

ANNUAL REPORT

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|-----------------------|---------------|
| Conservation District | District No |
| Reporting Period | July, — June, |

The attached Annual Report is a summary of our district's accomplishment of our objectives and goals as stated in our Work Plan. This Annual Report was approved by the Board of Directors on

_____ (month/day/year)

(Original Signature Only)

| | |
|-------|--------------------------------|
| _____ | Chair, Board of Directors |
| _____ | Vice Chair, Board of Directors |
| _____ | Secretary, Board of Directors |
| _____ | Member, Board of Directors |
| _____ | Member, Board of Directors |

OKLAHOMA CONSERVATION COMMISSION USE ONLY

| | |
|---------------|--------------------|
| Date Reviewed | Reviewers Initials |
|---------------|--------------------|

OKLAHOMA ASSOCIATION OF CONSERVATION DISTRICTS

| | |
|---------------------|---|
| Dues Paid \$ _____ | Number of directors and staff who participated in |
| Area Meeting? _____ | State Meeting? _____ |

NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS

| | |
|-------------------------|---|
| Dues Paid \$ _____ | Number of directors and staff who participated in |
| Regional Meeting? _____ | National Meeting? _____ |

COOPERATOR AGREEMENTS

| | | |
|--|--------|-------|
| New cooperator agreements signed | Number | Acres |
| Cooperator agreements canceled by the board of directors | Number | Acres |
| Total cooperator agreements on file. | Number | Acres |

TECHNICAL ASSISTANCE PROVIDED

| | |
|--|--|
| Number of Customers Assisted | Number of Customers Applying Practices |
| Number of Government Entities Assisted (add additional pages if needed) | |
| Federal Lands in Coordinated Conservation Plans Number _____ Acres _____ | |
| List Cooperating Entities (add additional pages if needed) | |
| State Lands in Coordinated Conservation Plans Number _____ Acres _____ | |
| List Cooperating Entities (add additional pages if needed) | |

CONSERVATION DISTRICT PROGRAM/PROJECTS (As stated in your Conservation District Work Plan. Add additional pages if needed.)

| Reference to Objectives and Goals in your Work Plan | Type of Project | Source of Funds | Amount of Funds |
|---|-----------------|-----------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

AWARD PROGRAMS

| |
|--|
| list Award Programs Entered (Goodyear, OPA Scrapbook, etc) |
|--|

INFORMATION

| | | |
|--|---------------------------------|------------------------------------|
| District Newsletter Yes _____ No _____ | Number of Issues per Year _____ | Number Distributed per Issue _____ |
| Number of Newspaper Articles Published Local _____ OCC _____ NRCS _____ | | |
| Number of Newspaper Advertisements Published (excluding legal ads) _____ | | |
| Number of Radio Programs/Announcements _____ | | |
| List Promotional Activities (Bankers Award, Soil Stewardship Week, etc) | | |
| List Presentations (garden clubs, churches, civic groups) | | |

CONSERVATION EDUCATION

| | | |
|---|----------------|-----------------------------|
| Number Reached | | |
| Preschool _____ | Grade 6 _____ | Grade 12 _____ |
| Grade 1 _____ | Grade 7 _____ | College _____ |
| Grade 2 _____ | Grade 8 _____ | Teachers _____ |
| Grade 3 _____ | Grade 9 _____ | Youth Leaders _____ |
| Grade 4 _____ | Grade 10 _____ | Higher Ed Instructors _____ |
| Grade 5 _____ | Grade 11 _____ | Adults _____ |
| TOTAL PARTICIPANTS (sum of preschool thru adults) | | _____ |