



John S. Richard
Director

Brad Henry
Governor

STATE OF OKLAHOMA
DEPARTMENT OF CENTRAL SERVICES

**COMMITTEE OF ALTERNATIVE FUELS
TECHNICIAN EXAMINERS**

Minutes of June 1, 2010

I. Determination of Quorum and call to order:

- Seeing a quorum present, Chairperson Mike Anderson, called the meeting to order at 9:00 A.M. Those in attendance were Richard Bailey and Jim Taylor.

II. Approval of Minutes for the May, 2010 Meeting:

- Richard Bailey motioned for approval of the April, 2010 minutes. Seconded by Jim Taylor. The motion passed (3-0).

III. Grading of Tests:

- There were nineteen (19) CNG applicants. Richard Bailey motioned for approval of thirteen (13) CNG applicants for passing, they are listed as follows; G. Williams, R. Devine, J. Knight, T. Lower, R. Denson, C. Shepard, T. Bradshaw, M. Ballard, T. Lawrence, D. Roy, K. Sewell, M. Woodis, and K. Miller. Seconded by Jim Taylor. The motion passed (3-0).

IV. Administrative Report:

- Brandy Winget announced that Department of Central Services, Central Purchasing division has awarded the first in class state wide contract for alternative fuel conversion kits and installers.

V. Committee Reports:

- Richard Bailey stated that General Motors has announced the Savannah 6.0L van will be offered as an original equipped manufacture compressed natural gas engine

VI. Committee Business:

- Jim Taylor stated that Tulsa Public Schools has completed the specifications for a bond in order to assist with the cost of original equipped manufacture compressed natural gas engines for school busses. Additionally 65 busses are complete with CNG at this time.
- Jim Taylor announced that, Tulsa Public schools has completed a request for pricing for four (4) new infrastructures. This request for pricing will go out for bid in July 2010.

VII. Public Comment:

"SERVICE, QUALITY, INTEGRITY"



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VIII. New Business:

XI. Adjournment:

- A motion was made by Jim Taylor to adjourn and was seconded by Richard Bailey. The motion passed (3-0).

Minutes Approved:

Recording Secretary

Date _____

Committee Chairman