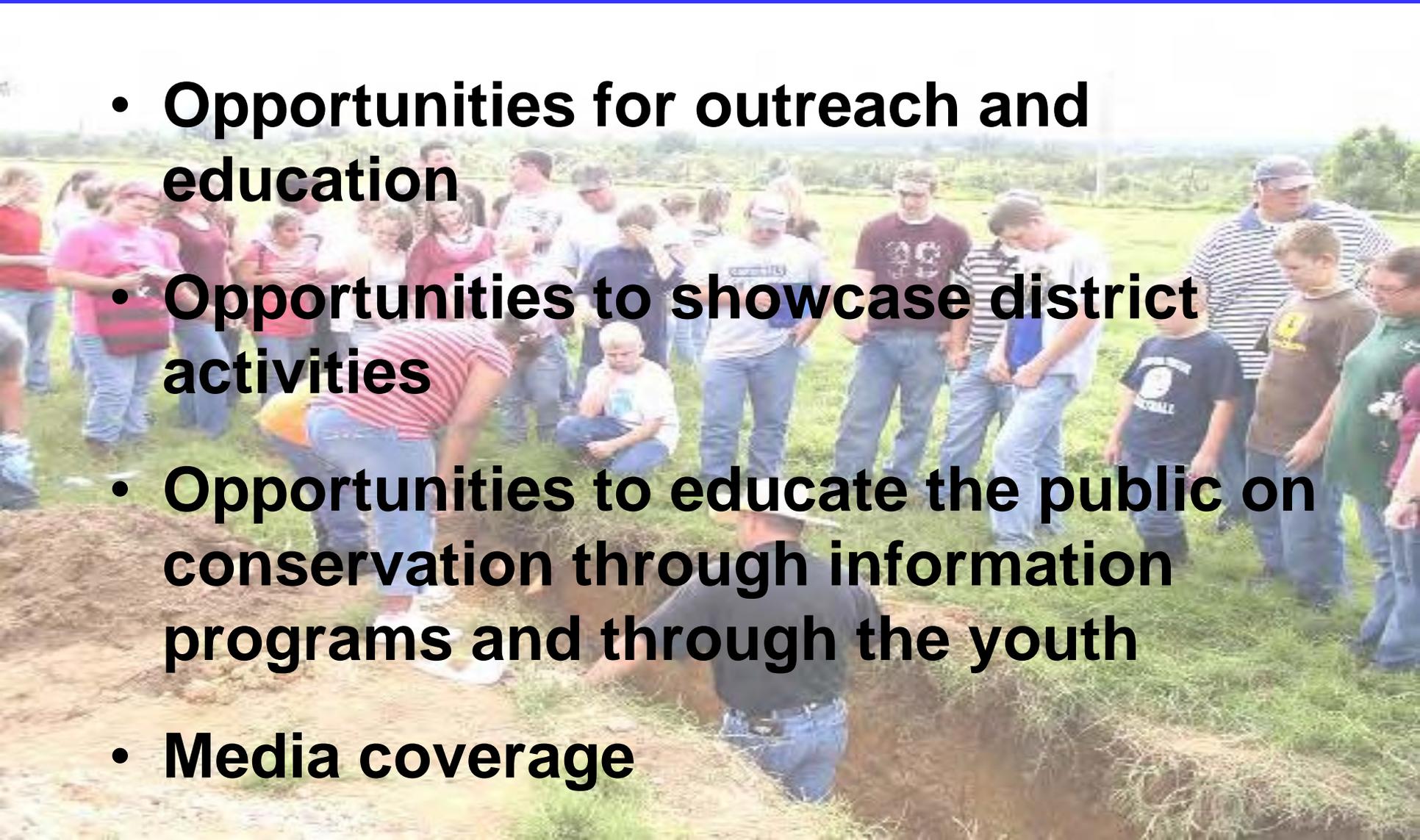


# Bankers Conservation Awards



# Benefits to the Local District

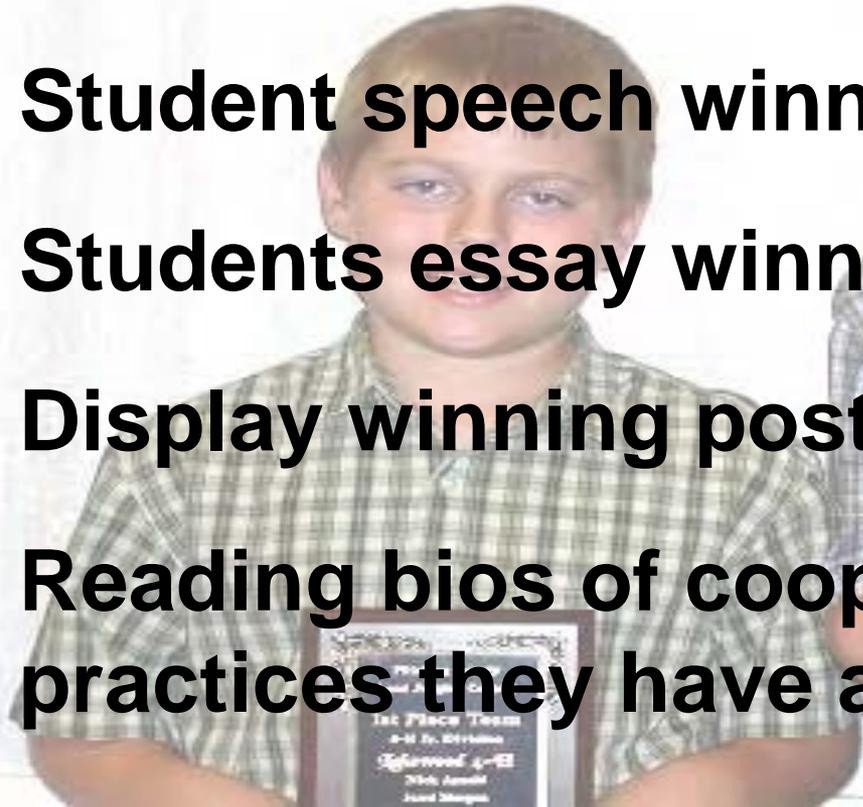
- **Opportunities for outreach and education**
  - **Opportunities to showcase district activities**
  - **Opportunities to educate the public on conservation through information programs and through the youth**
