



# 2009 DAC/ODAA ANNUAL SUMMER CONFERENCE

*Presented by the  
Oklahoma District Attorneys Council and  
The Oklahoma District Attorneys Association*

**July 28 – 31, 2009  
Wes Watkins Center  
Conference & Meeting Services  
Stillwater, Oklahoma**

## Program

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The 2009 DAC/ODAA Annual Summer Conference will be held July 28 – 31, 2009, in Stillwater, Oklahoma. DAC Chairperson and ODAA President Rob Hudson cordially invites all District Attorneys, the Attorney General, Assistant District Attorneys, Assistant Attorneys General, D.A. Investigators and Victim Witness Coordinators to attend and join in the festivities. Attendees will be instructed on a variety of issues including, but not limited to, Closing Arguments, SCRAM, crash reconstruction and effective use of expert testimony, ignition interlock devices, constitutional issues surrounding the 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> amendments, and much, much more! Training credits will include 13.5 CLE, including 1.0 hours of Ethics, 11.5 CLEET credit, including 1.5 Mental Health, and 13.5 VWC credit. CLEET accreditation is currently being sought. *Funded in part by the Stillwater Convention & Visitors Bureau, [visitstillwater.org](http://visitstillwater.org), 800-991-6717.*

## Location

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The training portion of the conference will be held at the Wes [Watkins Center Conference and Meeting Services](#), Stillwater, Oklahoma, located at 207 Wes Watkins Center on the Oklahoma State Campus.

## Lodging

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To obtain sufficient hotel space to accommodate the usual large number of Summer Conference attendees, the DAC will have three designated conference hotels in [Stillwater](#): the Atherton Hotel; the Hampton Inn; and, the Cimarron Hotel & Suites. **Deadline for hotel reservations is July 6, 2009.** When calling, please refer to the group name the "Oklahoma District Attorneys Council" to receive the conference rate. Hotel phone numbers and room rate information is as follows:

Hotel	Address	Phone Number	Room Rate	Pool
<a href="#">Atherton Hotel</a>	H 103 Student Union	1-405-744-6835	\$70/\$89 Single/Double	None
DAC/ODAA Group	OSU Campus		Includes hot breakfast	
On campus – nice hotel – parking may be an issue. No events at this hotel.				
<a href="#">Hampton Inn &amp; Suites</a>	717 East Hall of Fame.	1-405-743-1306	\$99/\$99 Single/Double	Outdoor
OK District Atty. Conference			Includes Deluxe Cont. breakfast	
Furthest distance – Free passes to Body Works Gym (across the street) - Outdoor pool – Tuesday hospitality at this hotel.				
<a href="#">Cimarron Hotel &amp; Suites</a>	315 N. Husband	1-405-372-2878	\$70/\$70 Single/Double	Indoor
OK District Atty. Council			Includes hot breakfast	
Mid-distance – Indoor pool – Thursday hospitality at this hotel before and after the awards banquet.				

## Expenses

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The DAC will reimburse DA's, ADA's, Investigators, and Victim Witness Coordinators lodging, mileage per the ODOT mileage chart and per diem for Tuesday, Wednesday, and Thursday nights, pursuant to the State Travel Reimbursement Act.

## Information

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Email Marcia Gingrich at [Marcia.Gingrich@dac.state.ok.us](mailto:Marcia.Gingrich@dac.state.ok.us), Trent Baggett at [Trent.Baggett@dac.state.ok.us](mailto:Trent.Baggett@dac.state.ok.us), or call 1-405-264-5000.

## Activities

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**Hospitality Suite** – Upon arrival Tuesday, meet and greet colleagues in the ever popular ODAA Hospitality Suite featuring frosty cold beverages. Tuesday's Hospitality Suite will be at the Hampton Inn & Suites from 5:00 -11:00 p.m. Thursday evening join us for hospitality at the Cimarron Hotel and Suites from 5:00 - 6:30 p.m. then again at 9:00 –10:30 p.m., before and after the Awards Banquet.

