.

By: Original signed

Date: JUL 10 2014

By Lucas J. Jannett