  - **Media coverage**
- 

# Budget

- How many people do you want to attend?
- How much is the meal going to cost?
- What awards are going to be presented?
- How much will the facility rent be?
- Will you have entertainment?
- How much will program printing cost?
- Will you hire a photographer?

# Outreach and Education

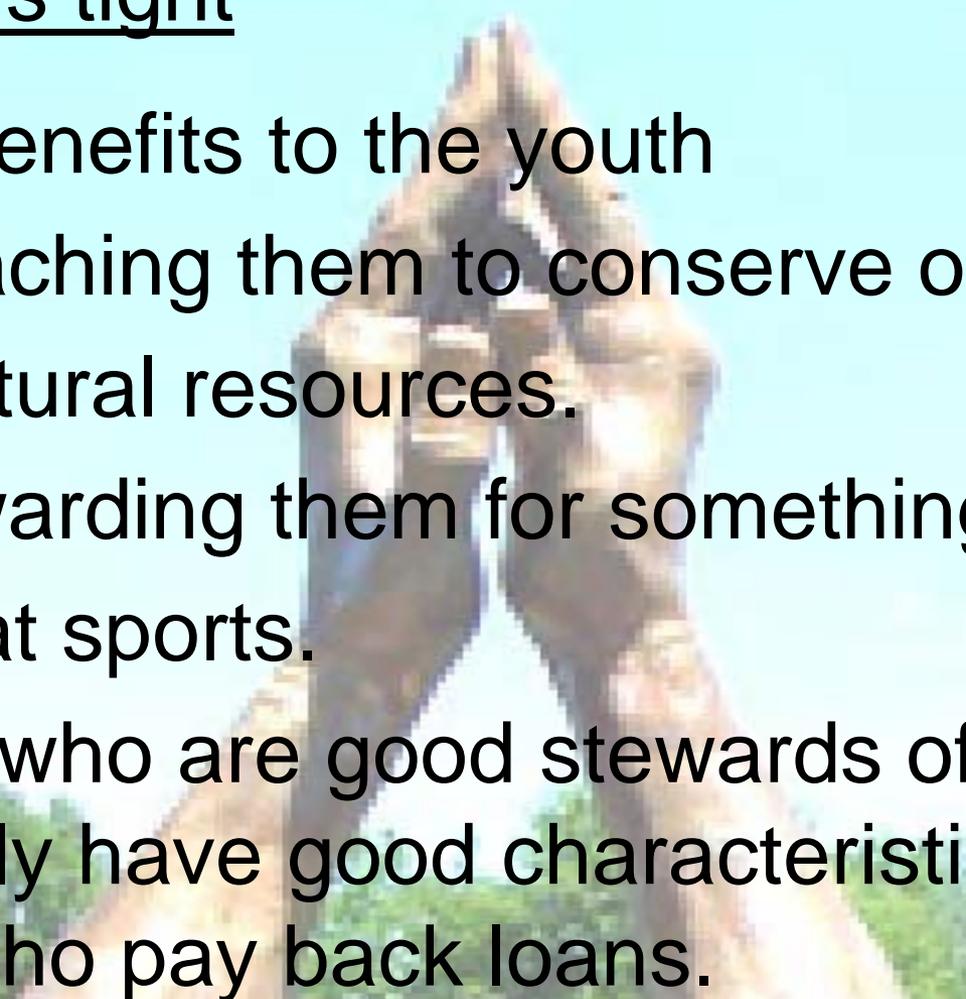
- **Presentation showcasing district activities**
- **Student speech winners give speeches**
- **Students essay winners read essays**
- **Display winning posters**
- **Reading bios of cooperator winners and practices they have applied to their land**