**“O” Club Tour and Reception** – ODAA President Rob Hudson (some say he is Pistol Pete) welcomes us to Stillwater by inviting us to a reception in the “O” Club. The “O” Club is an organization at OSU that provides financial support to ensure a successful and competitive future for Oklahoma State Athletics. The “O” Club is open to all varsity letter-winners or any person who participated in a varsity sport as a student-athlete, trainer or manager for two or more years. The reception will be in Gallagher-Iba Arena (some say the Arc of the Covenant is located under its venerable confines) located at 200 W. Hall of Fame Avenue. Join us for hors d’oeuvres and a “behind-the-scenes” tour of Gallagher-Iba Arena and Boone Pickens Stadium. Following the reception, visit the world famous [Eskimo Joe’s](#) at 501 W. Elm for more laughs and socializing.

**Golf** – Haven’t you always wanted to play [Karsten Creek](#)? This year’s Annual Summer Conference four person scramble will be played on one of the United State’s truly great golf courses. Renowned golf course designer Tom Fazio was the architect for this course. Named for Karsten Manufacturing (PING) founder Karsten Solheim, Karsten Creek is the home course for the legendary Oklahoma State University men’s and women’s golf teams. The rare opportunity to play this exclusive course cannot be overstated. **This entry fee is limited to the first 48 participants!** Proper attire is required.

**Lunch & Style Show** – Join us Thursday afternoon 1:00–3:00 at the Stillwater Country Club for a style show presented by Betty Townsend, owner of Elizabeth’s. Additional local merchants will be there with displays of their merchandise and coupons. Participants can purchase lunch at the club during the show, mingle, and catch up on the latest fashions.

**Awards Ceremony and Dinner** – Join us Thursday evening from 7:00-9:00 p.m. for the 2009 DAC/ODAA Awards Dinner at the [OSU Alumni Center](#) in Click Hall located at 201 ConocoPhillips OSU Alumni Center on the OSU Campus! Due to campus construction, be sure to view the attached detour map. Relax, socialize, and enjoy a delicious dinner as we honor our colleagues and recognize some of the best the District Attorney system has to offer. Attire for the evening is college rivalry business/casual (wear your favorite team’s colors!).

**Awards include:**

- Outstanding District Attorney**
- Outstanding Assistant District Attorney**
- Outstanding Secretary**
- Outstanding Investigator**
- Outstanding Bogus Check Restitution Employee**
- And More!**



**5K DA & 1 Mile Walk**– Calling all athletes! Of course, those of you who aren’t athletes can join, too. The inaugural D.A. 5K (3.1 mile) and 1 mile walk will be held at Boomer Lake in Stillwater. The run will begin at 6:30 a.m., so you should have plenty of time to run, shower and be comfortably in your seats by 9:00 a.m. to catch the final educational training sessions.



## POINTS OF INTEREST

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| <p>1 Stillwater High School<br/>Boomer and Duck</p> <p>2 High School Stadium<br/>12th Street</p> <p>3 Eskimo Joe's<br/>Elm Street</p> <p>4 Payne County Expo Ctr.<br/>East 6th Ave.</p> <p>5 Wes Watkins<br/>Convention Ctr.<br/>Washington and Hall of<br/>Fame</p> <p>6 Gallagher-Iba Arena,<br/>Boone Pickens Stadium<br/>and National Wrestling<br/>Hall of Fame &amp; Museum<br/>Hall of Fame</p> <p>7 Boomer Lake Park<br/>Lakeview and Boomer</p> <p>8 OSU Center for<br/>Veterinary Health<br/>Science<br/>Hall of Fame and Farm</p> | <p>9 CVB Visitors Center<br/>409 S. Main Street<br/>Stop by for a Free <i>Visitors<br/>Guide</i> and other local<br/>information and services.</p> <p>10 Historic Main Street<br/>Main Street between 6th<br/>and 9th</p> <p>11 Lakeside Golf Club<br/>Washington, North of<br/>Richmond</p> <p>12 Karsten Creek Golf Club<br/>6 miles West on Highway 51</p> <p>13 OSU Botanical Garden's<br/><i>Home of "Oklahoma Gardening"</i><br/>West Virginia Avenue</p> <p>14 Sheerar Cultural Center<br/>Museum<br/>7th Street and Duncan<br/>Street</p> <p>15 ConocoPhillips OSU<br/>Alumni Center<br/>University and Hester</p> |
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## LODGING

