



**State of Oklahoma**  
Office of Management and Enterprise Services

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AGENDA  
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS  
August 6, 2013 9:00 a.m.  
CONFERENCE ROOM of FLEET MANAGEMENT  
317 N.E. 31<sup>st</sup> Street  
OKLAHOMA CITY, OK 73105-4003

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|--------------|--|--------------------------------------|
| <b>I.</b>    | <b>Determination of Quorum and call to order</b>   | <b>John Cook, Chairman</b>           |
| <b>II.</b>   | <b>Introduction of Guests</b>  | <b>John Cook, Chairman</b>           |
| <b>III.</b>  | <b>Approval of June 2013 meeting minutes</b>   | <b>Committee</b>                     |
|              | <b>Review of July 2013 meeting minutes (no quorum)</b>   | <b>Committee</b>                     |
| <b>IV.</b>   | <b>Alternative Fuel Test Report</b>  | <b>Shay Mitchell-Licensing</b>       |
| <b>V.</b>    | <b>Administrative Report</b>   |                                      |
|              | <b>a. Total number of certified technicians</b>  | <b>Shay Mitchell-Licensing</b>       |
| <b>VI.</b>   | <b>Committee Reports</b>   |                                      |
|              | <b>a. DOE I-40 Grant Request of Information</b>  | <b>Peggy Beaty, Program Adm.</b>     |
|              | <b>b. Demonstration of new online portal</b>   | <b>Brett Johnson/Jackie McKinley</b> |
| <b>VII.</b>  | <b>Committee Business</b>  | <b>Committee</b>                     |
|              | <b>a. LPG Standard Review and Discussion</b>   |                                      |
|              | <ul style="list-style-type: none"><li>• Standards</li><li>• Skill Assessments</li></ul>  |                                      |
|              | <b>b. NFPA -52 Changes and update of two test versions</b>   |                                      |
|              | <b>c. Review Compressor Operator- Level One</b>  |                                      |
|              | <ul style="list-style-type: none"><li>• Test</li><li>• Standards</li><li>• Skill Assessments</li><li>• Certification Process</li></ul> |                                      |
| <b>VIII.</b> | <b>Public Comment</b>  |                                      |
| <b>IX.</b>   | <b>New Business</b>  | <b>Committee</b>                     |
|              | <b>a. Any business not known 24 hours in advance of Committee Meeting.</b>   |                                      |
| <b>X.</b>    | <b>Adjournment</b>   | <b>Committee</b>                     |