# Sponsors



# Soliciting Sponsors (Banks)

- Money is tight
  - Show benefits to the youth
    - a. Teaching them to conserve our natural resources.
    - b. Awarding them for something other than sports.
  - People who are good stewards of the land generally have good characteristics of those who pay back loans.
- 

# Program Printing

**28TH ANNUAL**



**SPONSORED BY**

**THE BANK N.A. MCALESTER**

**FIRST NATIONAL BANK & TRUST**

**FARM CREDIT SERVICES**

**BANCFIRST**

**ARVEST BANK**

**Agriculture  
Service Center**

**200 S. 3<sup>rd</sup> – Suite A  
423-4073**

**Office Building for  
FSA, RD, PCCD and NRCS**

## **BANKER'S CONSERVATION AWARDS PROGRAM PITTSBURG COUNTY CONSERVATION DISTRICT**

**October 21<sup>st</sup> , 2008 – 7:00 p.m. Pittsburg County Expo Building**



**State Representative Brian Renegar with our 2008 Model BBI Poultry Litter Spreader  
Available for Rent from the Pittsburg County Conservation District  
(Made possible by KEDDO REAP Grant, Oklahoma Conservation Commission and the Choctaw Nation)**

# Awards

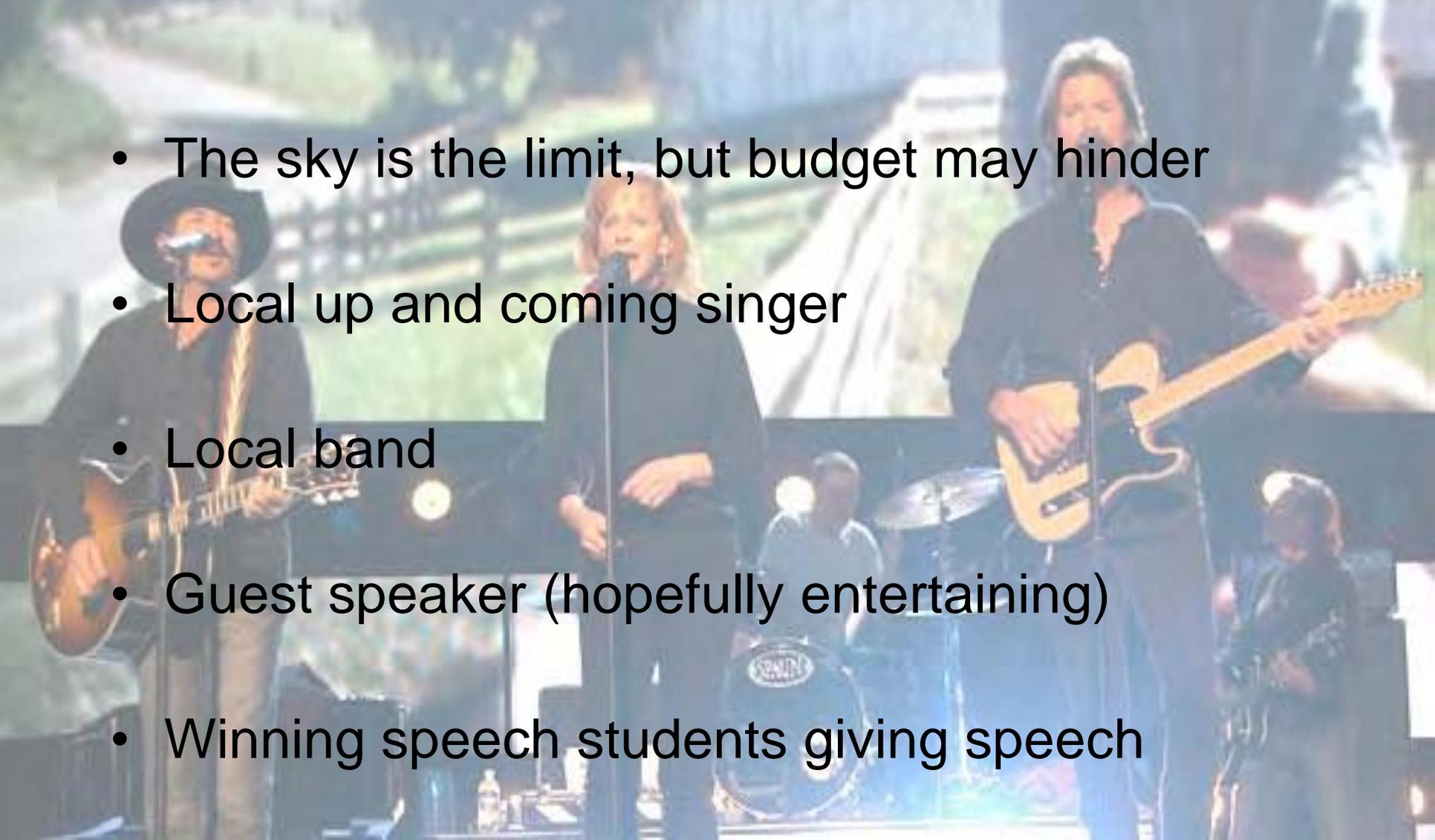
What Awards will you present?

- **Poster Contest** K-12 and Division 14  
1<sup>st</sup> and 2<sup>nd</sup> place plaques
  - **Speech Contest** Divisions I and II  
and 2<sup>nd</sup> place plaques 1<sup>st</sup>
  - **Essay Contest** Divisions I, II, and III  
1<sup>st</sup> and 2<sup>nd</sup> place plaques
  - **Land Judging Contest** Divisions FFA Sr. and Jr./ 4-H  
Sr. and Jr. / Team plaques and High Individual plaques
  - **Cooperator Awards** (3) Framed Certificates
- 

