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**COUNCIL ON LAW ENFORCEMENT EDUCATION AND TRAINING  
SPECIAL COUNCIL MEETING**

**Oklahoma Association of Chiefs of Police  
8915 S. Olie Avenue**

**Oklahoma City, Oklahoma 73139**

**March 13, 2019**

**10:00 a.m.**

**AGENDA**

**Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on January 7, 2019, and the agenda posted March 11, 2019.

**3. Welcome to our new Council member, Russ Higbie.  
Appointed by the President Pro Tempore of the Senate**

**4. Pledge of Allegiance**

**5. Roll Call**

Information: Chairman Robinson will ask for a roll call of members.

**6. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the Special Council meeting held on September 4, 2018, Council meeting on October 31, 2018 and Special Council Meeting on February 5, 2019. Members will vote to approve or amend minutes.

**• September 4, 2018**

Action Taken: \_\_\_\_\_

**• October 31, 2018**

Action Taken: \_\_\_\_\_

**• February 5, 2019**

Action: \_\_\_\_\_

**7. Adoption of Permanent Rules for the following Chapters of OAC 390. Council on Law Enforcement Education and Training:**

- Chapter 1. Agency Authority and Objectives**
- Chapter 2. Administrative Procedures**
- Chapter 10. Peace Officer Certification**
- Chapter 15. Basic Peace Officer Certification Training**
- Chapter 20. Reserve Officer Certification and Training**
- Chapter 25. Continuing Law Enforcement Education**
- Chapter 30. CDS Detector Dog Certification**
- Chapter 35. Regulation of Private Security Industry**
- Chapter 40. Oklahoma Self-Defense Act**
- Chapter 60. Regulating Bail Enforcers**

Executive Director Campa will provide a report and/or changes resulting from the Public Hearing held on March 5, 2019. Member will vote on each chapter independently. Members will be provided the following:

- a) Proposed rules and Impact statements as published for public hearing and comments (enclosed).
- b) Summary of public comments received (none).
- c) Minutes from the Public Hearing held March 5, 2019 (enclosed)
- d) Proposed revised recommendation of Chapter 15., subchapter 4. by CLEET staff (at meeting)

• **Chapter 1.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 2.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 10.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 15.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 20.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 25.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 30.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 35.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 40.**  
**Action Taken:** \_\_\_\_\_

• **Chapter 60.**

**Action Taken:** \_\_\_\_\_

**8. Legislative Report/House Bill 1207**

Information: Director Campa will give a legislative update including HB1207.

**Action:** \_\_\_\_\_

**9. Director's Report**

Information: Executive Director Campa may discuss items of importance to the Council.

**No action required.**

**10. Board Comments**

Information: Council members may make any additional comments.

**No action required.**

**11. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**12. Adjournment**

**Action Taken:** \_\_\_\_\_