- A The Atherton Hotel**  
H 103 Student Union,  
OSU Campus  
405-744-6835  
athertonhotelatosu.com
- B Cimarron Hotel & Suites**  
315 N. Husband  
405-372-2878  
cimarronhotellandsuites.com
- C Circle D Motel**  
923 North Boomer Road  
405-372-5611
- D Days Inn**  
5010 West 6th Ave.  
405-743-2570  
daysinn.com
- E Executive Suites by Lindsey**  
4599 North Washington  
405-372-9910  
lindseymanagement.com
- F Fairfield Inn**  
418 East Hall of Fame  
405-372-6300  
marriott.com
- G 51 Motel**  
1324 East 6th Ave.  
405-372-8408
- H Hampton Inn & Suites**  
717 East Hall of Fame  
405-743-1306  
hamptoninn.com
- I Holiday Inn Hotel & Suites**  
715 South Country Club Rd.  
580-924-0001  
holidayinn.com
- J La Quinta**  
Coming Soon
- K Microtel Inn & Suites**  
423 Hall of Fame  
800-771-7171  
microtelinn.com
- L Motel 6**  
5122 West 6th Ave.  
405-624-0433  
motel6.com
- M Quality Inn**  
2515 West 6th Ave.  
405-372-0800  
choicehotels.com
- N Relax Inn & Suites**  
2313 West 6th Ave.  
405-372-2425  
relaxinnok.com
- O Residence Inn**  
Coming Soon
- P Stillwater Plaza Hotel  
& Conference Center**  
600 East McElroy  
405-377-7010  
800-353-6894  
stillwaterplaza.com

# Agenda

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## Tuesday, July 28, 2009

- 9:30 a.m.-10:30 a.m. Optional Tour of the Payne County Courthouse & DA Offices
- 11:00 a.m.-1:00p.m. District Attorneys Roundtable – Lunch (Open to Elected District Attorneys)
- 1:30 p.m. DAC Business Meeting
- 3:00 p.m. ODAA Board of Directors
- 4:00 p.m. Annual Membership Meeting
- 5:00 p.m.-11:00 p.m. ODAA Hospitality – Hampton Inn & Suites

## Wednesday, July 29, 2009

- Morning Training (4.0 CLE) (3.0 CLEET ) (2.5 VWC) (3.5 VWC - Breakout Session)
- 7:45 a.m. Registration
- 8:45 a.m. Announcements & Welcome - Suzanne McClain Atwood, Rob Hudson
- 9:00 a.m. SCRAM – Steve Talpins
- 9:30 a.m. Crash Reconstruction and Effective Use of Expert Testimony – John Kwasnoski
- 10:30 a.m. Break
- 10:40 a.m. Crash Reconstruction and Effective Use of Expert Testimony (*Continued*)
- 12:00 Noon Lunch on Your Own
  
- Afternoon Training (4.0 CLE) (3.25 CLEET) (4.0 VWC - Breakout Session)
- 1:30 p.m. Crash Reconstruction and Effective Use of Expert Testimony (*Continued*)
- 2:30 p.m. “Hot Topics” Roundtable Discussion - TBA
- 3:15 p.m. Break
- 3:30 p.m. Ignition Interlock Devices - TBA
- 4:00 p.m. DUI Wet Lab & Intoxilyzer 8000 Demo
- 5:00 p.m. Adjourn for The Day
- 5:30 p.m. Gallagher-Iba Arena Tour and Reception
- 8:00 p.m. Eskimo Joe’s