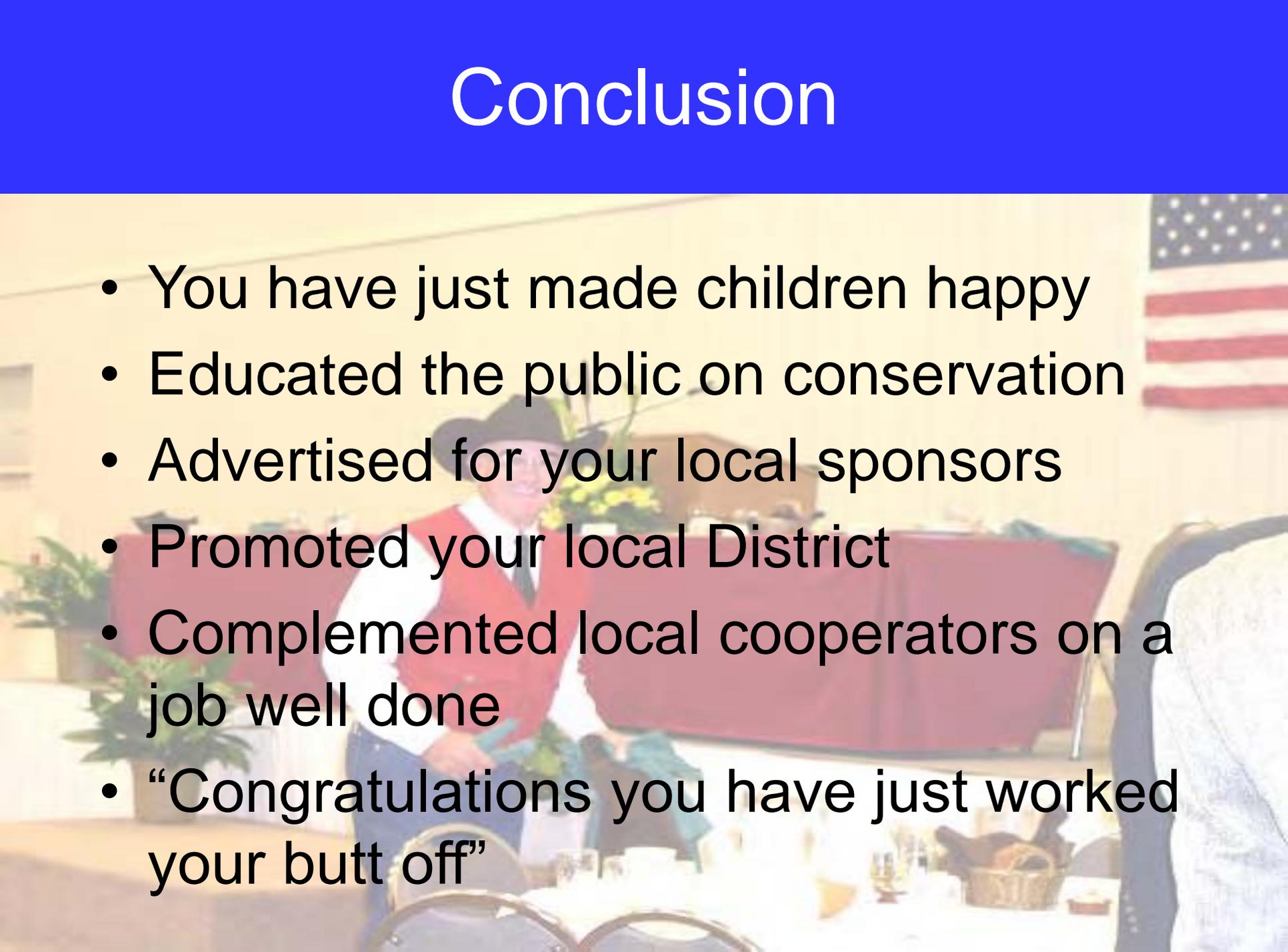
# Meal

- **Local catering company (helps with soliciting sponsors)**
  - **Local groups (churches, clubs, FFA, etc...)**
  - **Opportunity for the district to earn money**
- 
- A photograph of a white oval plate containing a meal. On the right side of the plate is a large, succulent portion of ribs, likely pork, with a dark, caramelized glaze. To the left of the ribs is a baked potato, partially cut open, and a side of green beans. The background is a solid blue color.

# Entertainment

- The sky is the limit, but budget may hinder
  - Local up and coming singer
  - Local band
  - Guest speaker (hopefully entertaining)
  - Winning speech students giving speech
- 

# Conclusion

- You have just made children happy
  - Educated the public on conservation
  - Advertised for your local sponsors
  - Promoted your local District
  - Complemented local cooperators on a job well done
  - “Congratulations you have just worked your butt off”
- 
- A man wearing a cowboy hat, a white shirt, a red vest, and blue jeans is standing at a podium in a dining room. He is smiling and appears to be speaking. The podium is covered with a red cloth and has a microphone and a small plant on it. In the background, there is a large American flag on the wall. The dining room has tables with white tablecloths and chairs. The overall atmosphere is formal and celebratory.