



**State of Oklahoma**  
Office of Management and Enterprise Services

---

AGENDA  
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS  
November 5, 2013 9:00 a.m.  
CONFERENCE ROOM of FLEET MANAGEMENT  
317 N.E. 31<sup>st</sup> Street  
OKLAHOMA CITY, OK 73105-4003

- |              |   |   |
|--------------|---|---|
| <b>I.</b>    | <b>Determination of Quorum and Call to Order</b>  | <b>Jeff Twiehaus, Chairman</b>            |
| <b>II.</b>   | <b>Introduction of Guests</b>   | <b>Jeff Twiehaus, Chairman</b>            |
| <b>III.</b>  | <b>Approval of October 2013 meeting minutes</b>   | <b>Committee</b>                          |
| <b>IV.</b>   | <b>Administrative Report</b>  |   |
|              | a. <b>Alternative Fuel Testing Report</b>   | <b>Peggy Beaty, Program Administrator</b> |
|              | b. <b>Alternative Fuel Certification/Renewal Report</b>                                     |   |
| <b>V.</b>    | <b>Committee Reports</b>  | <b>Peggy Beaty</b>                        |
|              | • <b>Update on online portal</b>  |   |
|              | • <b>Update on Level One pilot testing results</b>  |   |
| <b>VI.</b>   | <b>Committee Business</b>   | <b>Committee</b>                          |
|              | a. <b>NFPA -52 Changes and update of two test versions-CNG</b>                              |   |
|              | b. <b>Review Francis Tuttle Technology Center CNG Skill Assessments-FTTC Representative</b> |   |
|              | c. <b>Review and update Statute 74-130.1-24 and OAC 580:55</b>                              |   |
|              | d. <b>Review/discuss Level Two Compressor technician certification.</b>                     |   |
|              | e. <b>Discuss Make specific technician certification requirements (OEM Honda Alt Fuels)</b> |   |
|              | f. <b>Metal label for inspections of CNG cylinders</b>                                      |   |
|              | g. <b>Determine if a rule should be updated to include inspection reporting.</b>            |   |
| <b>VII.</b>  | <b>Public Comment</b>   |   |
|              | a. <b>Discussion of Quarter Turn Valve for certain kits Justin Steckman, Heartland CNG</b>  |   |
| <b>VIII.</b> | <b>New Business</b>   | <b>Committee</b>                          |
|              | a. <b>Any business not known 24 hours in advance of Committee Meeting.</b>                  |   |
| <b>IX.</b>   | <b>Adjournment</b>  | <b>Committee</b>                          |