



**John S Richard**  
Director

**Brad Henry**  
Governor

**STATE OF OKLAHOMA**  
**DEPARTMENT OF CENTRAL SERVICES**

**AGENDA**  
**COMMITTEE OF ALTERNATIVE FUELS TECHNICIANS EXAMINERS**  
**March 3, 2009**  
**9:00 a.m.**

**CONFERENCE ROOM**  
**FLEET MANAGEMENT**  
**3301 NORTH SANTA FE**  
**OKLAHOMA CITY, OK 73118**

- |       |   |                                 |
|-------|---|---------------------------------|
| I.    | Determination of Quorum and call to order | Chairman                        |
| II.   | Approval of March 2012 meeting minutes    | Committee                       |
| III.  | Alternative Fuel Test Report              | Program Administrator           |
| IV.   | Administrative Report                     | Committee/Program Administrator |
| V.    | Committee Reports                         | Committee                       |
| VI.   | Committee Business                        | Committee                       |
| VII.  | Public Comment                            |                                 |
| VIII. | New Business                              | Committee                       |
| IX.   | Adjournment                               | Committee                       |