



**State of Oklahoma**  
Office of Management and Enterprise Services

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AGENDA  
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS  
July 2, 2013  
9:00 a.m.

CONFERENCE ROOM  
FLEET MANAGEMENT  
317 N.E. 31<sup>st</sup> Street  
OKLAHOMA CITY, OK 73105-4003

- |              |   |                                |
|--------------|---|--------------------------------|
| <b>I.</b>    | <b>Determination of Quorum and call to order</b>                                  | <b>John Cook, Chairman</b>     |
| <b>II.</b>   | <b>Introduction of Guests</b>   | <b>John Cook, Chairman</b>     |
| <b>III.</b>  | <b>Approval of June 2013 meeting minutes</b>                                      | <b>Committee</b>               |
| <b>IV.</b>   | <b>Alternative Fuel Test Report</b>   | <b>Shay Mitchell-Licensing</b> |
| <b>V.</b>    | <b>Administrative Report</b>  |                                |
|              | <b>a. Total number of certified technicians</b>                                   | <b>Shay Mitchell-Licensing</b> |
| <b>VI.</b>   | <b>Committee Reports</b>  |                                |
|              | <b>N/A</b>  |                                |
| <b>VII.</b>  | <b>Committee Business</b>   | <b>Committee</b>               |
|              | <b>a. Review experience letters of test applicants for approval-if applicable</b> |                                |
|              | <b>b. LPG Standard Review and Discussion</b>                                      | <b>Committee</b>               |
|              | • Standards   |                                |
|              | • Skill Assessments   |                                |
|              | <b>c. Review compressor Operator Level One</b>                                    | <b>Committee</b>               |
|              | • Test  |                                |
|              | • Standards   |                                |
|              | • Skill Assessments   |                                |
|              | <b>d. Discussion regarding SOP of Committee</b>                                   | <b>Committee</b>               |
|              | • Public complaints to Committee members  |                                |
| <b>VIII.</b> | <b>Public Comment</b>   |                                |
| <b>IX.</b>   | <b>New Business</b>   | <b>Committee</b>               |
|              | <b>a. Any business not known 24 hours in advance of Committee Meeting.</b>        |                                |
| <b>X.</b>    | <b>Adjournment</b>  | <b>Committee</b>               |