

John S. Richard
Director



Brad Henry
Governor

**STATE OF OKLAHOMA
DEPARTMENT OF CENTRAL SERVICES**

**AGENDA
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS
November 2, 2010
9:00 AM**

**CONFERENCE ROOM
FLEET MANAGEMENT
3301 NORTH SANTA FE
OKLAHOMA CITY, OKLAHOMA 73118**

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|-------|---|--------------------|
| I. | Determination of Quorum and call to Order | Mike Anderson |
| II. | Approval of Minutes for the October 2010 Meeting | Mike Anderson |
| III. | Grading of Tests - Six (6) CNG, One (1) LPG | Committee |
| IV. | Administrative Report
A. Discussion and Updates regarding the industry | Anderson/Winget |
| V. | Committee Reports | Committee |
| VI. | Committee Business | Committee |
| VII. | Public Comment | |
| VIII. | New Business | Committee |
| IX. | Adjournment | Anderson/Committee |