



State of Oklahoma
Office of Management and Enterprise Services

AGENDA
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS
February 5, 2013
9:00 a.m.

CONFERENCE ROOM
FLEET MANAGEMENT
317 N.E. 31st Street
OKLAHOMA CITY, OK 73105-4003

- | | | |
|-------------|--|--|
| I. | Determination of Quorum and call to order | John Cook, Chairman |
| II. | Approval of January 2013 meeting minutes | Committee |
| III. | Alternative Fuel Test Report | Shay Mitchell-Licensing |
| IV. | Administrative Report | |
| | a. Total number of certified technicians | Shay Mitchell-Licensing |
| | b. Searchable database update | Peggy Beaty-Program Administrator |
| | c. LPG Curriculum course development Update | Peggy Beaty-Program Administrator |
| | d. Compressor Technician course development – Meeting scheduled 02-07-2013 9:00am-Noon in Fleet Management Conference Room. | Francis Tuttle/Peggy Beaty Program Admin. |
| | e. Searchable database from conversion reports | Peggy Beaty-Program Administrator |
| | f. Luke Bros. Inc. | Roger Luke |
| | g. Invitation from Chesapeake “Lunch & Learn: | Peggy Beaty-Program Administrator |
| V. | Committee Reports | Committee |
| | N/A | |
| VI. | Committee Business | Committee |
| | a. Review experience letters of test applicants for approval | |
| | b. Clarification of acceptable work experience in certification process. | |
| | c. Update application to reflect additional acceptable education/experience | |

AGENDA
COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS
February 5, 2013
9:00 a.m.

Page Two

- d. **Review the current skill assessments and discuss John Cook's concerns regarding non-compliance with NFPA 52.**
 - e. **Discussion regarding changes to the requirements for renewals**
 - f. **Discussion regarding re-testing requirements after renewal grace period.**
- VII. **Public Comment**
- VIII. **New Business** **Committee**
- a. **Any business not known 24 hours in advance of Committee Meeting.**
- IX. **Adjournment** **Committee**