



John S. Richard
Director

Brad Henry
Governor

STATE OF OKLAHOMA
DEPARTMENT OF CENTRAL SERVICES

COMMITTEE OF ALTERNATIVE FUELS
TECHNICIAN EXAMINERS

Minutes of May 4, 2010

I. Determination of Quorum and call to order:

- Seeing a quorum present, Chairperson Mike Anderson, called the meeting to order at 9:00 A.M. Those in attendance were Richard Bailey and Jim Taylor.

II. Approval of Minutes for the April, 2010 Meeting:

- Jim Taylor motioned for approval of the March, 2010 minutes. Seconded by Richard Bailey. The motion passed (3-0).

III. Grading of Tests:

- There were four (4) CNG and five (5) LPG applicants. Richard Bailey motioned for approval of four (4) CNG for passing, they are listed as follows; G. Laster, J. Sheely, T. Springs, and R. Boswell. Seconded by Jim Taylor. The motion passed (3-0).

IV. Administrative Report:

- Mike Anderson has been following the production of the new Nissan Leaf, a dedicated electric vehicle. He stated that this vehicle has a 100 mile range with out the use of the optional items ie, air conditioning, wipers, and heater. Continued of the optional items reduce the range to 60 miles.
- Brandy Winget announced that Oklahoma Natural Gas CNG technicians were sent to rebuild the compressor at the state owned refueling station. We are now able to deliver a true 3,000 psi fill.
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V. Committee Reports:

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VI. Committee Business:

- Jim Taylor stated that Tulsa Public Schools has completed the specifications for a bond in order to assist with the cost of original equipped manufacture compressed natural gas engines for school busses. Additionally 65 busses are complete with CNG at this time.
- Jim Taylor announced that, Tulsa Public schools has completed a request for pricing for four (4) new infrastructures. This request for pricing will go out for bid in July 2010.

"SERVICE, QUALITY, INTEGRITY"



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VII. Public Comment:

VIII. New Business:

XI. Adjournment:

- A motion was made by Richard Bailey to adjourn and was seconded by Jim Taylor. The motion passed (3-0).

Minutes Approved:

Recording Secretary

Date _____

Committee Chairman