



**State of Oklahoma**  
Office of Management and Enterprise Services

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AGENDA  
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS  
September 3, 2013 9:00 a.m.  
CONFERENCE ROOM of FLEET MANAGEMENT  
317 N.E. 31<sup>st</sup> Street  
OKLAHOMA CITY, OK 73105-4003

- |              |                                                                            |                                           |
|--------------|----------------------------------------------------------------------------|-------------------------------------------|
| <b>I.</b>    | <b>Determination of Quorum and Call to Order</b>                           | <b>John Cook, Chairman</b>                |
| <b>II.</b>   | <b>Introduction of Guests</b>                                              | <b>John Cook, Chairman</b>                |
| <b>III.</b>  | <b>Approval of August 2013 meeting minutes</b>                             | <b>Committee</b>                          |
| <b>IV.</b>   | <b>Administrative Report</b>                                               |                                           |
|              | <b>a. Alternative Fuel Test Report</b>                                     | <b>Shay Mitchell-Licensing</b>            |
|              | <b>b. Alternative Fuel Certification/Renewal Report</b>                    |                                           |
|              | <b>c. Online Portal Update</b>                                             | <b>Peggy Beaty, Program Administrator</b> |
|              | <b>d. Certification Courses available</b>                                  |                                           |
| <b>V.</b>    | <b>Committee Reports</b>                                                   | <b>Committee</b>                          |
| <b>VI.</b>   | <b>Committee Business</b>                                                  | <b>Committee</b>                          |
|              | <b>a. NFPA -52 Changes and update of two test versions</b>                 |                                           |
|              | <b>b. Review Compressor Operator- Level One</b>                            |                                           |
|              | <b>• Skill Assessments</b>                                                 |                                           |
| <b>VII.</b>  | <b>Public Comment</b>                                                      |                                           |
| <b>VIII.</b> | <b>New Business</b>                                                        | <b>Committee</b>                          |
|              | <b>a. Any business not known 24 hours in advance of Committee Meeting.</b> |                                           |
| <b>IX.</b>   | <b>Adjournment</b>                                                         | <b>Committee</b>                          |