

**John S. Richard**  
Director



**Brad Henry**  
Governor

**STATE OF OKLAHOMA  
DEPARTMENT OF CENTRAL SERVICES**

**AGENDA  
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS  
October 5, 2010  
9:00 AM**

**CONFERENCE ROOM  
FLEET MANAGEMENT  
3301 NORTH SANTA FE  
OKLAHOMA CITY, OKLAHOMA 73118**

- |       |   |                    |
|-------|---|--------------------|
| I.    | Determination of Quorum and call to Order                                 | Mike Anderson      |
| II.   | Approval of Minutes for the September 2010 Meeting                        | Mike Anderson      |
| III.  | Grading of Tests - Nine (9) CNG, Five (5) LPG                             | Committee          |
| IV.   | Administrative Report<br>A. Discussion and Updates regarding the industry | Anderson/Winget    |
| V.    | Committee Reports   | Committee          |
| VI.   | Committee Business  | Committee          |
| VII.  | Public Comment  |                    |
| VIII. | New Business  | Committee          |
| IX.   | Adjournment   | Anderson/Committee |