



**John S. Richard**  
Director

**Brad Henry**  
Governor

**STATE OF OKLAHOMA**  
**DEPARTMENT OF CENTRAL SERVICES**

**AGENDA**  
**COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS**  
**March 2, 2010**  
**9:00 AM**

**CONFERENCE ROOM**  
**FLEET MANAGEMENT**  
**3301 NORTH SANTA FE**  
**OKLAHOMA CITY, OKLAHOMA 73118**

- |       |   |                    |
|-------|---|--------------------|
| I.    | Determination of Quorum and call to Order                                 | Mike Anderson      |
| II.   | Approval of Minutes for the February 2010 Meeting                         | Mike Anderson      |
| III.  | Grading of Tests - (Nineteen (19) CNG and Eight (8) LPG Tests)            | Committee          |
| IV.   | Administrative Report<br>A. Discussion and Updates regarding the industry | Anderson/Winget    |
| V.    | Committee Reports   | Committee          |
| VI.   | Committee Business  | Committee          |
| VII.  | Public Comment  |                    |
| VIII. | New Business  | Committee          |
| IX.   | Adjournment   | Anderson/Committee |