## Thursday, July 30, 2009

- Morning Training (3.0 CLE, Including 2.0 Ethics) (2.5 CLEET. Including 1.5 MH) (3.0 VWC - Break Session)
- 8:00 a.m. Registration
- 8:45 a.m. Announcements
- 9:00 a.m. (Track 1) Closing Argument (Ethics) – Mark Gibson \* (Track 2) Mental Health Session - TBA
- 9:50 a.m. Break
- 10:00 a.m. (Track 1) Closing Arguments (*Continued*) \* (Track 2) Mental Health Session (*Continued*) - TBA
- 10:40 a.m. Break
- 10:50 a.m. Legislative Update – Trent Baggett \* (VWCs Joins this Session)
- 12:00 Noon Adjourn
- 12:30 p.m. ODAA Golf Tournament – Karsten Creek Golf Club
- 1:00-3:00 p.m. Style Show & Lunch – Stillwater Country Club
- 5:00-6:30 p.m. ODAA Hospitality – Cimarron Hotel & Suites
- 7:00 p.m. Awards Dinner - OSU Alumni Center – Click Hall
- 9:00-10:30 p.m. ODAA Hospitality – Cimarron Hotel & Suites

## Friday, July 31, 2009

- Morning Training (3.0 CLE) (2.75 CLEET) (3.0 VWC - Breakout Session)
- 6:30 a.m. 5K D.A. Fun Run at Boomer Lake
- 8:00 a.m. Registration
- 8:45 a.m. Announcements
- 9:00 a.m. 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> Amendments – Scott Rowland
- 9:50 a.m. Break
- 10:00 a.m. 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> Amendments – Scott Rowland
- 10:50 a.m. Break
- 11:00 a.m. 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> Amendments – Scott Rowland
- Noon Adjourn Sine Die

*This program has been approved for 14 hours of CLE credit, including two (2.0) hours of Ethics and 13.5 hours of victim witness credits. The program is also seeking approval for 11.5 CLEET credits.*

# Official Conference Registration Form

**EARLY REGISTRATION DEADLINE: July 6, 2009**

Full Name: \_\_\_\_\_

Preferred Name (for Nametag): \_\_\_\_\_

Name of Spouse/Guest if Attending: \_\_\_\_\_

District #: \_\_\_\_\_ Title: \_\_\_\_\_

County: \_\_\_\_\_ OBA#: \_\_\_\_\_ Employee ID#: \_\_\_\_\_  
(Required)

**REGISTRATION FEES**

ODAA members qualify for free and reduced price tickets to some events if registration is submitted by **July 6**. To qualify as an ODAA member for the Early Registration rate for this event, your office must pay an office membership or you must pay ODAA dues as an individual. Please consult your District Attorney to determine whether your office pays an office membership. **To be considered pre-registered, payment in full MUST accompany your pre-registration form. If payment is not received or postmarked prior to close of business July 6, 2009, you will not be considered pre-registered and will be subject to late registration fees.**

	Early Registration	Late Registration Fees
<input type="checkbox"/> <b>Training Session (ODAA Members)</b> (While your training is FREE, please register to give us a proper attendee count.)	FREE	\$50.00
<input type="checkbox"/> <b>Training Session (Non-ODAA Members)</b> (Please register to give us a proper attendee count.)	\$125.00	\$175.00

**DAC is going green!** Please indicate which type of handouts you would like to receive. (Prosecutors & Investigators Only)  
 Those selecting electronic format will receive a USB flash drive containing the materials rather than a binder.

**Electronic Handouts (flash drive)**
 **Paper Handouts**

**I will attend/participate in the following events:**

<input type="checkbox"/> <b>Gallagher-Iba Reception and Tour</b>	\$10.00	\$20.00
_____ # of additional/non-member tickets	\$15.00 each	\$25.00
<input type="checkbox"/> <b>Awards Banquet</b>	FREE	\$25.00
_____ # of additional/non-member tickets	\$25.00 each	\$35.00 each
_____ # of tickets for children under 12	\$10.00 each	\$15.00 each
<input type="checkbox"/> <b>Style Show &amp; Lunch</b>	FREE (Lunch on Own)	FREE
_____ # of additional participants		
<input type="checkbox"/> <b>Golf Tournament – Karsten Creek</b>	\$100.00	\$150.00
_____ Up to 3 additional players		
_____	\$100.00	\$150.00
First Additional	\$100.00	\$150.00
_____	\$100.00	\$150.00
Second Additional	\$100.00	\$150.00
_____	\$100.00	\$150.00
Third Additional		
<input type="checkbox"/> <b>5K and One Mile Walk</b>	\$10.00	\$20.00

**TOTAL ENCLOSED: \$** \_\_\_\_\_